

**MARATHON COUNTY 4-H AMBASSADOR APPLICATION**  
**Due July 18th**

Name: \_\_\_\_\_ Parent/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone: \_\_\_\_\_

Grade: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_ Club Name & Leader: \_\_\_\_\_

**PROJECT LISTING:** Please list the projects you have been actively enrolled in.

1. \_\_\_\_\_ #Yrs. \_\_\_\_\_ 2. \_\_\_\_\_ #Yrs. \_\_\_\_\_

3. \_\_\_\_\_ #Yrs. \_\_\_\_\_ 4. \_\_\_\_\_ #Yrs. \_\_\_\_\_

**On a separate sheet of paper**, please type or print clearly your responses to the following questions. Attach this sheet with your responses.

1. Briefly describe your participation in the following:
  - a) Local club and county activities; include offices held and committee activities
  - b) District and state involvement
  - c) Non 4-H activities
2. Explain why you would like to be a Marathon County 4-H Ambassador
3. What could you contribute to the Ambassador program?
4. What would you would like to learn as an Ambassador? E.g. leadership, better communication skills, etc.

**4-H LEADER RECOMMENDATION:** Comment on this applicant's ability to be a youth leader.

\_\_\_\_\_  
Signature of 4-H Leader

\_\_\_\_\_  
Date

**PARENTAL AGREEMENT:** I am willing to support the Marathon County 4-H Ambassador Program and I am aware that I must provide transportation and also be willing to help my son/daughter with Ambassador events when needed.

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date