



4-H FAMILY NEWSLETTER

Outagamie County



July/August, 2009

The 4-H's of the Fair!

The County Fair is the culmination of a year's worth of planning, organizing, learning, testing, experimenting and perfecting skills. Behind all of the carnival lights, deep fried food and entertainment, is the educational aspect of the fair that really involves the 4-H members. The 4-H's help point out the member's journey to a successful County Fair experience!

Head- The 4-H member uses his/her head to remember all of the information learned throughout the project year. Not only does the 4-Her have to remember all of the educational factoids learned throughout the year, but they have to creatively construct a fair entry that accurately demonstrates their personal level of understanding.

Hear- The 4-Her puts their heart into creating the perfect entry. It doesn't matter if they are training an animal or making a poster, the 4-H member wants to showcase his/her best work.

Hands- The 4-H member's hands work long and hard to complete all of the entries before entry day. It seems as though the work is never done because the determined 4-Her is always striving to make the project the best it can be, showcasing everything they have learned throughout the project year.

Health- The fair becomes a healthy learning experience where 4-H members learn through constructive evaluation of the entry they have worked so hard to create. They learn from judges, leaders, parents and other exhibitors how to improve their own work and "make the best better."

Best of luck on finishing all of your fair entries! See you at the Fair!



DANIELLE SCHROTH
4-H Summer Intern
UW-Extension
Outagamie County

HEIDI DUSEK
Youth and Family Coordinator
UW-Extension
Outagamie County

CALENDAR OF EVENTS FOR JULY/AUGUST

July

- 6 - State 4-H Dog Entries due in UWEX office
- 7 - Dog Agility continues, Plamann Farm, 7:00 p.m.
- 8 - Dog Obedience training continues, Plamann Farm, 7:00 p.m.
- 9 - Dog Obedience training continues, Luedtke Farm, 7:00 p.m.
- 9 - Horse Clinic continues, Horse Arena, 6:30 p.m.
- 16 - Horse Clinic continues, Horse Arena, 6:30 p.m.
- 19 - 4-H Dog Show, Clever Canines, 9:00 a.m.
- 21-26 - Outagamie County Fair, Seymour (see detailed calendar on next page)
- 27 - State Horse Expo Orientation Meeting, UW-Extension Office, 7:00 p.m.
- 28 - Market Swine Carcass Judging, Maplewood Meats, 8:00 a.m.
- 29 - Market Steer/Lamb Carcass Judging, Maplewood Meats, 8:00 a.m.
- 30 - Horse Gymkhana Speed Show, Fairgrounds Horse Arena, 6:30 p.m.
- 31 - State Fair Bus Trip registrations due in Extension Office

August

- 6 - 4-H Livestock Recognition, Doxbee's, 7:15 p.m.
- 6-16 - Wisconsin State Fair Activity, State Fair Park, Milwaukee
- 7 - Youth Leader State Fair Bus Trip, leave 7:00 a.m., UW-Extension Office, Appleton
- 12 - 4-H Youth Leader Preview, UW-Extension, 10:00 a.m. – 3:00 p.m.
- 16 - Youth Leader Executive Committee Meeting, Mark VanderLinden residence, 6:00 p.m.
- 18 - Adult Leader Executive Committee Meeting, UW-Extension Office, 7:00 p.m.
- 25 - 4-H Horse Association Board Meeting, Colonial House, 6:00 p.m.
- 28-30 - State 4-H Dog Show, Jefferson County
- 31 - 4-H Record Books and Dairy Promotion Activity Report for County Evaluation due in Extension Office. Can be brought to the Leaders meeting.
- 31 - County 4-H Adult Leaders Meeting, **UW-Extension Office**, 7:00 p.m.
- 31 - 2009 4-H Project Fiscal Year Ends

