

# PORTAGE COUNTY 2010 TEEN MEMBERS APPLICATION

**Application due in 4-H Office on December 30, 2009**

*(May add one additional page if necessary)*

Please consider me for the following trips, awards, or activities:

- |  |                             |
|--|-----------------------------|
| _____ American Spirit Leadership Program | _____ National 4-H Congress |
| _____ Wisconsin 4-H and Youth Conference | _____ "I Dare You" Award    |
| _____ National Conference (2010)         | _____ Key Award             |
| _____ Citizenship Washington Focus       | _____ 4-H Ambassador        |

**Times I am available to be interviewed on January 20, 2010 (check all that apply)**

\_\_\_ 5-6 p.m. \_\_\_ 6-7 p.m. \_\_\_ 7-8 p.m. \_\_\_ 8-9 p.m. \_\_\_ only available this very specific time

## MEMBER INFORMATION

Name: \_\_\_\_\_ Age as of January 1, 2010: \_\_\_\_\_

Address: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name of Club: \_\_\_\_\_ Year in 4-H: \_\_\_\_\_

Grade as of September 1, 2009 \_\_\_\_\_ Number of 4-H Member Record Points Earned: \_\_\_\_\_

How has your 4-H experience contributed to your development as an individual?

## PROJECT INFORMATION

List projects in which you have been enrolled, indicate number of years enrolled and note if presently enrolled.

<u>Project</u>	<u># of yrs.</u>	<u>Presently Enrolled</u>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____
10. _____	_____	_____

What has been your most significant project carried as a 4-H member? Describe your accomplishments in this project.

## **4-H PARTICIPATION & LEADERSHIP**

What Project(s)/Activity(ies) are you responsible for as a youth leader in your 4-H club?

Describe in a brief statement under the appropriate categories, your participation in club, county, district and state 4-H activities. Include offices held, committee activities and leadership. List leadership responsibilities (committees, officers, project/activity leader, etc.)

At the Club level:

At the County, District, State level:

What are your 4-H goals for the next two years?

What do you hope to learn by participating in this experience? How will you share this experience upon returning from the trip? (For those members applying for trips and/or activities)

**FOR THOSE APPLYING FOR 4-H AMBASSADOR:** On an additional page explain how your 4-H experience has contributed to your development as an individual. Tell why you want to be considered for the Portage County 4-H Ambassador program and what you could contribute to it. Limit your responses to **one page**.

4-H General Leader Recommendation:

I can/can not (circle one) verify that the information in this application is accurate.

Signed by \_\_\_\_\_ General Leader.

Comments: