

MEMBERS!!! TURN THIS IN WITH YOUR RECORD BOOK

4-H Record Book Score Card - Pepin County

(For use by 4-H clubs for record book evaluation)

Member's Name _____ Age and/or grade _____
(Age as of Jan. 1 of year this record book is judged or grade just completed.)

Club _____ Years in 4-H _____ (Include present year)

Scoring:

<u>Points to Consider</u>	<u>Maximum points allowed</u>	<u>Score</u>
Record Book Contents		
Cover, Index, Personal Information page	10	_____
Project Focus (MPE-blue forms):		
Records for project complete	20	_____
Participated in county, district, and state workshops related to project (if available)	5	_____
Evidence of learning	20	_____
Financial Records (FR - green forms): (for members 14 years and older)		
Complete and accurate	15	_____
Activity Program (MPE-A white form)		
Complete and accurate	10	_____
Participated in county, district and state activities	5	_____
Overall:		
Leadership efforts (more important for older members)	10	_____
Committee or Planning work	10	_____
Neatness	10	_____

(Maximum number of points for 14 years and younger = 100)

(Maximum number of points for 14 years and older = 115)