



# Cloverpatch

November/December 2009

Phone: 608-757-5690

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## **“Building a Successful 4-H Club Team”**

### **4-H Club Officer and Leader Training**

**Monday, November 23**

**6:15 p.m. Registration, 6:30-8:15 p.m. Workshops**

**Edison Middle School, 1649 S. Chatham St., Janesville**

*(directions to the school-from the north-Hwy 51 S. to Joliet St.,  
turn right, then turn left on Chatham or from the south-Hwy 51  
to Joliet St., turn left, then turn left on Chatham)*

Plan to attend this year's 4-H Club Officer and Leader Training and find out what's happening in other clubs that you could use to improve your club meetings and share some of the things that make your club program successful.

For your officers and leaders, the success of your club is based on how well everyone works together as a team and each person is responsible for fostering the success of all. So plan to join us and learn more about building a stronger team and club. This training will be held in place of the November 23<sup>rd</sup> Jr. and Sr. Council meetings. Registration begins at 6:15 p.m. with a large group session to start at 6:30 p.m. This year's sessions will rotate members through three classes: 1) Specific officer training, 2) What kind of Leader am I? (Learn about problem solving and effective communication and 3) Games and activities to help build a strong club team.

Plan to join us to learn what your responsibilities are as a member of your club team and to get to know members and leaders from all across the county. Call Sue at 757-5690, if you have any questions.

Complete the registration form at the end of the newsletter and return it to the Rock County UWEX Office by November 13.



*“4-H is a community of young people across America learning leadership, citizenship and life skills.”*



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### 4-H Staff:

**Donna Duerst**  
*4-H Youth Development Agent*

**Sue Fredrich**  
*4-H Program Advisor*

**Linda Marshall**  
*4-H Program Assistant*

**Sally Reisem**  
*Americorps Vista*

**Carol Jaggi**  
*4-H Support Staff*

### ROCK COUNTY UWEX

#### WEBSITE:

<http://www.uwex.edu/ces/cty/rock/4h/>

**Rock County  
UW Extension Service**  
Phone Number: 608-757-5690  
Fax Number: 608-757-5581

## Club Happenings

### WHAT IS YOUR CLUB DOING?

#### 4-H Club News Page

Here's what Milton and Badger 4-H are doing. Do you have news about something your club is doing, or maybe something that project members are doing, or anything related to 4-H experiences within your club? If you answered yes, be sure to send them to [sue.fredrich@ces.uwex.edu](mailto:sue.fredrich@ces.uwex.edu) or [donna.duerst@ces.uwex.edu](mailto:donna.duerst@ces.uwex.edu) by November 13. Share what your 4-H clubs is doing! We reserve the right to edit the articles for space.

#### Badger 4-H Reports:

We held our achievement banquet on the 27th of September. We had snacks, a drawing, member awards, and installation of our new officers. They include...

Sarah Graves - President  
Grace vanVeldhuisen - Vice President  
Nichole Wilson - Secretary  
Derek Masters - Treasurer  
Jr. Council Rep. - Ariel Stefanczyk and Lizzy Farrey  
Reporter/Photographer - Leah Sanford  
Historian - Leah Kasprzak  
Sunshine - Marie Kasprzak

Our October meeting will include our mini fair and member enrollment.

Leah Sanford, Badger 4-H Reporter

#### Milton 4-H Reports:

The Milton 4-H Club held its Achievement Banquet on September 20th at Northside Intermediate School. They handed out awards for attendance, achievement, community service, outstanding members, and many other awards.



In September, Junior Leaders gave out information about 4-H at the Milton District Schools Open Houses. Our Youth Leaders decorated a scarecrow for the Milton Chamber of Commerce Scarecrow Contest. Our community service this month was a clean-up at Storr's Lake.

In October our community service was bulb planting at Rotary Gardens. The club's fundraiser was a Culver's night at Newville. The October meeting included a Halloween Costume Contest, Decorated Pumpkin Contest, followed by our club's bonfire, and a 4-H promotion display.

