

## OCONTO COUNTY YOUTH MARKET RABBIT 2008 PROJECT SUMMARY

Member's Name \_\_\_\_\_

Club/Chapter \_\_\_\_\_

Type:  Fryer       Roaster       Meat Pen

My market project started with \_\_\_\_\_ animals and finished with \_\_\_\_\_.

Date of Birth \_\_\_\_\_

### EXPENSE SUMMARY

- |    |  |          |     |
|----|--|----------|-----|
| 1. | Feed costs for market project (a+b)                      | \$ _____ | (1) |
|    | a. Home grown feeds (Part 1, pg 2)                       | \$ _____ |     |
|    | b. Purchased feeds (Part 2, pg 2)                        | \$ _____ |     |
| 2. | Miscellaneous costs for market project<br>(Part 3, pg 2) | \$ _____ | (2) |
| 3. | TOTAL PROJECT COSTS(1 + 2)                               | \$ _____ | (3) |

### PRODUCTION FACTORS

4.	_____ - _____	= Days on Test	_____ (4)
	Final Feeding Date      Date Feeding Started		
5.	_____ / _____	= Feed Cost per Animal	\$ _____ (5)
	Total Feed Costs (1)      Number of Animals in Group		
6.	_____ / _____	= Feed Cost/Animal/Day	\$ _____ (6)
	Feed Cost per Animal (5)      Days on Test (4)		
7.	_____ / _____	= Total Cost per Animal	\$ _____ (7)
	Total Expenses (Parts 1, 2, and 3 from page 2)      Number of Animals in Group		

**Note: Record feed used by doe from time she kindles as well as feed used by bunnies.**

**PART 1 Transfer column totals from Part 1, Page 3 or your own record to this box**

HOME GROWN FEED SUMMARY			
HOME GROWN FEEDS	TOTAL POUNDS FED	VALUE PER POUND	TOTAL VALUE
1. Corn			\$
2. Oats			\$
3. Other Grain			\$
4. Other Grain			\$
5. Hay			\$
<b>Totals - Home Grown Feeds</b>			\$

**PART 2 Transfer column totals from Part 2, Page 3 or your own record to this box**

PURCHASED FEED SUMMARY		
FEEDS	TOTAL POUNDS FED	TOTAL COST
1. Commercial Complete Feed		\$
2. Corn		\$
3. Oats		\$
4. Other grain or supplement		\$
5. Hay		\$
<b>Totals - Purchased Feeds</b>		\$

**PART 3 Transfer totals from Part 3, Page 4 or your own record to this box**

OTHER PROJECT EXPENSE	
ITEM	COST OR VALUE
1. Building Rent (Cash paid or value)	\$
2. Veterinarian/Medicine	\$
3. Other	\$
<b>Totals - Other Project Expense</b>	\$

**Educational Program Participation (List education/training programs attended)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

I certify this record is a true and accurate account of my market poultry project.

Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_



