

BRICE BENDER 4-H YOUTH MEMORIAL AWARD

Nominee _____

Name of 4-H Club _____

Number of years in 4-H _____ Grade _____

Nominating leader's signature _____

***This is an award for outstanding 4-H work during the past year.**

*Two awards will be presented: 1: Grades K - 7; 2: Grades 8 - 13. The award will be a cash voucher that can be used to pay for a 4-H activity on the club, county, state or national level. (Example: WI 4-H & Youth Conference, Citizenship Washington Focus, American Spirit, Camps Susan and Upham Woods, etc.)

Leader's input:

Rate this member as follows:

	<u>Excellent</u>	<u>Good</u>	<u>Average</u>
1. Attitude toward 4-H	_____	_____	_____
2. Cooperation with leader	_____	_____	_____
3. Work done for club	_____	_____	_____
4. Quality of project work	_____	_____	_____
5. Work on county level	_____	_____	_____

Comments _____

Member information (to be filled out by the member)

Please tell us about yourself and your 4-H background: record of 4-H work (explain briefly) i.e., kinds of projects, 4-H offices held, honors won, committees served on, help at fair (judging assistant, set-up booth, decorations, barn duty, Tater booth, etc.). Please list year of activity.

Club offices: _____

Projects: _____

Special Activities: _____

Committees: _____

Awards/recognitions: _____

Fair involvement: _____

Other (explain): _____

