

**MARATHON COUNTY 4-H SCHOLARSHIP  
RECOMMENDATION FORM**

Applicant's Name \_\_\_\_\_

College/Technical school enrolled at \_\_\_\_\_

Course of study \_\_\_\_\_

**\*To be completed by a 4-H Leader in your club, 4-H Youth Development Agent, OR 4-H Faculty Assistant**

Marathon County 4-H Leaders Federation is sponsoring scholarships, to be awarded to Marathon County 4-H members who are pursuing a higher education. The scholarship applicant is asking you to recommend him/her for this award.

Please rate this candidate's personal traits:

| Personal traits | Excellent | Above Average | Average | Fair |
|-----------------|-----------|---------------|---------|------|
| Character       |           |               |         |      |
| Leadership      |           |               |         |      |
| Initiative      |           |               |         |      |
| Friendliness    |           |               |         |      |
| Dependability   |           |               |         |      |

RECOMMENDATION / COMMENTS (Please limit to space provided):

Signature \_\_\_\_\_ Print Name \_\_\_\_\_

Address \_\_\_\_\_ Phone # \_\_\_\_\_

Date \_\_\_\_\_

**\*Please return this form to applicant\***

MARATHON COUNTY 4-H SCHOLARSHIP

Return by September 30<sup>th</sup> to:  
UW Extension – 4-H  
212 River Drive, Suite 3  
Wausau, WI 54403

**Purpose:** To assist and encourage a Marathon County 4-H member to pursue a higher education at a college institute.

**Criteria:** Recipients shall be of good character, have a record of good citizenship, possess qualities of leadership, be involved in the community and 4-H promotion, have been active in 4-H on the local & county levels, and be a positive role model for youth.

- Full-time Under-graduate Student entering at least their 2<sup>nd</sup> year of college
- Completed at least 24 college credits
- Enrolled in an accredited college or Technical school (in Wisconsin or out-of-state)
- College GPA of 2.5 or better (college transcript requested)
- At least 5 years as current/past member of the Marathon Co. 4-H program
- Student can apply more than once, but may receive this scholarship only one time
- Up to five (5) scholarships, with a minimum of \$300 per scholarship will be awarded
- Scholarships will be awarded at the 4-H Recognition Banquet in fall
- Proof of enrollment will be required when the check is written

**Personal & Educational Information:**

Name \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Campus Phone \_\_\_\_\_

Date of Birth \_\_\_\_\_ Parents Names \_\_\_\_\_

Name of High School & Year Graduated \_\_\_\_\_

Name of College/Technical School enrolled at \_\_\_\_\_

Indicate your major/minor field of study \_\_\_\_\_

Name of 4-H Club \_\_\_\_\_ # Years as member \_\_\_\_\_

Leader(s) Name(s) \_\_\_\_\_

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\_\_\_\_\_  
Applicant's Signature (Date) Parent's Signature

\_\_\_\_\_  
Club Leader Signature 4-H Youth Development Agent or Faculty Assistant

