

"4-H is a community of young people across America learning leadership, citizenship and life skills."



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January 2009

UW
Extension

Rock County 4-H Cloverpatch

Rock County 4-H Welcomes AmeriCorps VISTA Member

Sally Reism, long time 4-H volunteer has accepted the one year VISTA appointment as of December 6, 2008. Sally along with Donna Duerst, 4-H Youth Development Agent attended a pre-service orientation in Chicago to learn more about AmeriCorps VISTA. On December 5, Sally took the federal oath to serve along with 160 other VISTAs who are working in other non-profit organizations. This oath is the same one that military, federal government officials, including the President of the United States take when they are sworn in to office or position.

During her one year of service, Sally will be working with the 4-H After School program, 4-H outreach programs and the 4-H Ambassador Team. Her goal is to build on the success of these programs and in true 4-H fashion "make the best better".

Her reply to why did she decide to volunteer at this time. " A few years ago, I volunteered to help with the after school program at Todd Elementary. I found it very rewarding and it helped me to refocus my passion for 4-H. I think the 4-H After School program is such an important part of 4-H program, it allows 4-H to go into non-traditional 4-H areas and demonstrate the hands on learning that 4-H is known for to a new audience. I am looking forward to building a bridge between traditional 4-H and after school programs."

Sally is a well known face in the Rock County 4-H program, besides being a Magnolia 4-H Club alumni, she has been a project leader for 19 years, volunteers at WSVH 4-H Club, as chaperone on county 4-H outings, Cloverbud Day Camp Director and served as a past co-chairmen of the Magnolia 4-H Club. Sally and her husband Tony live in Evansville. They have three children, Rod, a past 4-H member, Roxanne and Ryan, current members of the Magnolia 4-H Club.

Adult and youth leaders and 4-H parents if you want to do something different, the 4-H After School program is always looking for volunteers to help. It is a wonderful way for 4-H members who want to pursue a degree in education to find out what it is like to work with school age children and school staff. If you are interested call the UW-Extension Office to learn more.

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★ *Leadership* ★

Junior & Senior Council Meetings

Plan to attend and find out what's new!

Junior & Senior Council meetings are open to all leaders and youth leaders (in 7th grade and up). We encourage you to mark the 4th Monday of the month on your calendar to attend and participate in the county decision making, events and activities. This is a great way to get make new friends and learn about what is going on in other clubs around the county.

See you on January 26th!

Junior Council Meeting

January 26 - 7:00 p.m., Courthouse

Attention all 4-H members grade 7 and up, plan to join us at our January meeting! Group membership is open to all members and Club Junior Council Representatives. If you are interested in taking leadership roles on the county level, having fun and meeting new friends, plan to attend.

Senior Council Meeting

All club chairs, co-chairs and any interested leaders are invited and encouraged to attend Senior Council meetings. The next meeting is Monday, January 26 at 7:00 p.m. in the Courthouse. We will be discussing some VERY important and NEW requirements for 4-H clubs, so please be sure your club is represented!

Attention Club Chairpersons

Due to the amount of time it takes to enter enrollment data into the computer, new families will not receive this newsletter in the mail. Extra copies will be available at the UWEX Office in the Courthouse if you would like to pick them up and distribute them to the new families in your club. New families should begin receiving the 4-H newsletter in February.

Volunteer Tax Deductions

A number of tax benefits are available for volunteers under the general charitable deduction of the Internal Revenue Code. Volunteers may deduct unreimbursed, out-of-pocket expenses directly related to a charitable organization such as 4-H if they itemize deductions for 2008. Detailed information is available in IRS

Publication 526, or check out the IRS website at www.irs.gov/ Click on "More Forms and Publications" then "Publication number" then scroll down to Publication 526.

Full House

Rock County 4-H offers open enrollment so new members may join any time during the year. If your club does not have room for new members, please call the UWEX Office so we can consider this when doing club referrals for new families. If your club is closed, you need to be consistent and not allow anyone else to join for the remainder of the current 4-H year. Clubs cannot choose or vote on whom can be members!

Attention All Adult Leaders!

In 2009, we will again be complying with the Wisconsin 4-H Youth Protection Program. Leaders who completed the Leaders Application form for the records check and attended a leader orientation session need only to re-enroll with their club this year. (Please note: All returning leaders MUST complete a Leader Re-Enrollment Form!)

Leader Orientation Dates for 2009: all sessions will be held at the Courthouse.

- Tuesday, January 27 - 7:00 p.m.
- Thursday, February 19 - 1:00 p.m.
- Saturday, March 7 - 10:00 a.m.
- Monday, March 30 - 7:00 p.m.

You only need to attend one session and these are the ONLY orientation sessions that will be held in 2009, so please check your calendars NOW and select a session. A sign-up form can be found at the end of this newsletter. Pre-registration is not required but insures we will have enough materials for you!

ALL adult leaders who work directly with youth in ANY capacity are required to complete the Youth Protection Program. Only leaders who have completed the 4-H Youth Protection Program are considered registered 4-H leaders in Rock County and receive the following benefits:

Covered by Leader's Council liability insurance;
Receive recognition at the end of the year; and
Are eligible for discounted leader passes to the Rock County 4-H Fair.

NEW Requirements for 4-H Camp Counselor Applicants!

Any 4-H member 14 years old or older (as of January 1, 2009) who enjoys camp, likes to work with younger members AND is willing to make 4-H Camp Staff a priority is encouraged to apply for the Rock County 4-H Camp Staff Team!

PLEASE NOTE: 4-H Camp this year is Saturday, August 15 to Tuesday, August 18. You **MUST** be available on those dates in order to be on the Camp Staff Team!

NEW THIS YEAR! All applicants (except those in college) **MUST** attend the Initial Selection Workshop, which will be held Tuesday, February 24 at 6:00 p.m. in the Craig Center at the fairgrounds. If you cannot attend that workshop, you are not eligible to be on the 4-H Camp Staff Team...no exceptions!

NEW THIS YEAR! Applicants who make it through the Selection Workshop will be considered "on the team" but not yet part of the "starting lineup." The team members selected to go to 4-H Camp are the Starting Lineup and they will be selected in June.

Criteria for selecting the Starting Lineup include:
Number of scheduled training sessions attended;
Active participation in training and planning activities;
Number of registered campers.

The required training sessions for the 4-H Camp Staff Team are:

Tuesday, March 24 - 6:30 p.m.

Tuesday, April 28 - 6:30 p.m.

Tuesday, May 26 - 6:30 p.m.

Tuesday, June 23 - 6:30 p.m.

Tuesday, August 4 - 6:30 p.m.

All sessions will be held in the Craig Center. Check your calendars now...if you can't commit to ALL of these sessions, you may not make the Starting Lineup. You will be allowed one EXCUSED absence, but more than one excused absence **MAY** eliminate you from consideration, as may any unexcused absences.

We have developed these new selection guidelines because we **NEED** camp staff members who are 100% committed to their counselor position and are willing to

make it their **FIRST** priority in 4-H. If that describes you, **PLEASE** apply!

A description of the available positions and an application is at the end of this newsletter. You can also get that information on the Rock County 4-H website under "4-H Calendar and Newsletter." All youth wishing to be on the 4-H Camp Team **MUST** apply, even if you have been a camp counselor before or CIT in the past. Applications are due to the UW Extension Office by February 16th.