Samantha Emery, Milton 4-H Club Reporter



**2009-2010 Junior Council Executive Board**

President: Ann O'Leary, Evansville 4-H  
 President Elect: Lauren Metcalf, Milton 4-H  
 Vice President: Ellen Check, Milton 4-H  
 Secretary: Grant Francis, Newark Pioneers 4-H  
 Treasurer: Erica Ballmer, LaPrairie 4-H  
 Parliamentarian: Katie Demrow Fulton 4-H  
 Historian: Briana Bader, Magnolia 4-H  
 4-H Ambassador Liaisons: Kelli Viele, Magnolia 4-H and Jessica Alf, Magnolia 4-H  
 Fair Board Representatives: Rachel Schambow, Milton 4-H and Felicia Moy, Magnolia 4-H  
 Adult Advisors: Colleen Kuelz & Sue Fredrich

A special thanks to the 2009 Officers, Audrey Hurlley, Ann O'Leary, Aaron Messier, Erica Ballmer, Lauren Metcalf, Zac Austin, Roxanne Reisem, Brianna Bader, Rachel Schambow, Ellen Check and Katie Demrow.

**2009-2010 Senior Council Executive Board**

President: Wendy Heise  
 Vice President/Parliamentarian: Sondra Austin  
 Secretary: Kathy Heider  
 Treasurer: Daryl Hansen  
 State Leaders Council Reps: Elda Hoyt, Kathy Heider  
 Fair Board Reps: Vera Zych, Kirk Leach

Thank you to Brenda Risseeuw for her years of service on the Senior Council Executive Board!

NOTE: The Junior and Senior Councils do NOT meet in December. Happy Holidays!

**Jr. Council Membership Registration JOIN TODAY!**

All county 4-H members in grades 7-13 are eligible to belong to Rock County 4-H Jr. Council and attend organizational meetings held the 4th Monday of the month (no meetings December and July). At these meetings you will meet teens from other clubs and be given the opportunity to help plan, organize and participate in county events and activities.

We would like to develop a membership list and are asking 4-H Club Jr. Council representatives and anyone interested in joining the group (in 7th grade and up) to email [sue.fredrich@ces.uwex.edu](mailto:sue.fredrich@ces.uwex.edu) so your name can be added to our membership list. Responsibilities you have in this organization are also Youth Leadership Projects and/or activities. If you have any questions contact Sue at the UWEX Office at 757-5690.

**Wisconsin 4-H Youth Protection Program**

In 2010, we will again be complying with the Wisconsin 4-H Youth Protection Program. Leaders who completed the Leader Application form and attended a leader orientation session need only to re-enroll with their club this year.



(Please Note: All returning leaders MUST complete a Leader Re-Enrollment form!)

NEW leaders will need to complete a Leader Enrollment form and a leader application form. They must also attend a leader orientation session. The schedule for 2010 is:

Tuesday, January 26 - 7:00 pm  
Thursday, February 25 - 1:00 p.m.  
Saturday, March 6 - 10:00 a.m.  
Monday, March 29 - 7:00 p.m.

All sessions will be held at the courthouse. New leaders may sign up for a session on their Leader Enrollment form. PLEASE NOTE: this year, the fee for the required Department of Justice records check is \$7.00, and that fee will be collected at the orientation session. Leaders, please be sure you complete all the requirements to be in compliance!

#### **4-H Enrollment Deadlines**

The Rock County 4-H re-enrollment deadline is December 1st. All 4-H member re-enrollment forms will be due to the UWEX Office in the Courthouse by 5:00 p.m. on Tuesday, December 1st. NO LATE ENROLLMENTS WILL BE ACCEPTED, SO DO NOT MISS THAT DEADLINE! Remember that new enrollments can be accepted at any time, however new members must be enrolled by March 1st in order to exhibit at the 2010 Rock County 4-H Fair.

#### **2010 Rock County 4-H Calendar**

Any countywide 4-H events or activities that should be included in the 2010 Rock County 4-H Calendar must be submitted to the UWEX Office by November 16. Be sure to include the following information: date, time, place and activities planned. This information may be mailed or emailed to [sue.fredrich@ces.uwex.edu](mailto:sue.fredrich@ces.uwex.edu).

### **Special Projects And Activities**

#### **HeatWave Looking for New Members**

HeatWave is the Rock County 4-H show choir. Founded in 1991, it exists: to teach performance skills and develop talent; to encourage cooperation and creativity; to expand and demonstrate leadership and communication skills; and to promote Rock County 4-H as its musical ambassadors.

HeatWave has performed this year for a wide variety of audiences. Venues include: the Wisconsin State Fair (HeatWave once again was awarded a Merit!), Farm Technology Days, Waterloo, Rock County Fair, Richland County Fair, Taste of Clinton, Rock County Dairy Breakfast, 4-H clubs, private celebrations, church carnivals, civic clubs and other events.

