



Pepin Pacer



PO Box 39
Durand, WI 54736
715-672-5214

Layout and Production by
Tracy House

Edited by Marie L.B. Ritscher

Dear 4-H Families:

Spring is in the air and it's time to plant your garden! What a wonderful garden it will be!

Plant three rows of peas:

- » Peace of mind
- » Peace of heart
- » Peace of soul

Plant four rows of squash

- » Squash gossip
- » Squash indifference
- » Squash grumbling
- » Squash selfishness

Plant four rows of lettuce:

- » Lettuce be faithful
- » Lettuce be kind
- » Lettuce be happy

No garden should be without turnips:

- » Turnup for service when needed
- » Turnup to help one another
- » Turnup the music and dance

Water freely with patience and cultivate with love. There is much fruit in your garden, because you reap what you sow. To complete your garden, you must have thyme. Thyme for fun, Thyme for rest and Thyme for yourself.

Happy Planting!

Taken from Pierce County 4-H Newsletter

Sincerely,

Marie L. B. Ritscher
4-H Youth Development Agent

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Pepin County UWEX Staff

UW-Extension Pepin County conducts educational programs and provides educational information in 4-H youth development, Family living education and agriculture.

Marie L.B. Ritscher, 4-H Youth Agent/Nutrition Program Educator,
E-mail: marie.ritscher@ces.uwex.edu

Robert K. Cropp, Agriculture Agent
E-mail: robert.k.cropp@ces.uwex.edu

Mary C. Wood, Family Living Agent,
E-mail: mary.wood@ces.uwex.edu

Tracy House, Secretary
E-mail: tracy.house@ces.uwex.edu

MONTHLY NOTES

- Lakeview 4-H Club meets 4th Wednesday of the month, 5:30 p.m.
- Waubek Corners 4-H Club meets 1st Monday of the month, 6:30 p.m., Sr. Center in Durand.
- Chippewa 4-H Club meets 1st Sunday of the month, 6:30 p.m., Little Plum School
- Lima Lads & Lassies 4-H Club meets 3rd Sunday of the month.
- Shadylane Hillbillies 4-H Club meets the 1st Tuesday of the month, 7 pm, City Hall, Durand.

CALENDAR

June

- 7 SYC Meeting
- 9 Counselor Training Session 2, Durand
- 11 Counselor Training Session 2, Eau Claire
- 11 Archery Class
- 14 Counselor Training Session 3, Durand
- 15 4-H Foundation Golf Outing—River Falls
- 15-18 State 4-H Conference
- 16 Counselor Training Session 3, Eau Claire
- 18 Archery Class
- 22 Camp Counselor Training
- 23-26 4-H Camp
- 25 Archery Class

July

- 15 Fair Set Up
- 20-21-22 Fair
- 23 Fair Take Down

ADULT LEADERSHIP

**Pepin County 4-H
Parent/Leader Meeting**

ALL Pepin County 4-H Parents, Leaders, and Youth Leaders

When - Thursday, August 6, 2009

Time - 7:30 p.m.

Where - Extension Office, Gov. Center, Durand

Bring - a parent or leader

Looking for 4-H Merchandise?

Remember, the National 4-H Supply catalog is available at the Extension Office.

**Youth Protection System/Adult
Volunteer Orientation**

All adults who wish to work with youth in the 4-H program this year who did NOT participate in the program in the past years will be required to go through the screening and training. Contact Marie for training sessions, 715-672-5214.

YOUTH LEADERSHIP

Pepin County 4-H Senior Youth Council

Congratulations to the SYC Council Officers:

President—Ali Ritscher
 Vice President—Marrissa Haglund
 Secretary/Reporter—Ellie Raethke
 Treasurer—Jordan Gilles

SYC Meeting

When: Sunday, July 13, 2009
 Time: 7:00 p.m.
 Where: Extension Office, Durand

Open to all Pepin County 4-H members in 7th grade and older. As soon as you are in 7th grade come join the fun and fellowship.

Help Wanted

Adults for Camp

This year we will be running both elementary and middle school summer camps at Beaver Creek Reserve, June 23rd-26th. We will have different schedules and activities for each camp. This means we have a great need for adult helpers.

The following are roles you could help fill to make these camps happen:

1. help with activities
2. chaperoning
3. kitchen helpers
4. canoe trip participant
5. pre-camp planning committee member
6. nurse/EMT
7. driver
8. and more!

Each cabin **MUST** have an adult chaperone for the night. Please call if you are willing to sleep at camp.

If you would like to consider volunteering for one or more days, please call the Extension Office at 715-672-5214.

Jill Ann Schlosser 4-H Scholarship

1. Open to any Pepin County 4-H member or alumnus who is a senior in high school or first year post secondary student actively pursuing a post secondary education at an accredited college, vocational school, or any other accredited school in any area of study.
2. Applications must be received by July 31. Send to:
 UW Extension-Pepin County
 PO Box 39
 Durand, WI 54736
3. One \$50 scholarship will be awarded at Pepin County 4-H Achievement Night
4. Selection will be based on:

4-H involvement	40
School involvement	20
Community involvement	20
Need	<u>20</u>
	100

MEMBERSHIP

Demonstration Contest

When: July 20
 Where: Pepin County Fair
 Time: 1:30 pm
 See the fairbook Department 31 for specifics.

Pepin County Fairbooks Are Available

The 2007-2009 Pepin County Fair Premium books and entry forms are now available! Clubs or families can pick up their books at the Extension Office between 8:30 and 4:30 p.m. Monday through Friday.

Club Secretaries & Reporters

If you would like to see your club happenings/events in the 4-H Newsletter (Pepin Pacer). I need a "brief" or a summary of your club minutes.

**Pepin County 4-H is offering a Family Fun Day
Take the family to Valley Fair
Monday, August 3, 2009**

Transportation provided, school bus (paid for by Pepin County 4-H Parent and Leader Federation).
Registration deadline: July 22, 2009

*All youth attending **MUST** have an adult that is responsible for him/her.
*4-H members are welcome to invite friends, but remember the above.

Ticket Prices: \$24.00 + tax (group rate) - Your cost

Note: You can bring food to the park.

Bus Schedule:

- 7:30 a.m.—Load bus
- 7:45 a.m.—Bus leaves Durand (**HIGH SCHOOL PARKING LOT**)
- 9:00 a.m.—Arrive at Valley Fair
- 6:00 p.m.—Load bus
- 6:15 p.m.—Bus leaves
- 7:30 p.m.—Arrive home

Registration for Valley Fair

Name(s) and age of youth attending

1. _____	4. _____
2. _____	5. _____
3. _____	6. _____

Name(s) of adult(s) responsible for above youth

Address of adult(s) _____

City _____ **State** _____ **Zip** _____

Phone _____ (important if you want to be called in case of rain date)

Send to **Pepin County Extension Office**, PO Box 39, Durand, WI 54736.