★ *Special Projects And Activities* ★

4-H Volleyball Tournaments Craig High School, Janesville

The annual 4-H Volleyball Tournament planned and organized by the Jr. Council will be held on March 15th and 22nd at Craig High School in Janesville. Junior teams will play March 15th and senior teams will play March 22nd. Teams should report no later than 11:00 a.m. Playing will begin at 11:30 a.m. Registration packets for this event will be available at the January 26th Sr. Council Meeting. All information about the event will be included in that packet.

4-H Ski Trip February 27

Cascade Mountain, Portage **REGISTRATION DEADLINE** **(Must be in the UWEX Office)** **FEBRUARY 6th**

The Jr. Council Planning Committee invites all 4-H members (except Cloverbuds) to join in the fun at their annual ski trip to Cascade Mountain. Please note that this trip is for 4-H members only. All participants are required to ride the bus. The group will leave at 8:30 a.m. sharp from the back parking lot at the Janesville Courthouse. They will finish skiing at 4:00 p.m. and return to Janesville at approximately 5:45 p.m. Snowboarding will be allowed this year only if you have your own equipment. All snowboards must have a leash.

This year's group rate is \$20 with or without equipment (includes lift ticket, rental fee, helmet and lessons). Skiers are highly encouraged to take the free lessons. Skiing is a lot more fun and safe if you know the basics. If you need to rent equipment, you will need to provide your height, weight and shoe size on the registration form at the end of the newsletter. Also attached to the newsletter is a Release of Liability Form for all participants. Please read this carefully before signing it. This Release of Liability form must be sent in with registration to the UWEX Office. This form can also be found at www.cascademountain.com located under forms.

Jr. Council provides the transportation and insurance. Please bring a sack lunch or you may pre-register for a \$7 lunch voucher (hamb/ch burger or chicken or fish burger or pizza, fries & milk or soda) or money to buy lunch in the resort cafeteria. The phone number for Cascade Mountain is 800-992-2754.

To register for the ski trip, complete the form at the end of the newsletter and return it with your total payment to the UWEX Office. The registration deadline is February 6th and late registrations will not be accepted.

The bus will be filled on a first-come first serve basis. People will be placed on a waiting list if the bus is full. If there is someone with whom you would like to ride with on the bus, please indicate their name on your registration form.

Adult chaperones are needed and their registration fee will be paid by Jr. Council. We must have one adult (age 21 or older) for every 10 youth or the trip will be canceled. Chaperones with skiing ability are preferred. Adults willing to chaperone must return their registration by February 6th. Returning the form does not guarantee a selection as a chaperone. The positions will be filled on a first-come, first-serve basis and the number of youth registrations received. All adults will be contacted after February 6th whether or not they are selected as chaperones. Adults not selected may still participate in the trip if there is room on the bus and they pay for their own tickets.

If you have any questions, contact Sue at 757-5690. Put February 27th on your calendar and sign up today.

4-H International Opportunities

Host a youth from Japan, Korean, Finland, Norway, Mexico or Costa Rica This Summer!

WI 4-H International Programs encourage young people and families from different cultures to establish close relationships through exchange experiences. Exchange youth from these countries range in age from 12-18 and spend approximately 3-4 weeks in the United States during the summer.

If you and your family are interested in hosting, go to the 4-H International website, <http://www.uwex.edu/ces/4h/onlinpro/international.cfm> for additional information and host family applications. Applications are due February 1.

Wisconsin 4-H Scholarships

The Wisconsin 4-H Foundation and generous sponsors are pleased to provide educational scholarships to outstanding Wisconsin 4-H youth in order to show their appreciation for 4-H youth accomplishments as a result of their 4-H experiences, and to support their future educational goals.

Minimum Requirements—applicant must:

Have been a Wisconsin 4-H member for at least one year

- Have a high school graduation date of June 2009 or earlier
- Be enrolled or planning to enroll in a university, college or technical school during the 2009-10 school year
- Have a current grade point average of at least 2.0 on a 4.0 scale (high school or collegiate level)
- Meet other eligibility requirements specific to individual scholarships.

Scholarships are available in Agriculture, Animal Sciences, Leadership, Family/Home/Health, and Natural Resources/Environmental Education.

Scholarship Application process:

Scholarship applications can be obtained at the Extension Office or by calling the Wisconsin 4-H Foundation (608-262-1597) or emailing donna.faulkner@uwex.edu, or on the internet at

www.uwex.edu/ces/4h/foundation/scholarship.cfm. Applications are available on the website in either Word or editable Adobe Acrobat formats. Recipients of Wisconsin 4-H Foundation scholarships will be selected based on their 4-H involvement, scholastic achievement, and future educational and career goals.

The application deadline is FEBRUARY 28th. Please note: The application and all other materials must be POSTMARKED by February 28th or they will not be considered! E-mail and fax copies will NOT be accepted.

Club Community Service Grants Available

Does your 4-H club have a great idea for a community service project? The Wisconsin 4-H Foundation, in partnership with We Energies, is now accepting Community Service Grant applications.

The 4-H Community Service Grant Program is looking to support 4-H club's community service projects that are... determined by and led by youth, with support from adults, have a lasting and positive impact on the community, and involve organizations and individuals outside of 4-H as partners.

Your club can ask for as little as \$50 and up to \$500 for your community service project, however, the grant cannot cover the entire cost of a project.

You can request a copy of the Community Service Grant application from your county 4-H Youth Development staff or by downloading a copy from the Wisconsin 4-H Foundation website at

<http://www.uwex.edu/ces/4h/foundation/grantscomm.cfm>.

Grant applications are due January 30, 2009.

★ *Communication and Cultural Arts* ★

Communications Arts Festival

Get your posters, speaking presentations and creative writings prepared! Your club chairpersons will have the guidelines after the January Senior/Junior Council meetings or they will be available at the UWEX Office after the New Year. Sign up today, the festival is Monday, February 23rd at Janesville Courthouse. See

the brochure at the end of this newsletter and register today! We will be using the same method of scheduling we used last year. You will be given a time to check in and then performing on a first come, first serve basis. Any questions please call the UWEX Office at 757-5690.

IT'S TIME TO BREAK OUT TO THE NEW BEAT! THE 4-H ARTBEAT THAT IS!

Created for 4-H members in grades 3-5 and their parents and leaders, 4-H ArtBeat! is the new introductory program for Wisconsin 4-H Arts and Communication! Scheduled for **March 27 and 28**, at our State 4-H Camp, Upham Woods. The weekend will feature a look at a variety of arts projects including music, drama, visual arts, arts and crafts, juggling and more! Also on the program will be a special "surprise" performance by one of Wisconsin 4-H's most acclaimed performers!

4-H members will explore their own creativity while discovering the great variety of 4-H Arts & Communication experiences available to them now and in the near future. Session leaders will be 4-H older youth, adult leaders and 4-H staff members with a wealth of experience to share. Both youth and adult participants stay in the cabins. Camp begins Friday evening at 7 pm and ends Saturday afternoon at 3 pm.

