

# COUNTY 4-H SPONSORED EVENTS APPLICATION

Check activity(ies)  
for which you wish to apply.  
Note: Use dark ink for legible copies.

Year already  
Participated

Requirements

<input type="checkbox"/> <b>CWF (Washington Focus)</b>	_____	10 <sup>th</sup> - 12 <sup>th</sup> grade (10 day stay at National 4-H Center)
<input type="checkbox"/> <b>Key Award</b>	_____	Grade 11 <sup>th</sup> (Farm Bureau Award)
<input type="checkbox"/> <b>State 4-H Youth Conference</b>	_____	Grade 8 <sup>th</sup> - 10 <sup>th</sup> (June, 4 days ,Madison)
<input type="checkbox"/> <b>Camp Counselor</b>	_____	Age 15 and older as of June1
<input type="checkbox"/> <b>Summer camp</b>		Must attend workshop in May
<input type="checkbox"/> <b>Adventure camp</b>		
<input type="checkbox"/> <b>Camp Dishwasher</b>	_____	Age 14 as of June1
<input type="checkbox"/> <b>Golden Clover Award</b>	_____	Grade 8 <sup>th</sup> - 12 <sup>th</sup>
<input type="checkbox"/> <b>Winter Leader Camp</b>	_____	Grade 6 <sup>th</sup> and older
<input type="checkbox"/> <b>Inter-County Exchange</b>	_____	Grades 6 <sup>th</sup> - 8th
<input type="checkbox"/> <b>Inter-State Exchange</b>	_____	Grades 6 <sup>th</sup> - 12 <sup>th</sup>
<input type="checkbox"/> <b>WI Federation of Cooperatives</b>	_____	Grades 10 <sup>th</sup> - 12 <sup>th</sup> (2 days, no cost, sponsored by a Cooperative.)
<input type="checkbox"/> <b>National Congress (Atlanta)</b>	_____	10 <sup>th</sup> - 12 <sup>th</sup> grade
<input type="checkbox"/> <b>National Dairy Conf. (Madison)</b>	_____	10 <sup>th</sup> - 12 <sup>th</sup> (3yrs dairy project)
<input type="checkbox"/> <b>U.S. Space camp (Alabama)</b>	_____	6 <sup>th</sup> - 8 <sup>th</sup> (maximum age 15)

Name: \_\_\_\_\_

Female       Male       Grade       Age      Birthday \_\_\_/\_\_\_/\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Club: \_\_\_\_\_

Years as a 4-H member (including this year): \_\_\_\_\_

Years completed as a 4-H Youth Leader: \_\_\_\_\_

**PROJECT LISTING**

List projects in which you have been enrolled and indicate years and if presently enrolled.

PROJECT	NO. OF YEARS	CHECK IF PRESENTLY ENROLLED

Which Youth Leadership activity (club and/or county) has been most valuable to you? Why? \_\_\_\_\_

**4-H ACTIVITIES:** Fill in the years you participated in the activity. Start with this year and work backwards.

**Club Activity:**

- Drama \_\_\_\_\_
- Speech \_\_\_\_\_
- Music \_\_\_\_\_
- Demonstration \_\_\_\_\_
- Community Service \_\_\_\_\_
- List Offices Held \_\_\_\_\_

**County Activity:**

- Officer Training \_\_\_\_\_
- Demonstration Contest \_\_\_\_\_
- Drama Festival \_\_\_\_\_
- Music Festival \_\_\_\_\_
- Speaking Contest \_\_\_\_\_
- County Fair \_\_\_\_\_
- County Picnic \_\_\_\_\_
- Idea Exchange Day \_\_\_\_\_
- Dairy Promotion \_\_\_\_\_
- 4-H Promotion \_\_\_\_\_
- County Trip \_\_\_\_\_
- Inter-County Exchange \_\_\_\_\_
- State Exchange \_\_\_\_\_
- County Fundraiser \_\_\_\_\_
- Fair Food Stand Worker \_\_\_\_\_
- Foodstand (clean-up, set-up, take-down) \_\_\_\_\_
- Other \_\_\_\_\_
- Other \_\_\_\_\_
- Other \_\_\_\_\_

District, State, or National Activity: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Which 4-H activity or project has been most valuable to you? \_\_\_\_\_

Why? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How have your 4-H experiences contributed to your development as an individual?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of parent or guardian: \_\_\_\_\_

Leader recommendation:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_