

To: Portage County Urban Area Comprehensive Plan Steering Committee Members
From: Jeff Schuler, Senior Planner
Date: September 21, 2005
Re: September 28, 2005 Urban Area Steering Committee Meeting

Attached you will find materials to review for the Urban Area (UA) Steering Committee meeting scheduled for **Wednesday, September 28th**.

- An updated Issues and Opportunities Chapter Section 1.5 (projections)
- Boiled-down housing issues, to go with your current copy of the Housing Chapter
- New draft Transportation Chapter (with boiled-down transportation issues)
- New draft Utilities/Community Facilities Chapter (with boiled-down issues)

This information should follow the format requested by Committee members at our August meeting. I will be out of town through October 3rd, and unable to attend the upcoming meeting. Chuck Kell and Sarah Wallace will be on hand to assist your discussion.

If you have any questions, or need further information, feel free to call us at 346-1334.