2009 OUTAGAMIE COUNTY FAIR SCHEDULE OF EVENTS

- Tuesday, July 21** Free Admission
12:00 – 9:00 p.m. Decorate 4-H Booths and Barns
4:00 p.m. 4-H Youth Leaders operate Dairy Bar
- Wednesday, July 22** 4-H T-Shirt Day at the Fair (wear any 4-H T-Shirt)
10:00 a.m. 4-H Youth/Adult Leaders operate Dairy Bar
12:00-6:00 p.m. ENTRY OF OUTAGAMIE COUNTY FAIR EXHIBITS, Exhibit Buildings
12:00-6:00 p.m. Individual Conference Judging in Child Development, Clothing, Cloverbuds, Cultural Arts, Electricity, Flowers, Foods & Nutrition, Health Science, Home Environment, House Plants, Knitting & Crocheting, Mechanical Sciences, Plant Crafts, Photography, Self-Determined, Woodworking, Youth Exhibit Buildings A & B
12:00-10:00 p.m. Exhibit buildings open for general public to view
6:30 p.m. Open Class Foods & Nutrition, Flowers, House Plants and Natural Science Judging, Open Class Exhibition Building
- Thursday, July 23**
7:45 a.m. Swine Judging, Livestock Expo Center
8:30 a.m. Rabbit Judging, Small Animal Building
9:00 a.m. Junior Fair Dairy Cattle Judging, Dairy Arena
9:00 a.m. Junior Fair Judging in Cultural Arts, Natural Sciences, Plant Sciences, Educational Booths. Youth Exhibit Buildings A & B
9:00 a.m. Open Class Non-Animal Judging, Open Class Exhibit Building
10:30 a.m. – 10:00 p.m. Exhibit buildings open for general public to view
5:00 p.m. Sheep Judging, Livestock Expo Center
- Friday, July 24**
8:00 a.m. Beef Judging, Livestock Expo Center
9:00 a.m. County Fair Exhibit Judging in Model Horse, Youth Exhibit Building B
9:00 a.m. Open Class Dairy Cattle Judging, Dairy Arena
8:30 a.m. Poultry Judging, Small Animal Building
10:30 a.m.-10:00 p.m. Exhibit buildings open for general public to view
1:00 p.m. Junior Fair Dairy Cattle Showmanship Judging, Dairy Arena
1:00-5:00 p.m. 4-H Action Center
5:00 p.m. Outagamie County Poultry and Rabbit Auction, Livestock Expo Center
5:30 p.m. Outagamie County Youth Livestock Sale, Livestock Expo Center
- Saturday, July 25**
8:00 a.m. Horse and Pony Judging, Horse Arena
10:00 a.m. Goat Judging, Livestock Expo Center
10:30 a.m.-10:00 p.m. Exhibit buildings open for general public to view
1:00-5:00 p.m. 4-H Action Center
2:00 p.m. Kids & Calves Dairy Show, Livestock Expo Center
- Sunday, July 26**
10:30 a.m.-6:00 p.m. Exhibit buildings open for general public to view
11:00 a.m. Ag Olympics, Livestock Expo Area
11:30 a.m. 4-H Pets Judging, Small Animal Building
1:00 p.m. 4-H Cat Project Judging and Show, Dairy Arena
1:00-5:00 p.m. 4-H Action Center
6:00-8:00 p.m. RELEASE OF OUTAGAMIE COUNTY FAIR EXHIBITS

Alfalfa Quality Contest for Youth

There will be an alfalfa quality contest for youth at the fair on Wednesday, July 22, from 1:00 - 5:00 p.m. in the Dairy Arena. The Outagamie County Forage Council is sponsoring this activity for youth age's 9-19. There will be two divisions - juniors 9-13 years old and seniors 14-19 years old. The contest will include 3 parts: 1) a written test, 2) a visual grading on an alfalfa bale and 3) laboratory analysis of the alfalfa. Entrants will submit one small square bale of approximately 40 lbs or 1-2' slice of large square bale for visual grading and forage analysis. One entry per person. Prizes will be awarded.

Dairy Information

- **Kids and Calves Dairy Show** - will be Saturday, July 25, 2:00 p.m. in the Livestock Expo. Youth (under grade 3) may show a dairy calf. More details and sign-up will be during the fair dairy judging.
- 4-H clubs with small dairy enrollments may wish to do herdsmanship together. Contact Bill Otto, dairy superintendent.

WI Sheep & Wool Festival

The WI Sheep & Wool Festival is September 11-13 at Jefferson County. Activities include skillathons, lead class, sheep 101, photo contest, knitting, breed and market shows, Border collie 101, and Make It With Wool Contest. For information, contact Joan/Sherri at 832-5122.

Quilt Expo Kids Quilt Contest

The 2009 Quilt Expo invites young stitchers to enter their quilts in this year's Kids Quilt Challenge. Thursday, September 10-Saturday September 12 at Alliant Energy Center in Madison. This is for youth age 15 and under and awards will be gift certificates to the top three quilts. Rules and entry form is available for download at wiquiltexpo.com. For more information call 877-496-8060.

Ag Olympics

The annual Ag Olympics will be Sunday, July 26, 11:00 a.m. Watch for signs in the Livestock Expo. It's a fun contest, with teams consisting of 5 members. Teams can be from a club or project area.

Dog Project Families

- **Reminder** – the 4-H Dog Show for county fair will be Sunday, July 19, Clever K-9's, 2000 Crooks Ave, Kaukauna. Agility begins at 9:00 a.m. Showmanship will start approximately at 10:00 a.m. and Obedience will follow.
- The State Dog Show is August 28-30 in Jefferson County. Entries are due July 6 in the Extension Office. Information is available at the dog training or the Extension Office at 832-5123.
- The State 4-H Dog Agility Show will be August 9, Kewaunee County Fairgrounds, Luxemburg. Registration is due July 6. Go to www.uwex.edu/ces/4h/events/dogprojectevents.cfm.

Horse Project Families

Clinics are held at the fairgrounds. Please check the website <http://outagamiehorse.webs.com/> for any scheduling or cancellations. We will also send an email by 3:00 p.m. the day of the clinic if it would be cancelled. Any questions concerning a clinic, call the contact person as listed in the horse handbook.

By now you have registered for the County Fair Horse Show on July 25. If you are in grade 6-13, a member in good standing, and you receive a 1st place in a qualifying class at the fair, you will have the opportunity to compete at the 4-H Horse Expo.

July 9 & 16 – Horse Clinic

July 27 – Expo Meeting, UW-Extension Office, 7:00 p.m.

July 30 – Gymkhana Show

August 29 – Fall Fun Show

2nd Annual Bake Off

Saturday, July 25, 2:00 p.m.
4-H Action Center, Fairgrounds, Seymour

Guidelines:

1. Team of one adult and one youth (under 18)
2. Recipe must include three dairy products. Bring two copies of recipe and highlight dairy products.
3. Bring all ingredients, utensils and appliances (microwaves will be provided).
4. All measuring, etc is to be done in front of judge.
5. Display final product (serving for 2-4 people) at 3:00 p.m.
6. Entries due July 7 to UW-Extension Office. Registration form at end of newsletter.
7. Participants are responsible for fair admission and parking.

Registration is limited. First come first serve basis.

Prizes: 1st - \$50 2nd - \$30 3rd - \$20

Sponsored by Outagamie County Dairy Promotion Committee and Outagamie County 4-H Foods & Nutrition Committee

4-H Club Pop Tab Challenge – Needs Help

Can your 4-H Club donate a few hours this year for the pop tab challenge? We are in need of a few good people that can check in and weigh the pop tabs and then deliver them to the recycling center. The weigh in for them will be Friday, July 24, 11:00 a.m. in the Open Class Building. Please contact Vicki at 832-5123 if your club can assist.

County Fair – July 21-26

Club Banners

Bring to the June 29 leaders meeting or to the UWEX office by July 10. Club main leaders have the details.

Club Planters

Planters need to be brought to the fair on Wednesday, July 23 from 12:00 - 6:00 p.m. Watch for a sign by Youth Exhibit Building A.

Junior Fair Entries

The Outagamie County Fair activity is July 21-26 at the fairgrounds in Seymour. The schedule of fair events is listed at the beginning of this newsletter. Your 4-H club main leader received all final details and instructions at the June 29 county leaders meeting.

Please review the rules for each department. Exhibits not following instructions will be lowered a placing or receive a participation ribbon only. The premium book can be found at www.outagamiecountyfair.com

Entry of exhibits to the Outagamie County Fair activity is Wednesday, July 22, 12:00 - 6:00 p.m. All families must abide by this time policy so please mark your 4-H family calendar now.

Individual conference judging allows the members to discuss their exhibit with the judge. There may be a waiting line, but remember the purpose of fair exhibits is the education. Respect the time the judge takes with each member.

Release of Fair Exhibits

Release of county fair exhibits is Sunday, July 26, 6:00-8:00 p.m. All 4-H families must abide by this time policy. Only vehicles with exhibitor auto passes will be allowed to park in the lot by Eagle Street. When the lot is full, you will need to follow parking attendants directions. At 6:00 p.m. you may get your vehicle and drive up to the exhibit buildings in a line as directed. Please pick up exhibits and move vehicles as soon as possible to make room for others.