The 2009 season is over and it is time to consider joining HeatWave 2010. For more information on how to join, please see the "snip-and-send" at the end of this newsletter or visit their website at [www.heatwave4hshowchoir.org](http://www.heatwave4hshowchoir.org).

#### **Children's Christmas Benefit**

**December 5**

#### **American Legion Hall, Orfordville**

Looking for a worthwhile community service project for your club for the holidays? Here's one your club can help.

The Rock County 4-H Jr. Council takes pride in assisting the Children's Christmas Benefit Committee to help provide assistance to families in Rock County. The benefit is in need of donations of non-perishable food, new clothing, toys, mittens, scarves, sweatshirts, etc...Can your club help in any way with a donation of food, gifts, or a monetary donation (to purchase



food, gifts or help with benefit expenses)?

If you would like to help out, here's what you can do once you have collected your clubs donations...

Bring your unwrapped gifts to the Children's Christmas Benefit at the American Legion Hall, Orfordville on December 5<sup>th</sup>. If your collection is after December 5<sup>th</sup> and you can't bring them to the benefit, call Sue at the UWEX Office, 757-5690, and make arrangements to drop them off at the UWEX Office or the Craig Center where they will be sorted after the benefit.

Gift wrap can be provided with the donations but please do not wrap the gifts so they can be sorted for delivery. Checks can be made out to Children's Christmas Benefit-Brian Knudson and dropped off at the UWEX Office.

There is a growing need for donations and your help is greatly appreciated. Many 4-H clubs already participate in the parade, help with the event in many ways and the committee thanks them for their generosity.

If you would like to be involved let us know. If you have questions contact Sue at 757-5690.

### **CLUB COMMUNITY SERVICE GRANTS AVAILABLE**

Does your 4-H club have a great idea for a community service project? The Wisconsin 4-H Foundation is now accepting Community Service Grant applications.

The 4-H Community Service Grant Program is looking to support 4-H club's community service projects that are...

- determined by and led by youth, with support from adults,
- have a lasting and positive impact on the community,

- and involve organizations and individuals outside of 4-H as partners.

*Funding that goes directly to another organization as a charitable contribution is not available.*

Your club can ask for as little as \$50 and up to \$200 for your community service project, however, the grant cannot cover the entire cost of a project. A total of \$2,000 dollars is available for distribution.

You can request a copy of the Community Service Grant application from your county 4-H Youth Development staff or by downloading a copy from the Wisconsin 4-H Foundation website at [www.uwex.edu/ces/4h/foundation/grantscomm.cfm](http://www.uwex.edu/ces/4h/foundation/grantscomm.cfm). Applications are available in a word or adobe acrobat editable format. Applications must be postmarked no later than January 30, 2010.

### **4-H Jr. Council Bowling Bonanza December 29 Rivers Edge Bowl, Janesville**

Bowling Bonanza was a huge hit last year, so it's back for 2009. Plan to attend and have a great time! It will be held on December 29<sup>th</sup> at Rivers Edge Bowl, Janesville. Bowling and prizes for members in grades K5-13 will be from 1-3 p.m. Come and enjoy the fun! The Jr. Council Committee has many fun activities planned for all ages. Registrations will be taken on a first come first serve basis until the lanes are filled. So get your registrations in early.

Complete the registration form at the end of the newsletter and return it by December 4<sup>th</sup>, with a parent or guardian signature. The participation fee is \$4.00 per member, which includes 2 games, refreshments and a chance to win a door prize. There must be a minimum of 40 4-H members registered or this event will be cancelled.



(Those registered will be contacted if it is cancelled.)

Adults are also needed to help monitor the event on December 29<sup>th</sup>. If you are interested in helping please note that on the registration form. We need at least one adult for each 10 youth in attendance.

Come and join in the 4-H fun.

### **Rock County 4-H Achievement Program**

Mark your calendars for Saturday, January 9 at 7:00 p.m. at the Kirk Denmark Theater in the Wells Cultural Center at UW Rock, Janesville. That's the date of this year's Rock County 4-H Achievement Program! All 4-H members receiving recognition through Older/Younger Member Awards, Project Awards and Clover Awards will be honored at this program. Watch for more information!

