MONROE COUNTY FAIR
JUNIOR FAIR ENTRY BLANK

Exhibitor's No. _____
(Secretary's Use Only)

(Mail to Entry Secretary, P.O. Box 908, Tomah, WI 54660)

Indicate the number you will bring:
Beef _____ Dairy _____ Llamas _____ Sheep _____ Swine _____

Horses _____ Goats _____ Rabbits _____ Small Pets _____ Poultry _____

Indicate the total Stalls or Pens: _____

Enclosed find $_____ Stall Rent Date _____

Grade as of January 1 (current year) _____

Name_____ Phone No._____

Address_____ Age _____

City _____ Zip Code _____

Email address _____

Premise ID number if exhibiting livestock _____

Dept. No.	Class No.	Lot No.	DESCRIPTION OF ANIMAL OR ARTICLE (Use exact language of Premium List)

_____ PLEASE CHECK IF YOU ALSO ENTERED IN OPEN CLASS.