The \$40.00 registration fee will include all materials and supplies, special snacks, overnight lodging and breakfast and lunch on Saturday. Why not get a whole carload of youth and adults together from your county for some genuine 4-H bonding time? Come join the excitement of this brand new opportunity available to some of our youngest (and often most enthusiastic!) 4-H members!

Registration information is available at <http://4h.uwex.edu/events/4-HArtBeat.cfm>.



★ *Home and Family* ★

Foods/Foods Revue Workshop

Please see the flyer at the end of this newsletter for information on our workshop planned for **Saturday, January 31 at Milton High School!** We will have classes on bread making, garnishings, candy making and cake decorating including beginners, advanced and working with fondant! Have you ever wanted to know more about what is involved in Foods Revue? We will have information, demonstrations and the how to's so you can join in yet another foods opportunity. See article below.

This workshop will replace some of the classes previously planned for cake decorating this winter. However, we will discuss future classes at our workshop. Sign up as described on flyer, classes will be filled on a first come, first serve basis.



Foods Revue 2009

Mark your calendar for Saturday, April 4. Foods Revue will be held at the Craig Center at the 4-H

Fairgrounds. All members enrolled in the food project are eligible to enter. This is a fun way to design your menu, place setting and theme for a meal presentation. Registration information will be in future newsletters.

If you have any questions about this event, contact Deb Bader, Foods Revue Superintendent or Michelle Bader, Foods Revue Co-Superintendent at 608-751-7962.

Knitting & Crocheting Project

Members & Leaders

If you have questions or need help with a knitting or crocheting project contact Jane Pennycook (knitting), 752-3274 or Charleta Affeldt (crocheting), 365-6423. Remember the winter months are the best time to work on these projects.

Knitting & Crocheting Pattern Magazine

Available

A large quantity of older knitting and crocheting pattern magazines were donated to the UWEX Office and are available for anyone to go through and take what you would like. You can stop at the office or they will be available on January 26 prior to the Jr. and Sr. Council meetings at the courthouse. If you have any questions contact Sue at 757-5690.

★ *Animal Science* ★

2009 Wisconsin State Fair Centralized Beef

Identification Check-In Sites

Wisconsin State Fair (WSF) officials have announced the centralized locations and times for the 2009 Market Steer identification check-ins. Juniors wishing to exhibit market steers at the 2009 WSF are required to identify steers at one of the centrally located sites.

Beef Check-In Guidelines:

Jr. exhibitors must identify market steers at one of the WSF designated sites.

No intact males will be identified.

On site identification will include:

- Issuing of official WI State Fair ear tag
- Collection of DNA samples (Exhibitors will be charged \$10 per steer to cover DNA ID costs)
- Weight recording for performance class steers on dates of 1/31/09 and 2/7/09

Identification forms are available at the check in site and must be completed and paid in full before registration will be accepted at the check in site. Check-in identification does not replace or override WSF entry guidelines enforced by your local UWEX Office.

Steers need to be identified in exhibitor's name or by immediate family name only (brother/sister). Steers cannot be cross identified in non-immediate family members' name. Breed steers do not need registration papers at the time of identification.

2009 Check In Sites:

Rock County Fairgrounds, Janesville-January 3, 9-noon
Contact person: Randy Thompson, 608-757-5699

Walworth County Fairgrounds, Elkhorn-February 7, 9-noon
Contact person: Terry Kegley, 262-642-5283

Equity Auction Market, Richland Center-February 7, 9-noon
Contact person: Neal Anderson, 608-585-3092 or 608-647-6151

*Arlington Public Events Center, Arlington-February 28 - 9-noon
Contact person: Kermit Rhiner, 608-635-4683 or 608-445-1279

Questions or concerns about the weather should be directed to the site contact person. Additional information about WI State Fair can be found at www.wistatefair.com. Final registration information will be available on line in the spring.

State 4-H Meats Judging Contest **February 21**

UW River Falls Meat Laboratory, River Falls (moved from UW Madison this year due to renovation)

The State 4-H Meats Judging Contest is scheduled for February 21st at the UW River Falls Meat Laboratory. Information pertaining to this contest is located on the Extension Youth Livestock Website <http://www.uwex.edu/ces/animalscience/youthlivestock/index.cfm>. If you have any questions please contact, Bernie O'Rourke, Extension Youth Livestock Specialist at borourke2@ansci.wisc.edu or 608-263-4304.

Wisconsin State Fair Dairy Promotion Board **to Award \$1,000 Scholarships**

The Wisconsin State Fair Dairy Promotion Board will award \$1,000 scholarships to three students who will be third-or fourth-year college students pursuing dairy-related or food science degrees at one of Wisconsin's four-year universities during the 2009-10 academic year. Two additional \$1,000 scholarships will be made available to high school seniors planning to pursue a dairy-related or food science degree at one of Wisconsin's four-year universities or students studying in a two-year, technical school program related to dairy or food science. Applicants will be evaluated on involvement and leadership in ag-related activities, scholastic achievement, and career objectives. Finalists will be interviewed in mid-April, with the recipients to be announced at the 2009 Wisconsin State Fair.

The application and additional information is available at: <http://www.wsfp.state.wi.us/home/wsfp/AGRICULTURE/dairy.htm>. The application deadline is April 1.

Rock County Ag Scholarship Program

Applications are now available for the 2009 Rock County Ag Scholarship Program. The scholarship program is open to 2009 graduating high school seniors and students currently enrolled in a college or technical school program. Applications are available online at the Rock County 4-H Program website, high school guidance departments, Vo-Ag Instructors or the UWEX Office.

Each year 12 to 14 local scholarships are presented through the Ag Scholarship program. Scholarships are sponsored by the various county producer groups, Agribusiness Council and Agribusinesses. Scholarships range in amounts from \$250 to \$500. Although special consideration may be given to students pursuing a career in Agriculture, the program is open to all local students intending to further their education.

The application deadline is March 1, 2009. Award winners will be announced at the respective high school awards programs. Please contact Randy Thompson at 608-757-5699 if you have questions.

Horse and Pony Project Committee

The Horse and Pony Project Committee meets the first Thursday of every month at 7:00 p.m. in the courthouse. The next meetings are Thursday, January 8 and Thursday, February 5. All Horse and Pony project and Horseless Horse project leaders and parents are invited to attend all Project Committee meetings.

Horse and Pony Committee Elects Officers

Congratulations to the newly elected officers of the Rock County 4-H Horse and Pony Project Committee:
Co-Chairpersons - Dave Brethauer and Eric Sinner
Co-Secretaries - Katrina Johnson and Jeremy Rosheisen
Co-Treasurers - Brenda Uhe and Stacey Llanas
Please attend Horse and Pony Project Committee meetings and give them your support!

Horse and Pony/Horseless Horse Projects Family Potluck and Auction

The Horse and Pony/Horseless Horse Projects Family Potluck and Horse Bucks Auction will be held on Sunday, January 18 at 1:00 p.m. in the Craig Center at the fairgrounds. ALL Horse and Pony project and Horseless Horse project members, leaders, parents and family members are invited to attend!

Every member should bring at least one \$10 item for the Horse Bucks Auction. The items do not HAVE to be horse related. Why not contact some local businesses and see if they will donate an item or two? The more items we have, the more exciting the auction!
Also, every family should bring a dish to pass and your own table service. Beverages will be provided. Come join us for a really fun time!

