

Pepin County 4-H 2008-2009 Trip Opportunities

It's not too early to start thinking about trips for the upcoming year. Please note that Wisconsin trips use grade levels and the National trips use age as of January 1. Brief descriptions of the trips follow:

County to County (Intrastate) Exchange is a trip where youth travel to another Wisconsin County and then that same summer their host will travel to Pepin County. This program is for members 5-8 grades. Do not need M.E. form for application.

Wisconsin 4-H & Youth Conference is held in Madison the 3rd week of June, 2009. This is a great beginning trip for members in the 8th-10th grades. M.E. form and recordbook needed for application.

Community Service Trip

This trip is in conjunction with the Pierce and Buffalo 4-H program. Teens (9th-12th grade) travel to another state to help those in need. This takes place for a week in the summer. Dates to be announced. ME form and recordbook is needed for application.

Citizenship Washington Focus is for members in the 9th grade and over. Delegates participate in seminars on citizenship, leadership, government, tour D.C. and meet with U.S. Congress and Senate. Delegates stay at the National 4-H Center, near D.C. M.E. form and recordbook needed for application.

National 4-H Congress includes a wide selection of self-development seminars, tours, and a service project while exchanging ideas with youth from across the country. Delegates selected this fall will travel to Atlanta, Georgia, in November of 2009 (during Thanksgiving vacation but not on Thanksgiving Day – allow a couple of days for travel). Members must be 14-18 years of age as of 1-1-2008 at the time of application. Do not need M.E. form for application. State selection. Ask Marie for details.

National 4-H Conference in Washington D.C. will be held April, 2009 (allow a couple of days for travel). Participants will work in task-groups with other youth from across the country to develop plans around specific issues (education, promotion, environment, youth partnerships, etc.) They will help direct future 4-H programming. They will also spend a day meeting with legislators and touring. Members must be 14-18 years of age as of 1-1-2008. Do not need M.E. form for application. State selection. Ask Marie for details.

International Travel Opportunities are also available. Contact the 4-H Youth Development Agent (Marie) for more information.

2008-2009 PEPIN COUNTY 4-H TRIP APPLICATION/SELECTION

Selection/Evaluation Process

1. Complete a **Pepin County 2008-2009 Member Evaluation**. Available from Extension Office.
2. Submit 2007-2008 (last year's) 4-H Record Book (The purpose for submitting the record books is for cross referencing the form and to make sure the youth completed a record book. The record book will not be evaluated!)
3. ME form and record book are due in **NOVEMBER 25, 2008** to the Pepin County Extension Office.
4. Attend face-to-face interview process (depended on the number of ME forms):
DATE TO BE ANNOUNCED

Attend interview, if unable to attend needs to be cleared with Marie, 4-H Youth Agent.

Note: A list of possible questions to be asked will be sent prior to the interview. (Dress comfortable and neat, school clothes; there is not a need to over dress).

5. Evaluation Breakdown:
 - 66% will be evaluated on the written ME form (Pepin County 2008-2009 Member Evaluation)
 - 33% will be evaluated on your conduct, participation and answers in the interview process (group interview).
6. You are welcome to computer generate the ME Form. Please keep the pages and format the same.

Attached is a list of Trip Opportunities that Pepin County youth can participate and also the 4-H Key Award.

WP9-c:\marie/meform. - 9-10-07

2008-2009 Pepin County ME Form Critique

Name _____ Age _____

Club _____

ME Form -- Maximum 100 pts.	Score:	
*Project		
-Experiences, learning	20 points	_____
-Accomplishments		
-Growth, skills mastered		
*4-H Activities	15 points	_____
-Community service		
-Chair club and county committees		
-Offices held		
-Helping others		
*Non 4-H Activities	10 points	_____
-Community Services		
-Learning, Teaching Experiences		
-Helping Others		
-Leadership Roles (leadership roles, offices, helping others, lead community service projects)		
*Evidence of Leadership	25 points	_____
-Goals, responsibility, accomplishments growth as a leader, teaching experience		
-4-H Projects (teaching skills)		
-4-H Activities (leadership roles, committees, office, helping younger members, lead community service projects)		
*4-H Present/Future & Travel Experience	15 points	_____
-Development/gained		
-Goals - future leader		
-Sharing travel experience		
*Personal View		
-Expand concern	10 points	_____
*Neatness	5 points	_____
-Neatness and presentation in ME Form		