County Fair Volunteers Needed

If 4-H'ers are going to have a fair where they can exhibit their projects, volunteers of all ages (adults, youth leaders, parents) are needed to help with writing educational comments, placing ribbons, and setting up displays. Help is needed during county fair on Wednesday & Thursday. If you can help for a couple of hours, please contact Vicki at 832-5123.

Advance Junior Fair Season Passes

Advance Junior Fair Season passes are available for \$4 to junior exhibitors and \$10 for 4-H Leaders. Passes may be ordered through your main leader (check club deadline) or purchased at the UW-Extension Office through Friday, July 17. **NO junior fair season passes will be available during the fair.** Season passes will be punched each day. If leaving and returning, please ask for a stamp. Grandstand entertainment requires a separate ticket. Admission prices/times are:

General Public

\$3.00 – Adults & children 13 years of age & over (9:00 a.m. – 1:00 p.m.)

\$5.00 - Adults & children 13 years of age & over (1:00 p.m. – close)

Free – Children 12 years of age and younger
FREE admission Tuesday 5:00 p.m. – Close

Admission will be charged:

Wednesday – 1:00 p.m. – Close

Thursday-Sunday – 9:00 a.m. – Close

Fairgrounds Parking Rules

Junior fair exhibitors (4-H, FFA, Junior Holstein members/leaders) will receive 2 FREE season parking passes per family.

- 1) Park only in approved areas.
- 2) NO PARKING around buildings will be allowed from 8:30 a.m. Thursday to 6:00 p.m. Sunday. Access to barns and unloading will be allowed in the mornings until 8:30 a.m. Towing will be enforced by law enforcement officers.
- 3) Exhibitor parking passes MUST be displayed from rear view mirror and exhibitor name must be written on pass.
- 4) DO NOT park in front of barricades, maintenance sheds, dumpsters or the manure pit. Fire lanes must be kept clear.
- 5) All livestock trailers must be parked on the west fence line of Henry St. Maximum length will be 24 feet.
- 6) NO 24-hour parking allowed on the fairgrounds unless approved by the fair office.

4-H Dairy Bar

The 4-H Club Dairy Bar will operate July 22-26. All clubs are expected to volunteer to work a shift. The work schedule with shifts that need volunteers to help are listed on the website at www.co.outagamie.wi.us/uwex. If you can help, please contact Vicki at 832-5123 after June 1.

2009 Fair Promotion

A display using any medium promoting 4-H at the fair can be done in your own community. Lawn or window displays can be included. A fact sheet was in the April main leader's packet. Cash awards will be given.

Penny War at the Fair

We will be having a PENNY WAR between the 4-H clubs during county fair. Each club will receive their own jug, which will display their club name on it. Money collected will be donated to the Outagamie County 4-H Endowment Fund. First place club will receive a \$50 DQ certificate. All clubs with \$15 or more in their jug will be eligible for a drawing for a \$15 DQ certificate. Rules include:

1. Pennies count as face value (positive)
2. Currency (such as 1's, 5's, 10's, etc.) also count as face value in pennies (positive) [example: one dollar = 100 pennies]
3. Any silver coins will be counted toward a negative value (example: a quarter will subtract 25 pennies).

County Fair Action Center

Goals: 1) To showcase the performance activities of 4-H youth to entertain at the County Fair.

2) To provide opportunities to promote 4-H projects and activities to the public.

3) To broaden the opportunities for 4-H youth to engage in public speaking and performance.

When: 1:00–5:00 p.m. Friday, July 24, Saturday, July 25 and Sunday, July 26.

4-H clubs are needed to perform music and drama presentations, demonstrations, promotion ideas for 4-H projects and activities. Contact Danielle Schroth at 832-5123.

Grandma's Pantry

Have you ever wanted to take a look back into Grandma's pantry to see what tools she used in the kitchen? In celebration of the 125th Outagamie County Fair the 4-H foods committee would like to put together a display of old kitchen utensils. So do you have any old artifacts you would like to share for this display? We are looking for old kitchen tools dating back to the early 1900's. They will be placed under lock and key so you don't have to worry about them. Please contact Mary Schaumberg at 833-6317 or email at jschaumber@centurytel.net if you have anything you want to share.

State Fair

This year the state fair will be held from August 6-16 at State Fair Park in Milwaukee. We have youth representing Outagamie County in dairy, livestock, action centers, and clothing revue. We also have exhibits in home and family, cultural arts, mechanical science and natural science. Youth participating will be listed in the September/October 4-H newsletter.