4-H Horse and Pony Project Orientation Meeting

There will be a VERY important orientation meeting for ALL 4-H Horse and Pony and Horseless Horse Project members on Thursday, January 29 at 6:30 p.m. in the Craig Center at the fairgrounds. PARENTS, PLEASE ATTEND THIS MEETING with your member. You need to know what's going on as much as they do. Your

attendance will insure that you get a copy of the project informational packet which contains dates, rules and forms that you need to have for the year! Please mark your calendars now!

Poultry Project Meeting January 3 - 10:00 a.m. Courthouse, Janesville

This meeting is for all youth and adult leaders and parents to evaluate 2008 meetings, fair and discuss fair book changes for 2009. You will also receive information on raising or purchasing chicks for your project and if you are raising them, getting breeding pens ready. Plan to attend and learn more about what you need to know in this project along with understanding the rules in the fair book. It will be held at the Rock County Courthouse Conference Center. Parents and leaders are encouraged to attend. If you have any questions contact Ray Reilly at 884-3013.

Rabbit Project Meeting February 7 - 10:00 a.m. Craig Center, Fairgrounds

Plan to attend this informational meeting to learn more about the project from a judge's point of view. Discussion will be held on selecting your rabbit, proper grooming techniques and showing your rabbit. If you have any questions contact Donna Jones at 883-2837.

★ *En*vironmental *Education* ★

4-H Shooting Sports Certification Workshops - NEW THIS YEAR!!!

NEW 4-H Shooting Sports leaders in any discipline (archery, air pistol, air rifle, .22 rifle, shotgun, muzzleloading, hunting) must now participate in 12 hours of training in order to teach 4-H youth. They must obtain that training at an approved 4-H Shooting Sports Certification Workshop. They must also complete the Wisconsin 4-H Youth Protection Program (see article in the "Leadership" section of this newsletter.)

Upcoming 4-H Shooting Sports Certification Workshops for 2009 are:

January 23-24 in Appleton

February 6-7 in Richland Center

March 6-7 in West Bend

Registration forms and other information can be found at www.uwex.edu/ces/4h/onlinpro/shooting/index.cfm.

★ *Mechanical Science* ★

Mechanical Sciences Project Meeting

There will be an orientation meeting for ALL members, leaders and parents in Rocketry, Bicycle, Models, Aircraft and Small Engines on Thursday, February 19 at 7:00 p.m. in the Courthouse. The 2009 project calendars will be distributed and important information on rules, fair book changes and procedures will be discussed, so plan on attending!

PLEASE NOTE: If you do not attend this meeting, you may not receive the project calendars and information on the year's events, including fair judging! It is VERY important for everyone to attend! Mark the date NOW!

Attention Rocketry Project Members!

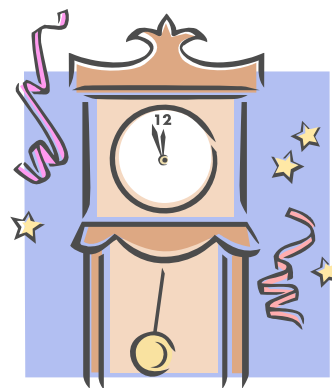
This year's Spot Landing Contest rocket is the Wizard. Wizard rockets and A8-3 engines will be for sale at the February 19th orientation meeting.

One Wizard rocket and 3 engines will cost \$9.00...what a deal! So bring your money on February 19th and get your rockets and engines while they last!



Happy New Year!

*From the
UW Extension Office*



ROCK COUNTY 4-H CAMP COUNSELOR APPLICATION

Name: _____

Address: _____

City: _____ Zip: _____

Phone number: _____ E-mail: _____

Club: _____

Age (as of Jan. 1 of this year): _____ Years in 4-H (including this year): _____

Grade (as of Jan. 1 of this year): _____

1. Have you attended 4-H Camp as a camper? _____ No _____ Yes - # of years: _____

2. Have you been a 4-H camp counselor prior to this year? _____ No _____ Yes

If yes, how many years and in what position(s)? (CIT, Cabin, Outpost, Resource)

3. Please check the position(s) in which you are interested. See the back of this application for descriptions. Please note if you have a strong preference for any position.

_____ Counselor-in-training (1st year as a camp counselor)

_____ Cabin counselor _____ Outpost counselor

_____ Resource counselor (must have at least 2 years experience as a 4-H camp counselor)

4. Are you a certified lifeguard? _____ Yes _____ No

By applying, I agree to attend the Initial Selection Workshop on Tuesday, February 24 at 6 pm in the Craig Center. If I do not attend, I understand I will not be selected as a camp counselor.

Applicant signature: _____

Parent/Guardian signature: _____

PLEASE RETURN TO: 4-H Camp Staff Selection
Rock County UWEX Office
51 South Main Street
Janesville, WI 53545

BY FEBRUARY 16!

ROCK COUNTY 4-H CAMP COUNSELOR POSITIONS

CABIN COUNSELOR

The primary responsibility of a cabin counselor is to supervise a group of campers, throughout the day during camp activities and at night in the cabin. This responsibility includes leading the group in get-acquainted activities, participating with them in camp sessions and dealing with special situations, such as homesickness or misbehavior. Cabin counselors are expected to attend all training and planning meetings prior to camp and assist with the camp planning process. Experienced cabin counselors may also be asked to serve as a mentor to a counselor-in-training.

COUNSELOR-IN-TRAINING (CIT)

A first-year camp counselor may be selected as a counselor-in-training, depending on his/her age and previous experience. A counselor-in-training is assigned to an experienced cabin or outpost counselor and assists that counselor with all responsibilities and duties. CIT's are also expected to attend all training and planning meetings prior to camp and assist with the camp planning process. It is hoped that CIT's will return in future years as cabin or outpost counselors.

OUTPOST COUNSELOR

An outpost counselor has the same responsibilities and duties as a cabin counselor, but they perform them at Outpost Camp. Outpost Camp is an advanced camping experience for older campers. The group does not stay at the Upham Woods base camp with the rest of the campers, but camps on Upham Woods property on a different part of the river. The campers, counselors and staff sleep in tents, cook meals over the campfire, and learn more advanced camping skills. Outpost counselors supervise these campers and assist in planning Outpost Camp.

RESOURCE COUNSELOR

A resource counselor must have at least 2 years experience in another 4-H camp counselor position. Resource counselors are not assigned a group of campers to supervise. Instead, they work with the Volunteer Camp Director in running the camp program. They are expected to attend all training and planning meetings prior to camp, and are very involved in the camp planning process. They take direct responsibility for various aspects of the camp program, such as recreation, crafts, nature activities and so on. They also serve as mentors to the rest of the camp counselors. There are 3-6 resource counselor positions for Summer 4-H Camp (cabin camp), and 1 resource counselor position for Outpost Camp.

