

Date \_\_\_\_\_

**4-H ADULT LEADER - NOMINATION FORM**  
***"4-H Agriculture Leader of the Year Award"***

Name \_\_\_\_\_

Address \_\_\_\_\_

Club (if any) \_\_\_\_\_ Years as a 4-H Leader \_\_\_\_\_

**AGRICULTURAL RELATED INFORMATION**

**4-H Leadership related to Agriculture:** (Give a general description of leadership activities)

**Recommendation:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_  
Signature

**Due Date: January 11, 2008 to the UW-Extension Office**