Club Minutes

Lima Lads & Lassies 4-H Club Minutes for May 9, 2009

We did roadside garbage pick-up on five miles of roads in Albany Township. All but one family came to work so we had lots of help. The grass was pretty tall already so we really had to look hard for the garbage. After we disposed of the garbage on the recycling truck that comes to the Albany Town Hall on Saturday mornings we had a short meeting. Jackie passed out the fair entry forms that everyone needs to fill out and return to the Extension Office. We had more discussion about the food for "Music in the Park." Jackie mentioned that parents will need to help a lot to work at the food stand because eight members will be at 4-H camp.

We talked about what games to have at the 4-H Olympics before the auction at the fair. It was suggested to have a signup sheet so we would have an idea about how many kids will participate and how to set up the games.

Everyone brought something to share for a snack and then we were done.

Submitted by Stephanie Brantner

4-H Forms Are Available on the Web!!

Did you know that more 4-H forms, such as M.E. forms, Record Book Forms, Club Financial Records, etc., are all available right on your own computer? Just follow the link:
www.uwex.edu/ces/cty/pepin/4h/forms.html

Select the category and print out what you need! These forms are still available from the Extension Office for your convenience.

Pepin County Town and Country Dairy Breakfast

When: Saturday, June 13, 2009
 Where: Drier Farm, Joe and Jan Drier Family
 N7149 Co Rd X, Arkansaw, WI 54721

What: Pancakes, maple syrup, sausage, cheese, milk, pudding and ice cream

Sponsored by:
 Pepin County Dairy Promotion Council
 Area Dairy Farmers
 Area Businesses, Organizations and Supporters

For more information contact Dave Klein at 715-672-4131 or Bob Cropp at 715-672-5214.

Are You Interested In Having the 4-H Agent at Your Club Meeting?

All you have to do is ask! I'd be happy to do educational activities at your club on these topics:

- ◆ Parliamentary Procedures
- ◆ Service Learning
- ◆ Internet Safety
- ◆ Youth-Adult Partnership
- ◆ Leadership Opportunities
- ◆ New 4-H Project Skills
- ◆ Diversity
- ◆ and much more!

Call Marie at 715-672-5214 or send an email to marie.ritscher@ces.uwex.edu, if you are interested in having me attend your club meeting in January, February or March.

4-H Pledge

I pledge my **head** to clearer thinking,
 my **heart** to greater loyalty,
 my **hands** to larger service and
 my **health** to better living for my club, my community,
 my country and my world.

Fair Check Dilemma

Each year our county loses dollars in state aid because some members and clubs do not cash their fair checks
PLEASE CASH YOUR CHECK AS SOON AS POSSIBLE! DON'T FORGET!
 NOTE: There is a \$20.00 service fee to reissue checks

Wisconsin 4-H Foundation Golf Classic & Silent Auction Tour June 15th!!

The Wisconsin 4-H foundation funds many state and district 4-H educational workshops and events for members and leaders, as well as provides scholarship opportunities for 4-H members when they seek higher education. To fund these events and scholarships, they seek many ways to raise money and seek donors. One exciting way to raise money is the 4-H Foundation Golf Classic which will be held June 15th at Kilkarney Hills Golf Club in River Falls.
 Contact the Extension Office for more information.

ANIMAL SCIENCE

Updates for the fair in the livestock areas:

Beef—In the beef market class an exhibitor can show two market beef in the same class and receive premiums.

Swine—An exhibitor may show a maximum of three market swine and may show two of them in the same weight class.

Sheep—An exhibitor may show a maximum of three market sheep, including up to two animals in the heavy weight class.

County Fair Exhibitor Request

If your parent or guardian is a Countryside Cooperative member and you'd like the Coop to consider bidding on your livestock at your local fair's auction—please let the Cooperative know.

For bid consideration by Countryside Cooperative, please write short note containing the following information:

- Your name and address
- Parents and/or farm name
- Your request for Coop auction consideration
- Your livestock type being auctioned
- Your county fair location, dates & time

Please mail or e-mail your note so the Cooperative receives it on or before June 16th.

Mailing address: Countryside Cooperative, c/o Carole Jean Baier, Livestock Auction, PO Box 250, Durand, WI 54736

E-mail Address: cbaier@countrysidecoop.com

If you have any questions, please contact Carol Jean Baier at 715-672-8947 or 800-236-7585.

2009 Wisconsin Sheep & Wool Festival Youth Sweepstakes

When: September 11th-13th
Where: Jefferson County

Please contact Todd Taylor at taylorssheep@yahoo.com or 608-846-9536 with any questions about this event. We look forward to seeing you in September!

2009 Sites for Area Animal Science Days

June 30—La Crosse County Southwest Area

July 1—Rusk County Northwest Area—Poultry and Rabbit Workshops also offered

La Crosse County will host the Southwest Area Science Day on June 30th, and Rusk County 4-H will host the Northwest Area Animal Science Day on July 1st. Youth can participate in a wide variety of activities including livestock and meats judging, horse educational activities and small animal activities. For more information, contact Extension Office.

2009 Barron County Open Gymkhana-Fun Show sponsored by the Barron County 4-H Horse Project

When: Sunday, June 28, 2009
Open to the public

Time: 9:00 am Sharp!!

Registration begins at 7:30 a.m.
Registration for Class #1-2 closes at 8:45 a.m.
Must register for a class at least 2 classes prior

Where: Barron County Fairgrounds, Rice Lake, WI

Judge: Robert Housel

All participants must be at least 3rd grade to participate under 4-H rules.

Copy of current negative Coggins required.

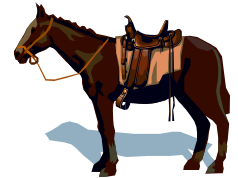
\$3.00 entry fee/class + \$1.00 office fee per horse/rider combination or \$19.00 class fees for the entire day + \$1.00 office charge per horse/rider combination=\$20 total for the day.

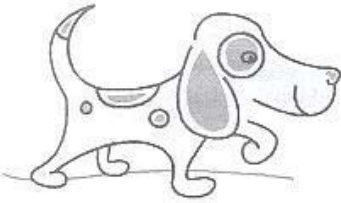
Lunch served on grounds.

Because this is a 4-H sponsored show, all participants must wear an SEI approved helmet for ALL riding & driving classes & whenever mounted on a horse. Reminder this a fun show, no need to get dressed up! Just bring your **boots** and **helmet!** For more information please contact Lannie or Shirley Berlin @ 715-205-0890

Ribbons 1st-6th place

4-H rules and regulations may be found at:
4h.uwex.edu/onlinpro/HorseHandbook.cfm





Canine Carnival

For you and your dog!

Saturday, June 13, 2009, 9 am – 3 pm

E.C.Co. Exposition Center – No admission Charge and Parking is Free!

This event is sponsored by Eau Claire County 4-H as a fundraiser for Bob's House, a foster care and adoption center that will provide one-on-one specialized care with all the comforts of home.

Lots of FUN for you and your dog!

Games all day!

- Bob for Hot Dogs, Dig for Treats, Pick a Duck
- And, additional scheduled games every 15 minutes from 11:00 am – 2:30 pm
- Try agility – Noon – 2:30 pm

Contests - on stage at 10:00 am and 1:00 pm. You can enter any or all of the following:

10:00 am:

- Costume Contest
- Longest Tail
- Longest Ears
- Longest Tongue

1:00 pm:

- Best Kissing Dog
- Best Trick
- Dog/Owner Look-A-Like



Honorary Co-Chairs and Emcees,
Curt St. John and Sue Kelly

Dog Services

- Nail Clipping: 10 am – 2 pm (donation)
- Canine Massage: 11:30 am – 1:30 pm (donation)
- Microchipping: Noon – 2 pm - \$15
- Canine Good Citizen Testing: 9:30 am – 11:30 pm - \$10/dog, \$5/rescue dog
- Photography: Have your dog's picture taken 9:30 am – 2:30 pm

Demonstrations

- Agility – 9:30 am
- Flyball – 10 am, Noon, 1:45 pm
- Obedience – 10:30 am, 12:30 and 2:15 pm
- Police Dog – 12:30 and 1:30 pm



Education (bring YOUR dog behavior, health, and nutrition questions!)

- *Ask the Vet*: 1 – 2 pm
- *Ask the Trainer*: 1 – 2 and 2 – 3 pm

And more...

Dog related booths, a great raffle, facepainting and a scavenger hunt for kids!

Call (715) 839-4712 for more information!

Eau Claire County Exposition Center, Lorch Ave. (West of Hwy 93, just south of I-94, Exit 68)

Two Poultry Testing Seminars Added: Last Training Opportunity Until 2011

Two additional, afternoon training seminars for certified poultry testing have been added to accommodate those unable to attend evening seminars that were held earlier this spring.

The newly added seminars:

- **Stevens Point** — Saturday, June 6, Country Inn and Suites, 301 Division St
- **Madison**—Saturday, June 20, State Agriculture Building, 2811 Agriculture Drive

Both seminars run 1-4 p.m. Participants must be present for the entire seminar.

Completing one of the seminars is necessary for Certified testers to renew their certification or for anyone who wishes to be certified. Current two-year certifications expire June 30. There will be no further training available until 2011.

Certified testers can test their own or others' poultry so that flocks can qualify for the National Poultry Improvement Program, Wisconsin Tested Flock Program, or individual exhibits, and sales. Certified testers must be at least 18 years old, and adhere to NPIP and Wisconsin Tested Flock program standards. They do not need to be veterinarians or veterinary technicians.

Each of the seminars will explain the requirements for the two testing programs, and demonstrate how to test for three of the most devastating poultry diseases — pullorum, mycoplasma gallisepticum, and avian influenza — using both blood samples and swabs. Those who are not currently certified will be required to perform a test at the training before they can be certified.

Pre-registration is not required. There is a \$25 fee to become certified, which must be mailed to the Wisconsin Department of Agriculture, Trade and Consumer Protection after the seminars, along with a form that will be available at the seminars.

For information, call Margie Proost, 608-224-4877.

'Cow Experts' Needed for Wisconsin State Fair House of Moo

The Wisconsin State Fair House of Moo is looking for knowledge and enthusiastic youth and adult volunteers to assist in promoting Wisconsin's \$20.6 billion dairy industry at the 2009 Wisconsin State Fair. Sponsored by the Wisconsin State Fair Dairy Promotion Board, the House of Moo is an interactive, educational exhibit that provides fairgoers of all ages the opportunity to

learn about the dairy industry through hands-on activities. The exhibit, which reaches nearly 200,000 fairgoers annually, is a fun-filled environment that allows visitors to explore and discover the importance of Wisconsin's leading agriculture and dairy industries.

Youth and adults, with dairy backgrounds and a passion for promotion, are encouraged to apply to become a 'Cow Expert' volunteer during the 2009 Wisconsin State Fair, August 6-16. 'Cow Experts' will be selected based on their dairy knowledge, leadership skills, and ability to communicate with others. Scheduled volunteers will be scheduled to work multiple shifts and will be housed in the Tommy G. Thompson Youth Center.

Applications are available online at www.wistatefair.com. Click on the Fair Information link on the top-left corner of the page, then the Dairy Promotion link. The application deadline is Friday, June 19.

For more information, contact Melissa Doyle at mdoyle@wmmb.org.

Badger Livestock Judging Camp

When: June 16, 2009

Time: 10 a.m. to 4 p.m.

Where: Arlington Research Station, Arlington, WI

Who: 3rd Grade—One year Post High School
Separate Beginner & Advanced Tracks

Registration & \$25 fee due before June 8, 2009.

Make Checks payable to University of Wisconsin

Mail directly to:

UW Animal Sciences

Attn: Bernie O-Rourke

UWEX Youth Livestock Specialist

1675 Observatory Drive

Madison WI 53706

Phone: 608-263-4304

Fax: 608-262-5157

Email: borourke2@ansci.wisc.edu

Website:

www.uwex.edu/ces/animalscience/youthlivestock/badgerlvstkcamp.cfm

Barron County 4-H Dog Project—Fun Match

When: Saturday, June 20th, 2009
 Time: Registration at 8:30 a.m.
 Show to start at 9:30 a.m.
 Where: Barron Co. Fair Grounds, Rice Lake in the
 Youth Building
 Cost: \$5.00 each additional entry \$3.00

Dog Obedience and Showmanship
 Open to adult & Youth exhibitors

Please provide copy of current vaccinations

Refreshments available with proceeds going to the
 Barron County Humane Society

Questions?? Contact Lois Anderson at 715-537-3384

2009 Barron County Project Open Fun Show sponsored by the Barron County 4-H Horse Project Pleasure Show

When: Saturday, June 27, 2009
 Open to the public
 Time: 8:00 am Sharp!!

Registration for Class #1-2 begins at 6:30 a.m.
 Must register for a class at least 2 classes prior

Where: Barron County Fairgrounds, Rice Lake, WI
 Judge: Robert Housel

**All participants must be at least 3rd grade to
participate under 4-H rules.**

Copy of current negative Coggins required.

\$4.00 entry fee/class + \$1.00 office fee per horse/rider
 combination or \$14.00 class fees for the entire day +
 \$1.00 office charge per horse/rider combination=\$15
 total for the day.

4-H rules and regulations may be found at:
4h.uwex.edu/onlinpro/HorseHandbook.cfm

Lunch served on grounds.

Because this is a 4-H sponsored show, all participants
 must wear an SEI approved helmet for ALL riding &
 driving classes & whenever mounted on a horse.

Reminder this is a fun show, no need to get dressed up!
 Just bring your **boots** and **helmet!** For more informa-
 tion please contact Sheila Kisling @715-651-1213.

4-H Champ Show

Attention all Horse Project members, Grades 3-13.
 LaCrosse County 4-H Horse Project is hosting a 4-H
 Champ Show. On Saturday, August 29, 2009 at the
 LaCrosse County Fairgrounds, West Salem, 4-H
 members from across the state who have received a 1st
 or 2nd at their county fairs in qualifying classes, are
 invited to participate. LaCrosse County Fairgrounds
 has exceptional facilities—including indoor show
 arena, new horse barn with new stalls, on-site camping,
 food, easy access form I-90, hotel accommodations and
 full service campgrounds within one mile of the
 grounds. Registration materials and class list will be
 available through your Extension Office after June 1.

The purpose of the Champ Show is to provide another
 opportunity for members to make new friends, enhance
 your skills and compete with your peers in a positive,
 friendly, learning environment. We have a great judge
 and fantastic awards. A professional horse photogra-
 pher and tack store will be on hand. Watch for more
 information! Questions? Contact Amy Sacia, Show
 Chair, by leaving a message at 608-769-4381.

Western District 4-H Gymkhana Show

Attention all Horse Project members, Grades 3-13. The
 Western District 4-H Horse Gymkhana Show is
 planned for August 22 at the Pierce County Fair-
 grounds in Ellsworth. 4-H members from across the
 Western District are invited to participate. Registration
 materials can be found in your Horse Project Handbook
 update, if you did not receive the update please contact
 a Horse Committee member—they are kept in the entry
 stand at the fairgrounds. The purpose of the Gymkhana
 Show is to provide another opportunity for member to
 make new friends, enhance your skills and compete
 with your peers in a positive, friendly, learning envi-
 ronment. Questions? Contact Kelly Neidermyer,
 Show Chair, by leaving a message at 715-781-1110 or
 by e-mail at pullingfools@yahoo.com.

On Farm Defense (OFF) Tool Kit

This kit is designed to provide users with the most important tools to keep disease out of their herds, flocks and groups of animals.

In kit: (Most items can be found at your local vet clinic, farm store or online)

Disposable Rubber Gloves

Plastic boots-4 mil or 6 mil plastic boots or other tough disposable boots

Disposable coveralls-fabric type, optional if you change your clothes

Brush

Soap-mild detergent

Disinfectants-Environ^T, Virkon S^T, Nolvasan, or other disinfectants-mix according to label directions. Bleach and water (3/4 cup bleach per gallon of water). Handle bleach with care. Clean boots and equipment of debris before disinfecting. All disinfectants should be effective after 5 minutes of contact time. Disinfectants are more effective at warmer temperatures. Diluted disinfectants should be changed each day or better yet mix up just before using.

Small bucket or pail

Garbage sack for old clothes

ARTS & COMMUNICATION

Film Making Workshop

4-H youth and adults who want to create their own films can now go to the National 4-H Council site: "Virtual Filmmaking Studio and Workshop" (<http://projects.4-hcurriculum.org/curriculum/filmmaking/>).

Here 4-H'ers will find workshop modules to help them make their own films. Youth can go through each module, practice and even upload their film when they are done. Check out this site today!



4-H Arts Camp

The statewide 4-H Arts Camp for 6th, 7th and 8th graders is scheduled for October 3-4 at Camp Upham Woods, Wisconsin Dells. Youth will get together to explore and participate in the exciting world of arts: theatre and drama, photography, communication, music, visual art, juggling and MORE! Campers will learn plenty of creative ideas to bring home for their club. Up to six youth from each county may apply. The Camper application is available at <http://www.uwex.edu/ces/4h/events/artscamp/index.cfm>.

Application for 2009 4-H Arts Camp Youth Staff

If you are a 9-12th grader and enjoy drama, visual art, music, photography or communications, while teaching youth, you are invited to be part of the Arts Camp State Staff.

Youth staff are required to plan with other arts camp staff members by mail, by phone, and to participate in on-site sessions, August 29-30 and Friday night, October 2 at Camp Upham Woods. Camp dates: October 3-4. For more information contact the Extension Office.

HEALTH, HOME & FAMILY SCIENCE

Pepin County 4-H Favorite Foods Revue

When: Monday at the fair, July 20, 2009
Time: 2 pm
Where: Pepin County Fairgrounds

Be sure to list the **FAVORITE FOODS REVUE ON YOUR FAIR ENTRY BLANK.**

It's time for the Favorite Foods Revue. See fairbook for entries. Dept. 25—Foods & Nutrition Classes H-O—Favorite Foods Revue. See fairbook for entries. Also—Class P camping food.

It is an opportunity for 4-H members to share what they have learned in the Foods and Nutrition project. Here is your chance to take the “big ideas” you have learned and put them together. The Favorite Foods Revue is open to members enrolled in the Cloverbuds, Explorers, Foods and Nutrition projects. Each member is allowed one entry. **READ YOUR FAIRBOOK FOR SPECIFICS ON THE REVUE. Foods Revue entries due June 15.** An entry blank is in back of this newsletter. Please submit a copy of your recipe with your entry blank.