Total ME Form Score: _____

The strengths of your ME Form were: _____

You could improve your next ME Form by: _____

2008-2009 Pepin County Face to Face ME Form Critique

Name _____ Age _____

Club _____

Interview Maximum 50 points

Score:

*Participation 25 points _____

- Communication skills
- Articulate thoughts clearly
- Listens other ideas/answer
- Show growth/advancement
- Indicate a willingness to accept responsibility

*Personal Presentation/Apperance 25 points _____

- Attitude
- Enthusiasm
- Positive role model
- Courtesy
- Pays attention
- Sits up in chair

Total Interview Score: _____

The strengths of your interview were: _____

You could improve your next interview by: _____

PEPIN COUNTY 2008-2009 MEMBERS EVALUATION APPLICATION

Application due in Extension Office **NOVEMBER 25, 2008**

(May add one additional page if necessary)

Please consider me for the following trips, list your preference, (1 most desirable).

___ Citizenship Washington Focus (CWF-Washington D.C.)

___ Interstate Exchange Trip/Host

___ State 4-H Conference (Madison, WI)

Would you like to be considered for the 2008-2009 Key Award Yes _____ No _____

Have you received the 4-H Key Award? Yes _____ No _____

Have you attended State 4-H 4-H Conference (Congress) in Madison? Yes _____ No _____

If yes give year _____

Have you attended CWF? Yes _____ No _____ If yes give year? _____

Have you attended 4-H Interstate Exchange? Yes _____ No _____ If yes give year? _____

Have you attended a 4-H Community Service Trip? Yes _____ No _____

Have you attended a 4-H International Trip? Yes _____ No _____

MEMBER INFORMATION

Name _____ Present Grade _____

Address _____

Parent/Guardian _____ Telephone _____

Name of Club _____ Year in 4-H _____

PROJECT INFORMATION

List projects in which you have been enrolled, indicate number of years enrolled and note if presently enrolled.

<u>Project</u>	<u># of Yrs.</u>	<u>Presently Enrolled</u>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____
10. _____	_____	_____

4-H Project(s)

What has been your most significant projects (two maximum) carried as a 4-H member? Describe your accomplishments learning experience, skills learned or mastered in these project(s); include leadership acquired and gained.

What project(s) are you responsible for as a youth leader in your 4-H club? State project and year; include leadership acquired and gained, if not mentioned above.

4-H Activity(ies)

What activity(ies) are you responsible for as a youth leader in your 4-H club and 4-H Senior Youth Council?
State activity and year, include life skills gained, also leadership acquired and gained.

Non 4-H Activity(ies) (Include community, church, school, etc.)

Tell us about your learning and teaching experiences, helping others, leadership roles.

4-H PRESENT/FUTURE

How has your 4-H experience contributed to your development as an individual?

What are your 4-H goals for the next two years?

How will you share your travel experience upon returning home?

State your personal view and expand on one concern that is facing today's youth. How can 4-H help with this concern? Please be concise.

Parent/Guardian recommendation:

I can/can not (circle one) verify that the information in this application is accurate.

Signed by _____ Parent/Guardian.

Comments:

4-H General Leader Recommendation:

I can/can not (circle one) verify that the information in this application is accurate.

Signed by _____ General Leader.

Comments:

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If yes give year _____

Have you attended CWF? Yes _____ No _____ If yes give year? _____

Have you attended 4-H Interstate Exchange? Yes _____ No _____ If yes give year? _____

Have you attended a 4-H Community Service Trip? Yes _____ No _____

Have you attended a 4-H International Trip? Yes _____ No _____

MEMBER INFORMATION

Name _____ Present Grade _____

Address _____

Parent/Guardian _____ Telephone _____

Name of Club _____ Year in 4-H _____

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4. _____	_____	_____
5. _____	_____	_____
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8. _____	_____	_____
9. _____	_____	_____
10. _____	_____	_____

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Comments:

4-H General Leader Recommendation:

I can/can not (circle one) verify that the information in this application is accurate.

Signed by _____ General Leader.

Comments: