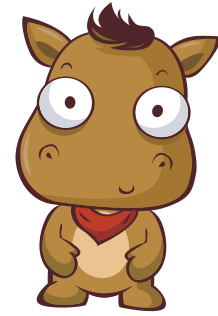




MARINETTE COUNTY 4-H NON-ANIMAL POINT FORM



Member Name: _____

Division: _____ Club: _____

Clover Bud (2nd Grade and Under), Junior (Grades 3-5), Intermediate (Grades 6-8), Senior Grades (9-13)

	Items Exhibited at County Fair or State Fair	Placing	Points
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			

1.) Number of attended County meetings (5 points each): _____

2.) Name of 4-H County sponsored clinics, fun weekend(s), or other clinic(s) **audited**:
(5 points each)

3.) Number of Group Practices for Judging, Hippology, Horse-bowl (5 points for each attended):
Judging: _____ Hippology: _____ Horse Bowl: _____

4.) Speech/Demonstration given at county or state level (5 points each): _____

5.) Number of Sponsors for Fair (5 points each): _____

6.) Grounds: Clean up before/after horse related activities at the fairgrounds: _____
(10 points each) **must sign in and out**

Number of items: _____ Meetings/Clinics/Etc.: _____ Sponsors: _____

Season runs from October 1st through September 30th

Total Points: _____