



Marathon County 4-H Family Focus

Visit us on the web at: marathon.uwex.edu

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4-H Dates to Remember

July

- 7 Federation
- 8 Pre-fair Music Drama Day
- 12 Cloverbud/Explorer Day Camp
- 12 Garden Project Meeting
- 14 Ambassadors
- 16-19 Camp Upham
- 22 Cake Revue and Foods Revue
- 24 Prefair Dog Practice

August

- 12 Ambassador Interviews
- 25 District Meeting Mosinee
- 25 District Meeting Wausau
- 27 District Meeting Stratford
- 28 District Meeting Hatley

September

- 13 United Way Parade
- 13-14 Wausau Area Pet Expo
- 29 Federation

October

- 5-11 National 4-H Week

November

- 15 Federation Meeting
- 16 4-H Banquet

WI Valley Fair!

- July 29 –August 3, 2008
- August 4-9, 2009

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The 4-H Leaders Federation is a ...





FALL DISTRICT MEETINGS

4-H Leaders, mark your calendars for the fall district meetings. You will receive a letter with more information in August.

All meetings start at 7:00 p.m.

- North District—August 25th; 212 River Dr. in conference room #5
- South District—August 25th; Mosinee High School Learning Lab Rm. # 409
- West District—August 27th; Stratford Community Center
- East District—August 28th; Hatley Community Center

CLUB FAIR PACKET PICK-UP

Club fair packets will be available for pick-up at the UW-Extension office the week of July 21st. If someone other than the general leader of your club will be picking up the packet, please contact our office at 261-1230.

2008 NORTH CENTRAL REGION VOLUNTEER FORUM

November 6-8, 2008—Columbus, Ohio

Participants will gain new leadership skills, ideas for strengthening the local 4-H club and program, teaching outlines for project and activity leaders, networking opportunities to learn what others are doing and above all, to have fun! The promotional brochure is located at: <http://www.ohio4h.org/ncrvf/documents/NCRVFProgrampub-2.pdf> The registration book is now on-line at: www.ohio4h.org/ncrvf/documents/RegistrationBooklet Registration, lodging and travel will be the responsibility of each delegate.

4-H HORSE OPPORTUNITIES

Mike Kulas, Draft Horse Leader is having some meetings at the show ring in Athens. All horse project members are invited. The meetings start at 7:30 p.m. and the dates are: July 7th and 16th. For more information contact Mike Kulas at 257-7879.

UPCOMING POULTRY CONTESTS

Find out about the latest poultry contests by visiting:<http://www.uwex.edu/ces/animalscience/poultry/news.cfm>

NATIONAL DAIRY CONFERENCE

About 200 youth enrolled in 4-H dairy projects from throughout the United States and Canada will attend the National Dairy Conference in Madison, WI September 28—October 1. Youth must have participated in the 4-H dairy project for at least three years, be in the 10th-12th grade, and have outstanding dairy accomplishment records. For more information: <http://www.uwex.edu/ces/4h/events/dairyconf/index.cfm>

ATTENTION 4-H GARDEN PROJECT MEMBERS!

Jerry Standiford is hosting a meeting to help Fair Exhibitors prepare their flowers, houseplants and garden items for competition at The Wisconsin Valley Fair (and Athens Fair too!!) The meeting will help you identify your best plants, clean and clip them for show, and help you prepare for questions the judges may ask of you! The meeting will be Saturday, July 12th, 2:00 p.m. at the Standiford home. For more information contact Jerry or Linda: 715-359-7180

Secretary Minutes

<u>January</u>	<u>February</u>	<u>March</u>	<u>April</u>	<u>May</u>	<u>June</u>
Maine	Maine	Maine	Bevent Beavers	Pineroad Pioneers	Emmet Eagles
	Popplewood	Bevent Beavers	Popplewood	Peplin Pioneers	TX Ramblers
		Reid River	Pineroad Pioneers	TX Ramblers	
		Popplewood	Peplin Pioneers	Athens Acres	
			Emmet Eagles	Pleasant View	



MARATHON COUNTY 4-H AMBASSADOR APPLICATION
Due July 18th

Name: _____ Parent/Guardian: _____

Address: _____ City _____ Zip _____

Email _____ Phone: _____

Grade: _____ Years in 4-H: _____ Club Name & Leader: _____

PROJECT LISTING: Please list the projects you have been actively enrolled in.

1. _____ #Yrs. _____ 2. _____ #Yrs. _____

3. _____ #Yrs. _____ 4. _____ #Yrs. _____

On a separate sheet of paper, please type or print clearly your responses to the following questions. Attach this sheet with your responses.

1. Briefly describe your participation in the following:
 - A) Local club and county activities; include offices held and committee activities
 - B) District and state involvement
 - C) Non 4-H activities
2. Explain why you would like to be a Marathon County 4-H Ambassador
3. What could you contribute to the Ambassador program?
4. What would you would like to learn as an Ambassador? E.g. leadership, better communication skills, etc.

4-H LEADER RECOMMENDATION: Comment on this applicant's ability to be a youth leader.

Signature of 4-H Leader

Date

PARENTAL AGREEMENT: I am willing to support the Marathon County 4-H Ambassador Program and I am aware that I must provide transportation and also be willing to help my son/daughter with Ambassador events when needed.

Signature of Parent/Guardian

Date