

IMMEDIATELY – PLEASE!

For consideration by the Breed Committee, please fill out this form and return to Tim Johnson, c/o Monroe County Holstein Breeders Assn., N4381 Prairie Rd., Bangor, WI 54614 by October 15, 2008.

APPLICATION BLANK

MONROE COUNTY HOLSTEIN BREEDERS ASSOCIATION CALF PROGRAM

Name of Applicant: _____

Address: _____

*Age: ____ as of January 1st of this year

School currently attending: _____

*Age Limits: 9-16 on January 1st of year applying. *Animal to be exhibited at Monroe County Fair (2 years)

1. Members Dairy Project Information

	This Year	Last Year	20____	20____	20____
Number of animals carried as projects					
Number of animals owned by applicant					

If you win this loan will you be willing to exhibit the animal at the County Fair? _____

Total number of animals you have carried as a project: _____

How many of these have been registered? _____

Are you a member of any breed association? _____

If so, which one(s) do you belong to? _____

Are you a member of a youth organization? (ex: 4-H, FFA, Dairy Club) _____

If so, which one(s) do you belong to: _____

2. Home Herd Information:

Number of milk cows _____ Number registered _____ % Holstein _____

Is home herd on test? _____ For how many years? _____

Which testing program is used? Owner/Sampler, Official, Vo-Ag Testing _____

Does your father or mother belong to a breed association?

If so, which one?

_____ (County) _____ (State) _____ (National)

3. Write a statement describing your responsibilities in caring for the home herd.

4. If you get this calf loan – what steps would you take to make sure your animal stays healthy and well cared for?

5. What are your plans for the future?

6. I would like to be selected for this award because:

Signed: _____
(Applicant)

(Parent)