Pepin County 4-H Clothing Revue

When: Monday, July 20
Time: 3 pm
Where: Pepin County Fairgrounds

Participation in the Clothing Revue is an important part of the clothing-clothing decisions, knitting and crocheting projects. Fair premiums are awarded, note the rules in the Pepin County Junior Fairbook, Dept. 25, Class F and Dept. 27, Class F and G. (Cloverbuds and Explorers are included and encouraged to participate). Garments shown at the Clothing Revue can be entered in the clothing construction class at the fair. The Clothing Revue entry blanks are **due in the Extension Office on June 15.**

If additional entry blanks are needed, please feel free to duplicate them on plain paper. **Remember to enter CLOTHING REVUE ON YOUR FAIR ENTRY BLANKS ALSO.**

Attention “Consumer Savvy” Project Members

The 4-H clothing committee is extending an invitation to all consumer clothing project members to join them at the Pepin County 4-H Clothing Revue to be held July 20.

Participants can choose a store-bought garment of their choice. Judging will be based on buymanship, fit, accessories and modeling.

Consumer clothing members will not be eligible for the State Fair Award and will be judged in a separate category from the clothing members.

Join the fun! See the back of this newsletter for registration form. Also, when making entries for the Fair, check the fairbook for added projects in the consumer clothing project.

Contact Mary or Marie at the Extension Office if you have questions.



PLANT & SOIL SCIENCE and MECHANICAL SCIENCE

Wisconsin 4-H Rocketry Contest

When: Wednesday, June 17, 2009
 Time: 1:00 pm-5:00 pm
 Where: UW-Madison Agricultural Engineering
 Laboratory, 540 Elm Drive, Madison, WI
 53706

The 2009 Wisconsin 4-H Rocketry Contest will be held during Wisconsin 4-H and Youth Conference at the UW-Madison Agricultural Engineering Laboratory on Wednesday, June 17, 2009 from 1:00 pm-5:00 pm. The contest will have two divisions:

Junior Division: 6th grade-8th grade (as recorded on Wisconsin 4-H Enrollment Form)

Senior Division: 9th grade-13th grade (as recorded on the Wisconsin 4-H Enrollment Form)

The Wisconsin 4-H Rocketry Contest will include the following events:

- Written Examination: 20-30 questions for both the junior and senior division
- Parts Identification (and function for Senior group): contestant's must identify model rocket parts in the allotted time.
- Rocket Building: Contestants must bring all tools, glue, etc. needed to build one Estes Gnome Rocket. Youth will be provided one Estes Gnome Rocket kit at the contest (NEW FOR 2009)
- Rocket Judging: Contestants will bring a model rocket to be judged. (face to face judging will be used)
- Rocket Launching: contestants will launch a model rocket and be judged on procedures, safety and accuracy.

If interested contact the Extension Office.



2009 4-H Youth Plant Science Day

When: July 9, 2009
 Where: Hancock Agricultural Research Station
 Hancock, WI
 Registration: 8:30-9:00 am
 Contest & Tours 9:00 am to 2:00 pm

Pre-Registration Deadline June 25. Walk-ins are welcome but pre-registration is preferred for accurate counts for materials and lunch. Plant Science Day will increase and test your knowledge about plant science. You will also get a chance to meet other plant enthusiasts ages 8 and older.

In the morning, regular participants will:

- Identify fruits, nuts, vegetables, trees, shrubs, flowers, and houseplants.
- Judge and place classes of plants.
- Test your knowledge with a written horticulture test.

PLEASE NOTE MANUAL UPDATE: The study guide for these events is "Horticulture Contest Study Manual" 4-H 435 (2002) available from your 4-H Youth Development Agent. Visit <http://www.njha.org/> and <http://www.uwex.edu/ces/4h/onlinpro/plants/index.cfm> to learn more.

In the afternoon:

- Tour a 2009 "All-American Selections" garden.
- Participate in hands-on workshops on various horticulture topics
- A chance to explore career options in the field of horticulture.
- A chance to tour and learn about the research station.

There are also photography and speaking and demonstration categories.

Register with your County 4-H Youth Development Agent before June 25. A \$10.00 registration/lunch fee will be collected at the event. DO NOT send the fee with registration.



FAIR

FAIR DATES ARE: July 20, 21 and 22, 2009

Set-up— July 15, 9 a.m.—Noon, Lima Lads and Lassies and Shadylane Hillbillies, Lakeview

Take-Down—July 23, 9 a.m.—Noon, Waubeek Corners and Chippewa

Fair Booth/Display Boards/Banner

New 4-H clubs can make a 4'x4' banner or fair booths/displays at the fair this year. Each club may choose their own theme.

There will be adults monitoring the set up of the fair-booths on Monday of the fair, because there should only be 4-H youth setting up the display. Starting time to set up is 10:00 a.m. on Monday, no sooner. Adults may only supervise or advise.

2009 Adult & Youth Premium Food Preservation Awards



To further stimulate the art of home food preservation Alltrista Corporation is offering coupons (valued at \$5.00 each) toward the purchase of Ball brand or Kerr brand home canning products and Ball Blue Book or Kerr home canning guides.

Exhibits canned in Ball jars and sealed with Ball lids or Kerr jars and Kerr lids will be considered for awards in fruits, vegetables, pickled foods and soft spreads.

The best open class entry of pickled fruit or vegetable using Heinz Vinegar and canned as specified above will receive one complete Ball Home Canning Utensil Set, one coupon, a copy of Heinz Successful Pickling Guide and \$5.00 worth of Heinz Vinegar coupons.

The best soft spread prepared using Ball 100% Natural Fruit Jell Pectin, submitted by an adult and canned as specified above shall receive one custom recipe card and label set, one box each Ball 100% Natural Fruit Jell Pectin and Ball 100% Natural Fruit Jell No Sugar Added.

Fairbooks & Fair Entry Forms

Fairbooks and entry forms are done and ready to go. Families are responsible to pick up their fairbook and entry forms from club leaders.

REMINDER—FAIR ENTRY BLANKS ARE DUE JUNE 15!

Fairbook Corrections and Additions: the fairbook has addition and corrections, you will find a few mistakes (misprints, incorrect dates, et.). BUT if you find some that are not on the listing, do please let the Extension Office know. By the way—we put a few mistakes in the fairbook to see if you are paying attention! Corrections and additions attached.

IMPORTANT NOTICE!

State 4-H Program Safety Regulations Policy reads: "To exhibit animals as a 4-H member, youth must be in at least 3rd grade during the 4-H year." A youth must be in 3rd grade or older during the 2008-2009 school year to exhibit animals in the 2009 fair.

Pepin County Fair Pet Parade

When: Wednesday, July 22
Where: Fair Tent/Show Ring

Also—Open to the Community!
Starts at 1 p.m. (time may vary slightly) on Wednesday of the fair. Located in dairy show ring by fair barn.