Foods/Foods Revue Workshop
January 31, 2009
Milton High School

This event is an opportunity for you to learn more about foods and foods revue projects. Classes will be 1 $\frac{1}{4}$ hour long and you can register for 2 classes (*and if you are interested in Working with yeast- you can signup for that as an early bird third project*)

Classes:

8:00-9:00 a.m.	<i>Working with yeast (offered early as a third class where members will start a loaf of bread, let it rise and return to the classroom and learn how to knead the bread and let it rise and bake the project)</i>
9:00 a.m.-10:15 a.m.	Beginner Cake Decorating, Working with Fondant, Gingerbread Houses or What is Foods Revue?
10:30 a.m.-11:45 a.m.	Advanced Cake Decorating, Candy Making or Garnishings

Additional information:

- Participants must be in 3rd grade or above (Adults may attend classes as observers by listening and taking notes. At this time we want to concentrate on the youth. However, we can talk about training for leaders!)
- Registration is by phone or email January 12-16. Call the UW Extension Office at 757-5690 or email Carol Jaggi, 4-H Secretary, at carolj@co.rock.wi.us or Linda Marshall, 4-H Program Assistant, at marshall@co.rock.wi.us. No regular mail or early registration will be accepted. Any class without sufficient participation will be canceled.
- A fee of \$3 will be charged per member to cover the costs of supplies for each class, with the exception of Foods Revue and the Gingerbread House (you will be asked to bring a simple purchased kit) class. Registration fees to be paid the day of the event. Do not send any fees to the UWEX Office.
- Parents & adults are welcome to assist participants, but supplies are limited to youth only.
- Immediately following registration, letters will be sent to the participants with information they need to know for the day of the event. Some sessions will require participants to bring supplies.

Foods/Foods Revue Workshop

Please have the following information available when you call or email:

Name of participant: _____

Complete Mailing Address: _____

Phone number: _____ Grade _____ Sex _____

Do you require any special accommodations to participate in any of the classes?

___ Yes ___ No If yes, please describe.

My Class Selections are:

Early a.m. _____

9:00 - 10:15 a.m. _____

10:30 - 11:45 a.m. _____

Class Descriptions:

- *Make it with Yeast-Early a.m. class (Start time approximate 8:00 a.m.) - Limit 10 - Have you ever wanted to make a loaf of bread and not know where to start? Try this class. (class will start early and you will return to the class throughout the a.m. to knead the dough, so you can take 2 other sessions)*
- *Beginner Cake Decorating - 1st session - Limit 8 per session - Basics techniques. Come and try your hand at it. Learn how to frost your cake smoothly, do trims, and some basic decorating techniques.*
- *Advanced Cake Decoration - 2nd session - Limit 8 per session - More complex techniques. Learn how to make roses and other flowers as well as some more complicated techniques.*
- *Gingerbread Houses - Limit 8 - Learn the techniques to put together a fabulous project!*
- *Fondant - Limit 10 - Like the looks of those smooth cakes? Learn how to make, roll out and work with fondant.*
- *Candy Making - Limit 10 - Learn how to make some simple, yet delicious candies!*
- *What is Foods Revue? - No limit - You will have a better understanding of what this project is all about.*
- *Garnishings - No limit - Learn the "How to" in fixing fantastic looking garnishes!*

4-H Ski Trip Registration - Registration deadline, February 6

Please complete a separate form for each person. Copy this form if needed. Registration must be in the UWEX Office by 5 p.m., February 6. The total payment must be included with your registration. Make checks payable to Rock County 4-H Jr. Council.

Name _____ Age _____ Club _____

Height _____ Weight _____ Shoe size _____

(Above information needed only if using rental equipment)

____ I am bringing my own equipment

City, State & Zip _____

email address _____

Parent/Guardian name _____ Phone _____

Skis, boots, helmet & lift ticket - \$20 \$ _____

Food voucher (Hamb/Ch Burger, fries & soda/milk) - \$7 \$ _____

Total (check payable to Rock 4-H Jr. Council) \$ _____

Completed and enclosed Release of Liability Form _____

(located at the end of this newsletter-everyone must complete)

***Parent/Guardian:** I give my permission for _____ to participate in the Rock County 4-H Ski Trip to Cascade Mountain, February 27.

Signature of parent/guardian _____ Date _____

*Contact person in case of emergency: Name _____ Phone _____

4-H Ski Trip Chaperone - Registration deadline February 6

Name _____ Are You over 21? ____yes ____no

Height _____ Weight _____ Shoe size _____

(above information needed only if using rental equipment)

____ I am bringing my own equipment

City, State & Zip _____

Club _____ Phone _____

City, State & Zip _____

email address _____

Skis, boots & lift ticket - \$20 \$ _____

Basic food voucher (Hamb/Ch Burger, fries & soda/milk) - \$7 \$ _____

Total check payable to Rock 4-H Jr. Council \$ _____

Completed and enclosed the Release of Liability Form _____

(located at the end of this newsletter-everyone must complete)

*Contact person in case of emergency:

Name _____ Phone _____

Return application and registration fees to 4-H Ski Trip, UWEX Office, 51 S. Main St., Janesville, WI 53545 (include all completed forms needed)

CASCADE MOUNTAIN COMPETITION RELEASE OF LIABILITY FOR 2008-2009

PLEASE READ CAREFULLY BEFORE SIGNING.

THIS IS A RELEASE OF LIABILITY AND WAIVER OF CERTAIN LEGAL RIGHTS.

Of my own free will, I agree to enter and participate in a competition at Cascade Mountain under the terms contained herein.

I understand that skiing in its various forms, including downhill skiing and snowboarding, and this competition involve risks, dangers and hazards that may cause serious personal injury or death and that injuries are a common and ordinary occurrence in this sport and this competition. Risks include, but are not limited to, changes in terrain, weather and snow surfaces, ice, moguls, bare spots, rocks, stumps, debris, fences, posts, trees, lift equipment and towers, rope tows, light poles, signs, buildings, roads and walkways, rails, half-pipes, jumps, boxes and other terrain features (including their approaches and the angle of their take-off ramps and landing areas) both in and out of the terrain park, padded and non-padded barriers and obstacles, snowmaking and grooming equipment, snowmobile operations, and collisions with other persons and other natural and man-made hazards. I freely accept and assume the risks associated with skiing in its various forms and this competition.

I represent I possess the necessary skills and physical ability to compete in this competition in such a manner that I will not endanger myself, other competitors, spectators or other persons. I understand that as a skier/snowboarder, I am bound by certain Wisconsin laws and the Skier Responsibility Code (known as Your Responsibility Code). I understand it is my responsibility to inspect the course and terrain prior to attempting to compete to avoid falls and collisions and to avoid injury to myself and others. I also understand I am responsible for the inspection and maintenance of my equipment, including skis, snowboards, bindings, boots, poles and restraint devices or leashes. I agree to use restraint devices or leashes at all times. I understand inverted aerial maneuvers are NOT allowed.

In consideration of the permission to compete in this competition at Cascade Mountain and use its facilities, **I RELEASE AND FULLY DISCHARGE Cascade Mountain Management Corp, Cascade Mountain Incorporated, the Walz Family Corporation, their owners, officers, shareholders, coaches, agents and employees (collectively "CASCADE MOUNTAIN RELEASEES") from any liability resulting from any personal injury to myself, including death, or any damage to my property which is caused by the BREACH OF ANY EXPRESS OR IMPLIED WARRANTY or the NEGLIGENT ACT of any CASCADE MOUNTAIN RELEASEE in any of the following:**

- preparation, organization, coordination, operation or supervision of the competition;
- preparation, design, layout, location, construction, installation, setting, inspection, maintenance, repair and supervision of the competition course(s);
- instructions given or not given to me concerning the competition, the competition course(s) or any part thereof;
- grooming, snowmaking, snowmobile operations, the operation of chairlifts and surface lifts, and chairlift and surface lift loading and unloading operations for the competition;
- padding or non-padding of natural and man-made obstacles and hazards; or
- posting or failure to post warnings and signs, and the construction of or failure to construct fences or other barriers, including the selection of the construction/barrier materials.

