

Date \_\_\_\_\_

**Youth Member Application**  
**"4-H Leadership in Agriculture Award"**

Name \_\_\_\_\_ Age as of January 1, 2008 \_\_\_\_\_

Address \_\_\_\_\_

Club \_\_\_\_\_ Years in 4-H \_\_\_\_\_

**AGRICULTURAL RELATED INFORMATION**

4-H Projects enrolled in related to Agriculture:

<u>Project</u>	<u>Year(s) Enrolled</u>	<u>Currently Enrolled</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Tell what you have done in these project(s), include awards, events attended, at the club, county, district, and state level:**

**LEADERSHIP INFORMATION**

Are you currently enrolled in the 4-H Youth Leadership Project? \_\_\_\_\_ How many years?

\_\_\_\_\_ **What are your responsibilities to your club as a teen leader? (Also include other leadership responsibilities, such as, church, school, community)**

**INDIVIDUAL INFORMATION**

**What are your responsibilities at home/farm related to this project? What are your future plans?**

**Recommendation from general leader, or ag related project leader.**

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Date \_\_\_\_\_

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General/project leader signature

**Due Date: January 11, 2008 to the UW-Extension Office**