

ONLY

Marathon County Project Award Form

Revised August 2005

Name _____

Address _____
(Street, Route, Box) (City) (State) (Zip)

Phone _____ Club _____

Please read the following before filling out the form:

1. If you have received an award in a specific category as a junior, do not apply again in that same category. The same rule holds true for the intermediate and senior divisions. (i.e. If you have received the beef award as a junior, you may apply for the senior beef award once you are in that age category.)
2. If you have received the junior award in a category, you may apply again in that category once you are in the intermediate and senior age divisions. (i.e. If you have received the junior beef award, you may apply for the senior beef award once you are in that age category.)



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Name: _____

Date Submitted _____, 20____ Grade as of January 1, this year _____

Applying for: *Junior Award Grades 3-5 _____ *Excluding projects taken under Exploring in Department # 17
Intermediate Award Grades 6-8 _____
Senior Award Grades 9-13 _____

MEMBERS ARE ONLY ELIGIBLE TO WIN IN EACH AGE CATEGORY ONCE!

Awards Applying For: (If you are checking more than one category; you must complete a new form for each project award you are applying for.)

NOTE: Categories are formed by Using Project Enrollment Figures.

- | | |
|---|--|
| <input type="checkbox"/> Aerospace | <input type="checkbox"/> Home Environment |
| <input type="checkbox"/> Arts and Crafts | <input type="checkbox"/> Horses |
| <input type="checkbox"/> Animal Science | <input type="checkbox"/> Knitting & Crocheting |
| <input type="checkbox"/> Beef Cattle | <input type="checkbox"/> Mechanical Science |
| <input type="checkbox"/> Cake Decorating | <input type="checkbox"/> Music |
| <input type="checkbox"/> Cats | <input type="checkbox"/> Natural Resource Sciences |
| <input type="checkbox"/> Child Development | <input type="checkbox"/> Plant & Soil Sciences |
| <input type="checkbox"/> Clothing | <input type="checkbox"/> Photography |
| <input type="checkbox"/> Community & Safety | <input type="checkbox"/> Poultry |
| <input type="checkbox"/> Dairy Cattle | <input type="checkbox"/> Rabbits |
| <input type="checkbox"/> Demonstrations | <input type="checkbox"/> Self-Determined |
| <input type="checkbox"/> Dog Obedience | <input type="checkbox"/> Sheep |
| <input type="checkbox"/> Drama | <input type="checkbox"/> Small Animals, Other than Poultry, Dogs, Rabbits & Cats |
| <input type="checkbox"/> Electricity | <input type="checkbox"/> Swine |
| <input type="checkbox"/> Family Development | <input type="checkbox"/> Veterinary Science |
| <input type="checkbox"/> Food Preservation | <input type="checkbox"/> Woodworking |
| <input type="checkbox"/> Foods & Nutrition | <input type="checkbox"/> Youth Leadership |
| <input type="checkbox"/> Goats | <input type="checkbox"/> Other, Specify |
| <input type="checkbox"/> Health | |

Marathon County Project Award Form

Please complete the following questions as they relate to your project area FOR THIS YEAR.
Please do not add additional pages.

1. Why did you take this project?
2. What knowledge/skills have you gained in this project?
3. Highlight any new experiences or challenges you have had in this project. How did you overcome those challenges?
4. Describe any leadership responsibilities you have assumed or assistance you gave another project member.
5. What accomplishments have you achieved in this project? (include club, county and state activity)