I accept full responsibility for any injury or damage which may result from participation in this competition, and it is my intent to HOLD HARMLESS the CASCADE MOUNTAIN RELEASEES for any injury or damage sustained by me, including death, while participating in this competition. I agree not to bring any action or suit against the CASCADE MOUNTAIN RELEASEES for any injury or damage.

In accordance with Wisconsin law, nothing in this Release of Liability should be construed as releasing, discharging or waiving any claims I may have for reckless or intentional acts on the part of any CASCADE MOUNTAIN RELEASEE. THE UNDERSIGNED agrees that ANY CLAIM for injury and/or death against any CASCADE MOUNTAIN RELEASEE arising from participation in this competition shall be governed by the laws of the State of Wisconsin and exclusive jurisdiction of any claim shall be the Circuit Court for Columbia County.

I understand that for a fee of \$50.00 in addition to the normal entry fee, Cascade Mountain offers a competition entry which does not require the signing of a release of liability. In signing this Release of Liability, I acknowledge I am aware of this option offered by Wilmot Mountain and hereby waive my right to purchase said option.

I HAVE CAREFULLY READ THIS RELEASE OF LIABILITY AND UNDERSTAND ITS CONTENTS. I AM AWARE THAT BY SIGNING THIS RELEASE, I AM WAIVING CERTAIN LEGAL RIGHTS, INCLUDING THE RIGHT TO SUE CASCADE MOUNTAIN, INCORPORATED, THE WALZ FAMILY CORPORATION, THEIR OWNERS, OFFICERS, SHAREHOLDERS, COACHES, AGENTS OR EMPLOYEES FOR CERTAIN CLAIMS.

CAUTION: READ BEFORE SIGNING!

THIS DOCUMENT AFFECTS YOUR LEGAL RIGHTS AND WILL BAR YOUR RIGHT TO SUE!

Competitor's Name (Print): _____

Address: _____ City: _____ State: _____ Zip Code: _____

Age: _____ Date of Birth (if under 19): _____ Competitor's Racer Level: _____

Competitor's Signature: _____

PARENT AGREEMENT

As parent or guardian of the above-named minor, I hereby give permission for my child or ward to enter and participate in this competition at Cascade Mountain. I have read and understand the above **COMPETITION RELEASE OF LIABILITY** and, on my behalf and on behalf of my child or ward, I agree to all the terms contained therein. I represent I have full authority to sign on behalf of my child or ward, realizing that my agreement to the above Release of Liability is binding upon my child/ward as well as myself. I agree not to bring any action or lawsuit against Cascade Mountain Incorporated, the Walz Family Corporation, their owners, officers, shareholders, coaches, agents or employees for any accident, injury or damage. *Parent or Guardian signature must accompany minor signature.

Parent or Legal Guardian's Signature*: _____ Date: _____

Rock County 4-H Communication Arts Festival 2009



And More...

Courthouse, Janesville
February 23, 2009
6:00 p.m.

WHO CAN ENTER?

Any Rock County 4-H member. A Cloverbud may enter the poster category and Division G (see below). Ages as of 1-1-2009.

AGE CATEGORIES:

Beginner (8-11) 2-3 minutes, Intermediate (12-14) 3-5 minutes, Senior (15 and up) 5-8 minutes

DIVISIONS

Public Speaking
Extemporaneous
Interpretive Reading
Prose
Poetry
Memorized Declamation
Posters
4-H Promotion-General
Project Promotion
Health & Safety
Topic of Your Choice
Creative Writing
Cloverbuds: 4-H Pledge

DESCRIPTIONS OF DIVISIONS:

Division A: Public Speaking

Speeches should be original (written yourself) and may deal with any subject matter. Notes may be used if they are used with skill.

Division B: Extemporaneous Speaking

Participant selects a topic and has one hour to write their speech before it is presented. Topics will be "drawn from a hat" and will include topics like: "My Favorite 4-H Project", "My Most Embarrassing Moment in 4-H", "Why I Like/Dislike Record Books", etc. Notes may be used.

Division C: Interpretive Reading

Participant selects written prose/poetry or may write their own. The material is read with personal interpretation being presented. Interpretive reading of prose, stories, play cuttings, narratives, anything not written as a poem.

Interpretive reading of poetry: poetry in verse or open-ended form. Participant may need to combine two or three short poems to fit the time limits.

Division D: Memorized Declamation

Participant selects written prose or poetry or writes their own. The material is then memorized and presented without notes in an interpretive fashion.

Division E: Posters

All posters must be on 14"x22" poster board. Any medium: watercolor, ink, crayon, acrylic, charcoal, or collage may be used. No three dimensional or copyrighted ideas. An educational guide, Nebraska Extension's "Say it with Posters" for poster design is available in the Communication Guideline Booklet. Posters are due to the Extension Office ON FEBRUARY 15th. They will be judged before the festival and displayed that evening. Participants do not need to be present the night of the festival. Cloverbuds will receive a participatory ribbon. **BLUE RIBBON AND CLOVERBUD POSTERS WILL BE KEPT AND DISPLAYED** for the public, then returned to club chairmen for distribution to participants.

POSTER CATEGORIES

4-H Promotional - General
Project Promotion
Health and Safety
Topic of Your Choice

Division F: Creative Writing

Participant writes an essay on any topic relating to 4-H. The essay is due to the Extension Office ON FEBRUARY 13th. The essay is judged prior to the festival, however; writers are to meet with the judge the night of the festival. The maximum length for the essay is listed below.
Beginner - 150 words
Intermediate - 250 words
Senior - 350 words

Division G: Cloverbud 4-H Pledge Speaking Contest
Cloverbuds will recite, from memory, the 4-H Pledge. They will be critiqued through the use of voice, expression, and memorization. Cloverbuds will receive a participatory ribbon.

Note: Demonstrations will be held during the Fair. A separate entry will be sent out closer to that time.

JUDGING PROCEDURE

The Communication Arts Festival is not part of the Fair. In the other categories only ribbons will be awarded. The presentations are rated as follows:

Blue - Excellent

Red - Very Good

White - Good, but could use more polish

JUDGING CRITERIA

(For Divisions A, B, C, D and G)

What is Said?

The presentation is interesting with one main idea that is well supported.

The presentation has an introduction, body and conclusion.

How is it Said?

The presentation is natural, friendly, conversational, with clear and distinct speech.

The presenter uses voice inflection, facial expression, and body language.

JUDGING CRITERIA FOR POSTERS

The Poster is a brief, simple message. The appearance of the poster is neat, easy to read and theme stands out. (See Nebraska Extension's "Say it with Posters" available at the Extension Office)

JUDGING CRITERIA FOR CREATIVE WRITING

The idea presented is interesting with one main idea that is well supported. The essay is well organized and uses proper grammar.

