

MARINETTE COUNTY 4-H SCHOLARSHIP APPLICATION

(type or use computer)

Name _____ Birthdate _____ Your current age _____

Address, City, State & Zip _____

Name of Parent or Guardian _____

Number of 4-H years completed: _____ Gender _____

What was your last year of enrollment in 4-H? _____ What club: _____

List any 4-H awards or recognitions:

Based on your 4-H experiences, how has 4-H influenced your life?

What youth leadership roles did you play in your club, county, district and/or state?

Describe your leadership role in club and/or county. Highlight your most important leadership role and why.

List all awards and/or recognition at club, county, district and state levels and years received.

List all 4-H activities: fill in the years you participated in the activity. Start with this year and work backwards.

Club Activities:

Years:

Drama

Speech

Music

Demonstration

List offices held

Community Service

County Activities:

Officer Training

Demonstration Contest

Drama Festival

Speech Contest

Camp

County Fair

County Picnic

County Trip

Idea Day

Dairy Promotion

4-H Promotion

Fund Raisers

Fair Food Stand

Others

District, State, or National Activities:

ME Interviews

State Congress/

State Conference

Citizenship Washington

Focus

Others

Name of High School _____

Year of Graduation _____

School honors, awards and activities:

Name of school you plan to attend: _____

Will you be enrolled this fall? _____

If so, what grade level? _____

Course of study, if known: _____

What made you choose this field of interest? If 4-H played a part, tell how:

What kinds of jobs do you hope to qualify for after completing this training?

How do you plan to finance your schooling?

List non-4-H activities, honors, awards, activities and recognition and years received at school, church, employment, volunteering, etc.

RECOMMENDATIONS:

Letter of recommendation from:

A leader or general leader of your club: Name/title _____

One person (state relationship, i.e. teacher, etc.), not 4-H or relative:

Name/title _____

Applicant's Signature _____

Date _____

Recommendations must be attached with this application. Do not add more than one page to this application, not counting the recommendation.

Date revised: Oct., 2006

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