# Entry Form

**Marquette County Fair**
Westfield, WI 53964
July 9-13

**ENTRY DEADLINE**
**June 2, 2008**

_____ - _____ - _____

**Exhibitor No. – OFFICE USE ONLY**

**Name:** _____ **Address:** _____

**City, State, ZIP:** _____ **Phone:** _____

**Have you shown previously at this fair? Yes No Number of Years:** _____

**Birth date:** _____ **Premise #:** _____

| Dept | Class | Lot | Description | Pen/Stall |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

**Exhibitor Signature:** _____

**Return to:** **Marquette County Fair**
**P.O. Box 338**
**Montello, WI 53949**

**Entry Deadline:** 06/02/2008