QUESTIONS?

For more information, check with the Rock County Communications Festival Guide which your club's Communication Leader or Club Chairperson should have.

INTERESTED???

If you are interested, complete the registration form and turn it in by the deadline. (Remember posters and creative writing are due early.) After the registration deadline, the participants (except poster entrants) will receive a letter with a schedule of the time they are to be at the Communication Arts Festival. All individuals are welcomed and encouraged to come to the festival! It is a great way to learn what it is all about and be a participant in the future!

SPECIAL NOTE!

Junior and Senior Council members will have their meeting at the courthouse during the Communication Arts Festival. Those council members that are planning to participate in the festival should indicate that on their registration form and will be scheduled early!



Communication Arts Festival Registration – due February 13th

Return to: 4-H Communication Arts Festival, Courthouse, 51 South Main Street, Janesville, WI 53545

Name _____

Address _____

City _____ Phone _____

Age _____ Club _____

___ Check if you are a Junior Council participant.

Check which category you wish to enter (you may wish to enter more than one).

___ Poster - due February 13th

___ Creative Writing - due February 13th

___ Public Speaking

___ Extemporaneous Speaking

___ Interpretive Prose Reading

___ Interpretive Poetry Reading

___ Memorized Declamation

___ Cloverbud 4-H Pledge

Poster and Creative Writing Entries need to be turned in by February 13th, 2009 with the following information on the back. Name, address, club, age, and for posters: category entered

___ Check here if you would like to assist at the Communication Arts Festival.

Name _____

Phone Number _____

Rock County 4-H Youth Protection Program

Registration

Name: _____

Club: _____

I will attend the Volunteer Orientation on (please check one):

_____ Tuesday, January 27 - 7:00 p.m., Courthouse

_____ Thursday, February 19 - 1:00 p.m., Courthouse

_____ Saturday, March 7 - 10:00 a.m., Courthouse

_____ Monday, March 30 - 7:00 p.m., Courthouse


Please mark your calendar as confirmation notices will **NOT** be sent!


***Please bring \$2.00 for the required Department of Justice records check with you to the orientation. ***

NOTE: These are the **ONLY** orientation sessions that will be held in 2009!

Please return this form to 4-H Youth Protection Program, Rock County UWEX Office, 51 S. Main Street, Janesville, WI 53545 or e-mail your response to carolj@co.rock.wi.us.


2009 Rock County 4-H Calendar

	JANUARY 2009 CALENDAR
1	UWEX Office Closed - Holiday
3	Poultry Project Youth & Adult Leader Meeting, Courthouse - 10:00 a.m. Beef Project Rate of Gain Weigh In, Fairgrounds, 9:00 a.m. State Fair Beef Identification, Fairgrounds, 9:00 a.m.
8	Horse & Pony Project Committee Meeting, Courthouse - 7:00 p.m.
10	Rock County 4-H Achievement Program, UW Rock- Wells Cultural Ctr. - 7:00 p.m.
14-18	DEADLINE: Registration call in or email Foods/Foods Revue Workshop
18	Horse & Pony/Horseless Horse Potluck & Auction, Craig Center - 1:00 p.m.
19	Jr. & Sr. Council Executive Board Meetings, Courthouse - 7:00 p.m.
20	Cat Project Meeting, 7:00 p.m., Craig Center
24	4-H Dog Project Fun Show, Craig Center
26	4-H Ambassador Team meeting, Courthouse - 6:00 p.m. Junior & Senior Council Meetings, Courthouse - 7:00 p.m.
27	Youth Protection Program Leader Orientation, Courthouse - 7:00 p.m.
29	Horse & Pony/Horseless Horse Projects Informational Meeting, Craig Center-6:30 pm
30	DEADLINE: Club Community Service Grant Applications due Wis. 4-H Foundation
31	Foods/Foods Revue Workshop, Milton High School - 8:00 a.m. -11:45 a.m.


	FEBRUARY 2009 CALENDAR
1	4-H International Host Family Program applications due to State 4-H Office
5	Horse & Pony Project Committee Meeting, Courthouse - 7:00 p.m.
6	DEADLINE: 4-H Ski Trip registration
7	Rabbit Project Meeting, Craig Center - 10:00 a.m. State Fair Beef Identification, Elkhorn & Richland Center
8	Lakeland Rabbit Breeders Show, Elkhorn
13	DEADLINE: Communications Arts Festival Registration, Posters and Demonstrations due to UWEX Office
16	DEADLINE: Camp Staff Team Applications due to UWEX Office Jr. & Sr. Council Executive Board Meetings, Courthouse - 7:00 p.m. 4-H Ambassador Team meeting, Courthouse - 6:00 p.m.
17	Cat Project Meeting, Craig Center - 7:00 p.m.
19	Youth Protection Program Leader Orientation, Courthouse - 1:00 p.m. Mechanical Sciences Orientation Meeting, Courthouse - 7:00 p.m.
21	State 4-H Meats Judging Contest, River Falls
23	DEADLINE: 4-H Volleyball team registration/fee due UWEX Office Junior & Senior Council Meetings, Courthouse - 7:30 p.m. Communication Arts Festival, Courthouse - 6:00 p.m.
24	4-H Camp Staff Selection Workshop, Craig Center - 6:00 p.m.


26	Horse and Pony Project New Member Informational meeting, Courthouse - 7:00 p.m.
27	Jr. Council Ski Trip, Cascade Mountain
28	State Fair Beef Identification, Arlington - 9 a.m.-noon DEADLINE: Wis. 4-H Scholarships to State 4-H Office

	MARCH 2009 CALENDAR
1	DEADLINE: Art Beat Registrations DEADLINE: Rock County Agriculture Scholarships
5	Horse & Pony Project Committee Meeting, Courthouse - 7:00 p.m.
7	Youth Protection Program Leader Orientation, Courthouse - 10:00 a.m.
8	Horse & Pony Project Open Arena and Vet Coggins Day, Fairgrounds - 1:00-4:00 p.m.
15	Jr. Volleyball Tournament, Craig High School, Janesville
16	Jr. & Sr. Council Executive Board Meetings, Courthouse - 7:00 p.m.
17	Cat Project Meeting, Craig Center - 7:00 p.m.
22	Horse & Pony Project Open Arena Practice, Fairgrounds - 1:00-4:00 p.m. Sr. Volleyball Tournament, Craig High School, Janesville
23	4-H Ambassador Team meeting, Courthouse - 6:00 p.m. Junior & Senior Council Meetings, Courthouse - 7:00 p.m.
24	4-H Camp Staff Training, Craig Center - 6:30 p.m.
26	Rocketry, Models, Small Engine and Aircraft Project Meetings, Courthouse - 7:00 p.m.
27	Pre-Fair Cat Show set-up, Craig Center, Fairgrounds - 6:00 p.m.
27-28	4-H Art Beat (3-5th grade), Camp Upham Woods, Wisconsin Dells
28	Pre-fair Cat Show, Craig Center, Fairgrounds
29	Equine Projects Educational Extravaganza, location tba
30	Youth Protection Program Leader Orientation, Courthouse - 7:00 p.m.