1. Pet must be alive.
2. Must be accompanied by a parent/guardian or responsible older teenage brother or sister. (Near the show ring just in case).
3. Pets must follow the 2009 Animal Health Regulations, such as cats and dogs updated on vaccinations and rabies shots, etc. (The Extension Office has a copy of regulations.)
4. Strongly encourage parade members to dress-up or decorate pets, owner and parents.
5. Prizes will be awarded.

Silent Auction

4-H Senior Youth Council and Pepin County 4-H Clubs are sponsoring a 2009 Silent Auction at the Pepin County Fair.

Purpose: To raise funds to assist with educational programs for the 4-H youth in the Pepin County 4-H Program.

What? A basket filled with goodies that anyone can bid on.

When and Where? Bidding will start Monday morning of the fair, 10:00 a.m. and end on Wednesday, 2:00 p.m. of Pepin County Junior Fair.

Who gets the money? Profits will be split 50/50 with the clubs, so if your club's basket(s) is sold for \$44.00-then \$22.00 goes to the 4-H club and \$22.00 goes to the 4-H Senior Youth Council (SYC).

What is the 4-H Club's Responsibility?

1. The SYC would like each 4-H Club to put together a basket(s) of goodies.
2. Each club is welcome to put together 1 to 2 basket(s).
3. Each club will provide their own basket(s).
4. Size of basket(s) will be the decision of the club.
5. The recommended value of each basket should be between \$20.00 to \$40.00.

Come to the Fair!

4-H Families:

As you plan your summer schedule, please keep the following in mind.

Running the concession stands at the county fair each year is the major fundraiser for the 4-H Parents and Leaders Association. The profits from the foodstand are used to support the Pepin County 4-H program. The funds are distributed in ways that benefit all 4-H members and make a wide variety of opportunities possible.

In addition, all families benefit from the good quality food, reasonable prices that the concession stand provide.

Because of these important factors EVERY 4-H FAMILY needs to do the following to support the program:

*Work the shift your club has been assigned to in the fair foodstand OR if you are unable to work at that time you can help out during another shift that needs help, contact Marie.

*Provide the requested donations of money or HOME MADE pies to be sold in the Fair Foodstand.

Something New is Something Old at Pepin County Fair! Pepin County Sesquicentennial Display

Just like the 2008 fair, at this year's County Fair, we'd like 4-H alumni to bring in their old projects on Entry Day, Monday, July 20 starting at noon, to display during the fair. If clubs have old club banners and historian books to display, that would be great too. We would display them in the Pepin County 4-H history area.

Be sure to include:

- your name, phone number, address on the back of your exhibit
- Your name and the club you belonged to at the time on the front of your exhibit
- The project area
- The year the project was originally exhibited
- Which award you received
- If you went to State fair with the exhibit, how you did there

You will be responsible for picking up your exhibit at the end of the fair, Wednesday, July 22 between 4-6 pm. If you do not have an exhibit maybe you have a collection of old 4-H County Fair Ribbons, 4-H State Fair Ribbons, etc...or any collection of 4-H memorabilia. Please include:

- your name and address on back of collection
- Your name and club you belonged to on the front of the dates of the collectibles (such as year of each ribbon, etc.).

Fill out the form below so we know to expect you at the fair with your exhibit. We'd like the form in the office by July 15, 2009.

Historical Exhibit for Pepin County Fair 2009

Name: _____

Phone: _____

Address: _____

City: _____

State: _____ Zip: _____

Brief Description of Project: _____

Due in Extension Office by July 15, 2009

PO Box 39, Durand, WI 54736

2009 SCHEDULE FOR THE PARENT/LEADER FOOD STAND**MONDAY (JULY 20)**

8 a.m.-10 a.m.—Open—We need volunteer to sell morning beverages and donuts.

10:00 a.m.—1 p.m. Chippewa (Be there at 9:00 a.m. for set up)

1—5 p.m. Lima Lads & Lassies (food stand will remain open past 5 p.m. If conference judging goes past 5 p.m.)

TUESDAY (JULY 21)

8:30 a.m.-1:00 p.m.—Waubeek Corners (Be there 8:00 a.m. to set up)

1:00—6:30 p.m.—Shadylane Hillbillies & Chippewa

WEDNESDAY (JULY 22)

8:30 a.m.—1:00 p.m.—Lakeview (Be there at 8:00 a.m. to set up)

1:00—4:00 p.m.—Chippewa (need to stay later to clean-up approximately 6 p.m.)

**PEPIN COUNTY PARENT/LEADER FOOD STAND
REGULATIONS/RECOMMENDATIONS**

1. One adult must be present per club in the kitchen at all times (10 years and older working).
2. Adults and VERY capable teen leaders operate cash box to make change (be prepared for pressure situation).
3. This year again a list of 4-H families will be placed in the kitchen. Make sure you check off your name when your family contributes one of the items.
4. 4-H families are required to provide the following per club:
 - Four (4) families bring \$15.00 or \$20.00 to be decided at the June 4 meeting. Money can be placed in money box at fair. (This money will be used to purchase beef and bakery donuts).
 - The balance of families will furnish two 9 inch pies per family. The pies should be homemade fruit type pies (double or single crust). No cream pies, pudding pies, merange pies, whip toppings or custard pies.
5. Workers must wear plastic gloves while serving food.
6. The person handling money must wash their hands prior to working with food.
7. If a person has been in the fairbarn, they will not be allowed in the kitchen (this is a great concern with children coming into the kitchen after being in the fairbarn). If a worker needs to talk to their child during a work shift, please step into the hallway.
8. If someone needs to use the phone direct them to the fair office, (encourage families to use cell phones).
9. Always wash your hands!
10. Do not lick your fingers!
11. Do not use the same utensil for tasting and serving food!

2008-09 Fair Additions and Updates

Communications

Dept. 34, Class K – Communications (30101, 30102)

1. Photo exhibit/scrapbook/collage about a person you interviewed
2. Exhibit including photos/other item you have gathered that relate to the project
3. Report/essay/computer document about a person you interview
4. Poster/collage things family can do together
5. Scrapbook/notebook on people in family you have interviewed
6. Family scrapbook special events; birthday book, holiday book, etc.
7. Display of “paper plate collages” that club members have created
8. Poster signed by club members, listing rules & guidelines of the club
- *9. Any other exhibit not listed in Communications

Dept. 34, Class L – Creative Writing

1. A hand written “commonplace” book.
2. A Scrapbook or notebook of original poetry including at least one of the following: “found poem,” nature poem, cinquaine, “telephone or vertical poem,” or any other original poem.
3. Poster on proper e-mail etiquette.
4. A personal essay about why you keep a journal or diary. (Note: journals and diaries should not be entered at the fair.)
5. Handmade “few kind words book”
6. Any other piece of original creative writing (poem, short story, essay or play).
7. Original book review favorite
8. Original cover illustration for one of your favorite books
9. Poster illustrating 10 favorite books ever read
10. Cassette tape recording reading
- *11. Any other project creative writing
12. Any other group project creative writing.

