

LONG M.E. PREFERENCE FORM

Name: _____

Current Grade: _____

Address: _____

City/State/ZIP: _____

Phone: _____ Club: _____

I would like to be considered for the following opportunities (Rank these - 1 being highest, 6 being lowest).

- _____ National 4-H Congress (ages 14 to 18 by January 1) - November
- _____ American Spirit Leadership Program (Grades 7 to 9) Next Summer
- _____ Citizenship Washington Focus (Grades 10 to 12) - June or July, Washington, D.C.
- _____ State 4-H Youth Conference Congress (Grades 8 to 10) June, Madison, WI
- _____ National 4-H Conference, Washington, D.C. - next Spring
- _____ Wisconsin Federation of Cooperatives, February
- _____ Marathon County Key Award (Next Fall)
- _____ Marathon County Achievement Award (Fall Federation Banquet)
- _____ Space Camp, (Grades 6 - 8) April, Huntsville, Alabama

I have already attended/received:

- _____ State 4-H Youth Conference – “State Congress”
- _____ Citizenship Washington Focus
- _____ American Spirit
- _____ Marathon County Achievement Award
- _____ Wisconsin Key Award
- _____ National 4-H Congress

This form should be attached to the Long M.E. form.