	APRIL 2009 CALENDAR
1	DEADLINE: Wisconsin State Fair Dairy Promotion Board Scholarships due
2	Horse & Pony Project Committee Meeting, Courthouse - 7:00 p.m.
4	Horse Judging Clinic & Contest, Fairgrounds - 9:00 a.m.-noon Horse & Pony Project Open Arena Practice, Fairgrounds - 1:00-4:00 p.m. 4-H Fair Foods Revue, Craig Center, Fairgrounds
10	DEADLINE: 4-H Fair Cat Show Entries
15	DEADLINE: Horse & Pony Description Sheets & Coggins due to UWEX Office
19	Jr. Basketball Tournament, Edgerton High School
20	Jr. & Sr. Council Executive Board Meetings, Courthouse - 7:00 p.m.

21	Cat Project Meeting, Craig Center - 7:00 p.m.
24	4-H Fair Cat Show Set up, Craig Center, Fairgrounds
25	4-H Fair Cat Show, Craig Center, Fairgrounds
26	Horse & Pony Project Open Arena Practice, Fairgrounds - 1:00-4:00 p.m. Sr. Basketball Tournament, Edgerton High School
28	4-H Camp Staff Training, Craig Center - 6:30 p.m.
27	4-H Ambassador Team meeting, Courthouse - 6:00 p.m. Junior & Senior Council Meetings, Courthouse - 7:00 p.m.

	MAY 2009 CALENDAR
7	Horse & Pony Project Committee Meeting, Courthouse - 7:00 p.m.
9	Rocketry Practice Launch, Thresheree Park, Edgerton - 8:00 a.m. Horse & Pony Participation Clinic and Mini-Show, Fairgrounds - 9:00 a.m.
11	Jr. & Sr. Council Executive Board Meetings, Courthouse - 7:00 p.m.
18	4-H Ambassador Team meeting, Courthouse - 6:00 p.m. Junior & Senior Council Meetings, Courthouse - 7:00 p.m.
25	UWEX Office Closed - Holiday
26	4-H Camp Staff Training, Craig Center - 6:30 p.m.
TBA	Music & Drama Festival, UW Rock Campus, Wells Cultural Center, Janesville

	JUNE 2009 CALENDAR
1	DEADLINE: Fair entries due from Club Chairs to the Fair Office
4	Horse & Pony Project Committee Meeting, Courthouse - 7:00 p.m.
6	4-H Fair Archery Shoot, Beloit Field Archers, Beloit
TBA	Cloverbud Day Camp
13	4-H Pony Fun Day, Fairgrounds - 10:00 a.m. Aircraft Practice Fly, Parker High School in Janesville - 10:00 a.m. 4-H Fair Gun Shoot, Beloit Rifle Club 4-H Fair Mountain Bike Ride & Hill Climb, Rockport Park in Janesville - 8:00 a.m.
15	Jr. & Sr. Council Executive Board Meetings, Courthouse - 7:00 p.m. 4-H Fair Bicycle Rodeo, Fairgrounds - 5:00 p.m. 4-H Fair Bicycle Time Trials, Fairgrounds - 6:30 p.m.
15-18	Wisconsin 4-H and Youth Conference, Madison
22	4-H Ambassador Team meeting, Courthouse - 6:00 p.m. Junior & Senior Council Meetings, Courthouse - 7:00 p.m.
23	4-H Camp Staff Training, Craig Center - 6:30 p.m.
24	Rock County 4-H Fair Jr. & Sr. Fashion Review, Blackhawk Technical College
27	4-H Open Horse Show, Fairgrounds - 8:00 a.m.



JULY 2009 CALENDAR

2	Horse & Pony Project Committee Meeting, Courthouse - 7:00 p.m.
4	UWEX Office Closed - Holiday
11	4-H Fair Horse Show, Fairgrounds - 8:30 a.m. 4-H Fair Horseless Horse exhibit judging, Fairgrounds - noon 4-H Junior Softball Tournament, Parkview High School, Orfordville (TENTATIVE)
12	4-H Fair Pony Show, Fairgrounds - 8:30 a.m. 4-H Senior Softball Tournament, Parkview High School, Orfordville (TENTATIVE)
15	State 4-H Horse Expo exhibitors meeting, Courthouse - 7:00 p.m.
18	4-H Fair Small Engines Judging, Fairgrounds - 5:00 p.m. 4-H Fair Rocket Launch, Threshere Park, Edgerton - 7:30 a.m.
23	Rock County 4-H Fair Family Fashion Review, Blackhawk Technical College
25	4-H Fair Bicycle Tour de 4-H, Lions Beach Boat Landing in Janesville - 5:00 p.m.
28- Aug 2	Rock County Fair



AUGUST 2009 CALENDAR

4	4-H Camp Staff Training, Craig Center - 6:30 p.m.
5	Fairgrounds Clean-up
6	Horse & Pony Project Committee Meeting, Courthouse - 7:00 p.m.
15-18	Rock County 4-H Camp, Upham Woods in Wisconsin Dells
6-16	Wisconsin State Fair, West Allis
17	Jr. & Sr. Council Executive Board Meetings, Courthouse - 7:00 p.m.
22	Horse & Pony Project Trail Ride, Gibbs Lake County Park
24	4-H Ambassador Team meeting, Courthouse - 6:00 p.m. Junior & Senior Council Meetings, Courthouse - 7:00 p.m.
28-30	State 4-H Dog Show, West Bend, Jefferson



SEPTEMBER 2009 CALENDAR

3	Horse & Pony Project Committee Meeting, Courthouse - 7:00 p.m.
7	UWEX Office Closed-Holiday
10	DEADLINE: Registration for Arts Camp to State 4-H Office
21	Jr. & Sr. Council Executive Board Meetings, Courthouse - 7:00 p.m.
28	4-H Ambassador Team meeting, Courthouse - 6:00 p.m. Junior & Senior Council Meetings, Courthouse - 7:00 p.m.
TBA	State 4-H Horse Expo, West Allis



OCTOBER 2009 CALENDAR

1	Horse & Pony Project Evaluation Meeting, Courthouse - 7:00 p.m.
3-4	State 4-H Arts Camp (middle school youth), Camp Upham Woods, Wisconsin Dells
1-4	North Central Leaders Forum, Nebraska
4-10	National 4-H Week
19	Jr. & Sr. Council Executive Board Meetings, Courthouse - 7:00 p.m.
26	4-H Ambassador Team meeting, Courthouse - 6:00 p.m. Junior & Senior Council Meetings, Courthouse - 7:00 p.m.



NOVEMBER 2009 CALENDAR

5	Horse & Pony Project Committee Meeting, Courthouse - 7:00 p.m.
16	Jr. & Sr. Council Executive Board Meetings, Courthouse - 7:00 p.m.
23	Club Officer/Club Leader Training, location tba
26-27	UWEX Office Closed-Holiday



DECEMBER 2009 CALENDAR

3	Horse & Pony Project Committee Meeting, Courthouse - 7:00 p.m.
TBA	Arts Lab East, West Allis
6	Horse & Pony Tack Swap, Craig Center - 10:00 a.m.-2:00 p.m. (tentative)
24-25	UWEX Office Closed-Holiday