Bicycling

Dept. 24, Class F - Bicycling

(Additional entries to the ones already available in the fairbook)

Grade 2nd-3rd (50201)

5. Display: fitting a bicycle for me
6. Poster: how to make safe turns
7. Display: planning a bicycle trip
8. Any other exhibit pertaining to project

Grade 4th-6th (50202)

9. Display: how to fix a flat tire
10. Display: how to replace caliper brake cables
11. Poster: using gears to ride effectively
12. Display: riding safely at night or in bad weather
13. Any other exhibit pertaining to project

Dept. 24, Class N - Geospatial

Beginning (50371)

1. Display: essential geographical data on my house
2. Display: types and uses of maps
3. Map with selected route
4. Complete Geospatial “Setting Out” activities (BU8358)
5. Any other exhibit pertaining to project

Intermediate (50372)

Display: differences between population and road maps
 Display: pros and cons of geographic and geospatial tool
 Display: my thematic map
 Display: my general purpose map
 Completed Geospatial “On the Trail” activities (BU8358)
 Any other exhibit pertaining to project

Advanced (50373)

Display: map of my favorite place
 Poster: why some G2 data is hard to collect
 Exhibit: my map gallery
 Completed Geospatial “Reaching for Your Destination” activities (BU8358)

Dept. 24, Class O - Robotics**Grades 4th-8th (BU8364 Robotics Explorer)**

1. Basic LEGO tankbot that I designed and built
2. Program: tankbot goes forward for 4 seconds
3. Program: tankbot turns left 3 different ways
4. Program: tankbot stops, using a touch sensor
5. Program: tankbot goes forward for 4 seconds without using wait-for icon
6. Completed member guide (BU8364)
7. Any other exhibit pertaining to project

Grades 8th-12th (BU8365 Robotics Probe)

8. Robot that I designed and built
9. Program: robot goes forward & backward
10. Program: robot determines distance, using rotational sensor
11. Program: robot controls turns, using rotational sensor
12. Compound gear train
13. Robotic gripper that I built
14. Completed member guide (BU8365)
15. Any other exhibit pertaining to this project

Dept. 34, Class J – Service Learning**Grades 5th-8th (BU8182 Agents of change/BU8183 Raise Your Voice)**

1. Report on what makes a worthwhile service experience
2. My service learning project plan
3. Outline of a service learning presentation
4. Possible solutions to my community’s need
5. My community project action plan
6. Any other exhibit pertaining to project

Personal Finance**Dept. 34, Class K – Personal Finance****Grades 7th-9th (BU7710 Financial Champions: Money Fundamentals/BU7711 Money Moves)**

1. My personal spending plan or budget including income and expenses
2. My personal money journal
3. Money savings options chart
4. The real cost of credit chart
5. How to comparison shop for a product
6. Any other exhibit pertaining to this project

Dept. 34, Class L - Entrepreneurship**Grades 7th-12th (BU8035 Entrepreneurship: Be the E)**

1. My personal strengths self-assessment inventory
2. Monthly time management schedule
3. Sketch of my business idea
4. My business plan recipe
5. Loan proposal for my business
6. Presentation on my business plan
7. My completed business plan
8. Any other exhibit pertaining to project

Workforce Readiness**Dept. 34, Class M – Workforce Readiness****Grades 6th-12th (BU8191 Get in the Act! Take 1)**

- Report on importance of honesty in the workplace
- Profile of my first potential job
- Story of picture collage of “typical day at my job”
- Collection of 3-5 news articles exploring future career possibilities
- Any other exhibit pertaining to the project

Dept. 26 – Class D – Horse Clothing

Page 59 in the rules section first bullet should read - Open to anyone enrolled in Clothing 1 (40201) FHA equivalent . Horse & Pony and Horseless Horse (20306-20308). These garments may not be worn during the fair. Exhibits must remain in the clothing department during the fair.

Dept. 26 - Class E – “Consumer Savy”

Page 59 - change the project number to (40851-40853)

Grades 2nd-6th – Unit 1, The Consumer in Me

Change the project number to (40851)

Page 59 – Grades 7th-13th – Unit 3, Consumer Roadmap

Add the project number (40853)

Department 27 - Knitting & Crocheting**Page 62 – Class D Intermediate Crocheting**

Change the project number to (40302)

Updates for the fair in the livestock area:

Beef—In the beef market class an exhibitor can show two market beef in the same class and receive premiums.

Swine—An exhibitor may show a maximum of three market swine and may show two of them in the same weight class.

Sheep—An exhibitor may show a maximum of three market sheep, including up to two animals in the heavy weight class.

FAVORITE FOODS REVUE ENTRY FORM

ENTIRES ARE DUE BY JUNE 15 (write additional entries on separate sheets of paper).

Name _____ Club _____

Address _____

Phone Number _____ Grade as of January 1 _____

Dept 25 Classes Entry number _____

Food Project Enrolled In _____

BE SURE TO LIST YOUR ENTRY ON YOUR FAIR ENTRY BLANK.

Send to: Pepin County Extension Office
740 7th Ave W
PO Box 39
Durand, WI 54736

**2009 FAIR
YES YOU CAN
TAKE MORE THAN 5 EXHIBITS PER 4-H PROJECT TO THE FAIR**

4-H members & Cloverbuds are welcome to take more than 5 exhibits per project to the fair. This allows 4-H members to excel in a project(s). Also, to expand the participation and exhibits at the fair.

1. Must complete this permission form.
2. Maximum is 12 exhibits per project.
3. This does not include animals in the auction.
4. This does not include open class entries.
5. If a 4-H member signs up for 5-12 exhibits, he/she must fully intend to complete all the exhibits. If a 4-H member does not complete all the exhibits, he/she will not be allowed this privilege the following year. (The reason is: Entering & bookkeeping for the fair can become a very time consuming job for the fair secretary when members turn in fair entry tags that are not used).
6. Must have parents permission & signature on this form.
7. Must have club leader's permission & signature on this form.
8. Must have 4-H agent's permission and signature on this form.
9. This completed form needs to accompany fair entry form.