4-H Youth Leaders

- The 4-H youth leaders will operate the 4-H Dairy Bar on Tuesday, July 21. There will be two shifts 3:30-6:30 p.m. and 6:30-9:30 p.m. Please call Joan/Sherri at 832-5122 to sign up.
- The 4-H youth leader state fair bus trip is Friday, August 7. Registration is at the back of the newsletter.
- Consider serving on a program committee for 2010. Complete and return the interest form at the end of this newsletter.
- Help promote 4-H and youth leadership by assisting with your club recognition and promotion activities. Use the posters/brochures you created for your county fair exhibit to get out the message.
- 4-H Washington Focus Applications are due November 15. Participants must be in grades 10-12. Delegates travel by bus with other WI 4-H members to Washington DC for about 9 days in the summer of 2010. Applications are on the Outagamie County 4-H website. For more information, call the UW-Extension Office.

Youth Leader Preview

Come to the 3rd annual day of fun-filled games and activities and learn about Youth Leaders in Outagamie County!

Who: Any 4-H member entering 8th grade or members entering 9th grade that are new to Youth Leaders

Date: Wednesday, August 12

Time: 10:00 a.m. – 3:00 p.m. (lunch is included)

Place: UW-Extension Office, 3365 W Brewster St, Appleton

Please call Joan or Sherri at 832-5123 to register by August 6.

WI State Youth Leader Council

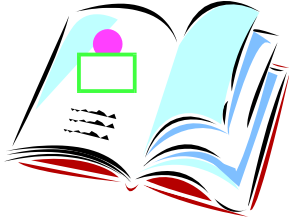
Youth who have completed 8th grade but not completed 11th grade are eligible to apply for the State Youth Leader Council. Applications are due September 1. Contact Joan/Sherri for an application.

County 4-H Adult Leaders Meeting

Outagamie County 4-H adult leaders will meet Monday, August 31, 7:00 p.m. at the **UW-Extension Office**. We truly hope that all 4-H clubs can be represented at this important meeting.

We will be evaluating the 2009 project year including the county fair activity; review nomination of officer candidates to the 2010-2011 adult leader executive committee; distribute program enrollment materials for 2010.

2009 4-H Project Record Books Due



The Outagamie County 4-H member project record books are due to your 4-H club main leader by the date set by your club between August 1-10. Main

leaders need to work with project leaders and review all the record books before August 31. We expect every 4-H member will honor that deadline date. PARENTS, please give your assistance and cooperation. Main leaders have several reports to complete for our office following their deadline date.

Dairy Promotion Activity reports are due August 31. Books should have your best activity listed first with report form.

THE GOLDEN BOOK AWARDS (for record books) will be given to members in each age group that excel in their total record book (A special golden achievement award disc will be awarded). A 4-H member must meet the golden achievement award requirements. Requirements include: 1. A member must receive two or more county awards in their projects. 2. A member must have extra page(s) (stories, photos, etc.) in book explaining in more detail your projects and activities.

Attention 4-H Club Secretaries & Reporters

4-H club secretary books & reporter articles/folder are due in the Extension Office by August 31. The guidelines for the top 10 secretaries and reporters were shared at officer training last fall and with the secretary and reporters books.

Graduation Requests Due

Youth may graduate following high school graduation or one year after high school graduation. 4-H members that were enrolled in grade 12 this past year will receive a special letter, so they can indicate if they want to graduate. All graduating members will be recognized at the county 4-H member recognition program in October.

2010 Project Year Begins September 1

Our new enrollment year for 2010 begins on September 1. Outagamie County 4-H clubs will organize, re-enroll former members and new members in September and October. You must be in third grade. Cloverbuds are children in 5 year old kindergarten to second grade. **Re-enrollment deadline is November 6, 2009. New enrollment deadline is January 4, 2010.**

County 4-H Program Committees

We need adult and teen leaders to serve on Outagamie County 4-H program committees for the coming year. Most committees will meet on Thursday, November 12, 7:00 p.m. at the Black Creek Elementary School to develop their 2010 plan. Please review the various committees at the end of the newsletter and send us your committee preferences. All committee requests are due August 31. **WE NEED YOUR IDEAS AND VIEWS.** Submit the special reply form now. Most committees only require 1 or 2 good meetings during the year. **If you wish to remain on a committee you must return the reply form or your name will be taken off the committee you are currently serving on.**

4-H Leaders Association Officers

Candidates for Vice-President, Secretary and Director may express interest now. Any 4-H leader is eligible to run for an officer position. Contact any current executive committee member or past member, or the UW-Extension Office by August 14. Past board members state the following benefits: 1) learn more about 4-H at the county & state levels, 2) work with other leaders in our county, 3) work towards a common goal – the future of our youth, 4) build new relationships with great people.