NAME _____

PARENT/GUARDIAN _____

PHONE _____

PROJECT(S) _____

CLOTHING REVUE ENTRY FORM

ENTRIES ARE DUE ON OR BEFORE JUNE 15. (Write additional entries on a separate sheet of paper.)

Name _____ Club _____

Address _____

Phone Number _____

Grade as of January 1 _____

Dept _____ Class _____

Entry numbers _____

Return to: Pepin County Extension Office
 740 7th Ave W
 PO Box 39
 Durand, WI 54736

BE SURE TO LIST YOUR ENTRY ON YOUR FAIR ENTRY BLANK.

Write a description of the garment (to be read at Clothing Revue and Style Show at the fair).

Draw a picture of
your garment.

Attach fabric swatches

**2008 JUDGING SCHEDULE
PEPIN COUNTY JUNIOR FAIR**

Monday, July 20 Conference Judging

Horses (Jr) (Super – Barry Terpstra) (Helper –	9:00 am	To Be Determined
Cloverbuds	Noon	Melissa Ploeckelman Fairest of the Fairs
Live Animal first & Vet Science (School) Vet Science Non-live Exhibits Natural Science	Noon	Bob Cropp
Electricity Mechanical Science Woodworking Plant & Soil Science Flower & Houseplants (Super – (Helpers –	Noon	Mary Wood
Exploring Clothing Child Development/Family Living Cultural Arts Foods & Nutrition Home Environment Self-Determined/Youth Leadership Health & Political Science Demonstration Contest Foods Revue Clothing Revue	Noon 1:30 p.m. 2:00 p.m. 3:00 p.m.	Ann Biegel
Clothing Looking Good (Super - (Helper -		
School Exhibits- K-2	Noon	Melissa Ploeckelman Fairest of the Fairs
Knitting & Crocheting	To Be Determined	
Photography	To Be Determined	
Dogs (Tent) – (Super -	6:00 pm	To Be Determined

Tuesday, July 22

Swine	10:00 am	Dewey Wachholz
Sheep		
Beef	1:00 pm	
(Supers – Mike Retzloff)		
(Helper -		
Antiques	9:30 am	To Be Determined
Domestic Exotic		
Animal and Vet Science		
Cultural Arts (Jr & Open)		
Booths		
Cats	2:00 pm (tent)	
Rabbits (Jr & Open)	3:00 pm (tent)	
(Super –		
(Helper –		
Flower & Houseplant (Jr & Open)	9:30 am	Don Dukerschein
Plant & Soil Science (Jr. & Open)		
Photography (Jr & Open)		
Natural Science (Jr & Open)		
Electricity		
Woodworking (Jr & Open)		
Mechanical Science		
Health & Political Science		
(Super –		
(Helper –		
Poultry (Jr & Open)	4:00 pm (barn)	
(Super –		
(Helper –		
Foods & Nutrition (Jr & Open)	9:30 am	To Be Determined
Clothing (Jr. & Open) (Looking Good)		
Home Environment (Jr. & Open)		
Family Living/Child Development		
Knit & Crochet (Jr & Open)		
Youth Leadership/Self Determined		
(Super –		
(Helper –		
School Exhibits	To Be Determined	Marie Ritscher
Livestock Auction	7:30 pm	
Futurity Contest		
<u>Wednesday, July 23</u>		
Dairy (Jr & Open)	10:00 am	Charles Kruschke
(Super - Bob Cropp)		
(Helper –		



Eau Claire/Pepin County SUMMER 4-H CAMP

June 23rd - 26th, 2009 at Beaver Creek Reserve

WHERE & WHEN & WHAT

Summer 4-H Camp at beautiful Beaver Creek Reserve, north of Fall Creek, will be held June 23rd - 26th, 2009. There will be two separate camp sessions running concurrently:

Cabin Camp - Youth in grades 2-5 in 2008 - 2009: Activities such as swimming, archery, crafts, games, nature, singing, campfire programs, and much more will be included! The COST for registrations received by May 20th is \$110. (Although your cost is \$55.00, because Pepin County 4-H Leaders Association pays 50%)

Advanced Camp - Youth in grades 6-8 in 2008 - 2009: Experience a more challenging schedule with activities such as low and high ropes, canoeing, swimming, geo-caching, hiking, teamwork challenges, and more. The COST for registrations received by May 20th is \$120. (Although your cost is \$60.00, because Pepin County 4-H Leaders Association pays 50%).



Camp fees cover lodging, all meals, crafts, group accident insurance policy, a t-shirt, and special programs. Additional assistance is available for families with financial need. Requests will be kept confidential. Contact Marie at (715) 672-5214. Non 4-H friends may participate, please add \$10 to the original fees listed above.

SPACE IS LIMITED! Campers will be taken on a **first come, first served** basis. Mail or drop off your registration form with payment (checks payable to Pepin County 4-H).

A letter and camp health form will be sent in June with information on items needed for camp and other details.

The 4-H Camp Staff wants YOU to come and have a great time!

2009 4-H SUMMER CAMP REGISTRATION FORM - (PLEASE use only ONE form per camper!)

Name: _____

Address: _____

City: _____ Zip _____ Phone # _____

Club _____ Grade _____ CHECK ONE: _____ Boy _____ Girl



I would like to be in a cabin with my same age friend(s). Their name(s) are:

ENCLOSE: _____ \$55 - 4-H Cabin Camper; _____ \$120 - Non 4-H Cabin Camper
_____ \$60 - 4-H Advanced Camper; _____ \$130 - Non 4-H Advanced Camper:

(After May 20th, add a \$10 late to any of the above fees)

INDICATE ADULT T-SHIRT SIZE: _____ S _____ M _____ L _____ XL _____ XXL

MAIL COMPLETED FORM & FEE TO: Pepin County Extension Office,
RE: Summer Camp,
740-7th Ave W PO Box 39, Durand, WI 54736



4-H Summer Camp...It's 4-U! In the operation of the summer camp program, no child, as defined by program regulations, will be discriminated against because of race, sex, color, age, national origin, or disability. Any person who believes that a child has been discriminated against in the USDA related activity should write immediately to the Administrator, Food & Nutrition Service, 3101 Park Drive, Alexandria, VA 22303. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential. Just call (715) 672-5214 or *711 for Relay.

Pepin County Extension
740 7th Ave W
PO Box 39
Durand WI 54736

University of Wisconsin-Extension Provides
Equal Opportunities in Employment and Programming
Including Title IX Requirements.

PEPIN COUNTY 4-H FAMILY NEWSLETTER