4-H Leader Recognition September 24

The annual Outagamie County 4-H leader and friends of 4-H recognition dinner and program will be Thursday, September 24, 7:30 p.m. at Doxbee's, Seymour.

Bill Collar will be the motivational speaker. All 4-H leaders are honored guests of the dinner, with sponsors to be announced in the September newsletter.

“Bucket Raffle” – get those prizes now and bring them to the next leaders meeting August 25. Any questions, please call Rose Rynish 757-6824, Angie Hintz 749-9227 or Marcia Spaulding 595-0856.

North Central Leaders Forum

The Outagamie County 4-H Leaders Association will be supporting youth and adult leaders who plan to attend the North Central Leader Forum in Lincoln NE, October 1-4, 2009. They will reimburse with scholarships for ½ the cost of registration and lodging for youth and adult leaders. If interested, contact Vicki or check out <http://4h.unl.edu/volunteers/forum.htm>.

Leaders Around The Lake Conference

Mark your 2010 calendars for a leadership opportunity you don't want to miss! On Saturday, January 23, there will be 4-H multi-county conferences sponsored by Fond du Lac, Outagamie, Calumet, and Winnebago Counties. The conference is for 4-H members (grade 6 and up) and adult leaders. Each county has a team of youth and adults helping plan and organize the

event. Outagamie County is represented by Sheila VanderZanden, Tammy & Emily Stille, & Jena VanderLogt.

Congratulations to:

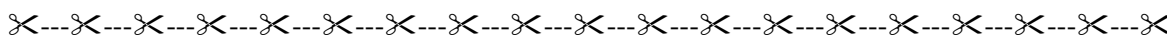
Michael Jacobs, B-Square 4-H for receiving the Mark VanderLinden scholarship.

Thank you to:

- The camp counselors, dishwashers and adult volunteers: Laura Felzer, Lindsey & Samantha Schroth, Amanda VanHoof, Brittney VanRossum, Mitch Comer and Wesley Walsh; Gabrielle Jochman and Bonnie Richards; Teri Dillenberg, Phil Hietpas and Annie Kesler.
- Chad Fiestadt and Michele Erdmann for chaperoning the delegates to State 4-H and Youth Conference.
- Julie Marcks and Rose Rynish for chaperoning the youth for Explore WI

Next 4-H Family Newsletter

Our next issue of the 4-H family newsletter will be mailed August 25. 4-H club reporter's articles for this issue are due to Vicki by August 15. Articles need to be submitted on 8 ½" x 11" paper or email to handscvj@co.outagamie.wi.us.



Youth Leader Preview Day - August 13

Name(s) _____

Address _____

Phone _____ Club _____

Return by August 7 to UW-Extension, Attn: Joan/Sherri, 3365 W Brewster St, Appleton WI 54914

2009 ADULT AND TEEN LEADER COUNTY PROGRAM COMMITTEE INTEREST

Please submit this reply form to UW-Extension, Attn: Vicki, 3365 W Brewster St, Appleton 54914 by August 31.

Number the committees that you would like to serve on in order of preference. Number 1 being your first choice; 2 is your second and so on.

- Dairy
- Livestock
- Goats
- Poultry and Rabbits
- Dogs
- Photography
- Cultural Arts
- Drama and Music
- Cloverbuds
- Child Development/Home Environment
- Clothing
- Knitting and Crocheting
- Foods & Nutrition
- Woodworking and Electricity
- Natural Sciences
- Shooting Sports
- Plant Sciences
- Camp
- Awards and Recognition
- Fall Harvest Dance

If you are currently on a committee and wish to remain, you must send in this form or your name will be taken off of the current list.

Program Committees need your ideas and suggestions to improve project training activities and the county fair.

Name(s) _____

Address _____

City _____ Zip Code _____

Phone _____ Club _____

PLEASE SUBMIT THIS FORM IF YOU WISH TO REMAIN ON
A PROGRAM COMMITTEE FOR THE YEAR 2009-2010