### **2010 WI 4-H International Programs "Wisconsin 4-H International Makes a World of Difference"**

If you are interested in travel and learning about another country and their culture, then here's an opportunity for you through the 4-H International Programs.

The WI 4-H International Program offers youth travel programs to Australia, Finland, Japan, Korea and Mexico. It also offers opportunities to host inbound students during the summer from Japan, Korea, Finland, Costa Rica and Mexico.

If you are interested and would like to receive additional information complete the snip & send at the end of the newsletter, check out the state website, <http://4h.uwex.edu/onlinpro/international.cfm> or contact Kay Hobler at

608-262-1557 or [kay.hobler@ces.uwex.edu](mailto:kay.hobler@ces.uwex.edu). Note that the application deadline for Outbound Programs is January 1 and the application deadline for Hosting Inbound students is late winter or early spring.

### **4-H Space Camp...What an Awesome Experience!**

Are you interested in science, astronomy, aerospace? Are you currently in grade 6, 7 or 8? Would you like to go to the U.S. Space and Rocket Center in Huntsville, Alabama on April 15-19, 2010? Then apply for 4-H Space Camp today!

You will get to complete a simulated Space Shuttle mission, experience training simulators, tour the U.S. Space and Rocket Center and learn about becoming an astronaut! You do NOT have to be enrolled in the Rocketry project to apply...just have an interest in science and space!

Check out the website for specific details: <http://4h.uwex.edu/events/spacecamp/index.cfm>.

Tentative costs including travel by coach bus are approximately \$500 and the Rock County 4-H Leaders Council may pay a portion of that cost. You can get the application online at the website listed above or contact the UWEX Office at 757-5690. Your completed application MUST be received by the UWEX Office by December 1, 2009. The State 4-H Office will select the participants in late January 2010.

If you have questions, please contact Donna Duerst at 757-5690. Space Camp is incredible, so apply today!



**Communication  
& Cultural Arts**

**2009-10 4-H Art Labs**

Announcing TWO Statewide 4-H Arts Workshops! Open to Adults and Teens (Grades 9-12). Sponsored by State 4-H Arts and Communications.

**Art Lab East**

December 5 at 10:00 am to December 6 at Noon

Milwaukee County UW-Extension Office & the State Fair Youth Center Milwaukee, WI

Cost: \$35.00, Registration Deadline: Nov. 6

**Art Lab West**

January 16 at 10:00 am to January 17 at Noon  
Beaver Creek Reserve, Fall Creek WI

Cost: \$35.00, Registration Deadline: Dec 4

The mission of the Art Labs is to provide an in-depth and focused experience in the "art track" of choice. Tracks are being expanded from the traditional communication, music, theatre arts, video, and photography to include other topics such as Culinary Arts, Basketry, Comic Book Art, Tae Kwon Do, Directing for the Theatre and more! Each participant will choose one track for the entire weekend.

Why not get a group of youth and adults together from your county for a weekend of fabulous 4-H bonding and ART!

Auditions for the State 4-H Drama Company and the 4-H Showcase Singers will be conducted at 3:00 pm on Saturday of each weekend.

Additional information, a brochure and the registration form are on the 4-H website at

[www.uwex.edu/ces/4h/events/artsleadership.cfm](http://www.uwex.edu/ces/4h/events/artsleadership.cfm)

For more information contact Tim Talen, 4-H Arts and Communication Specialist, (920) 946-0688, [timothy.talen@ces.uwex.edu](mailto:timothy.talen@ces.uwex.edu).

**Break out the new BEAT! ArtBeat! North and ArtBeat! South.**

This introductory program is created for 4-H members in grades 3-5 and their parents and leaders, 4-H ArtBeat! Art Beat! North is scheduled for Friday and Saturday, March 19 and 20, 2010, at the Beaver Creek Reserve, Fall Creek in Eau Claire County. ArtBeat! South will be held the following weekend, March 26 and 27 at our State 4-H Camp, Upham Woods in the Wisconsin Dells. The weekend will feature a look at a variety of arts projects including music, drama, visual arts, arts and crafts, juggling and more! Help us celebrate our 5<sup>th</sup> year!

Discover the great variety hands on 4-H Arts & Communication experiences that are available. Session leaders will be 4-H older youth, adult leaders and 4-H staff members with a wealth of experience to share. Camp begins Friday evening at 7 pm and ends Saturday afternoon at 3 pm.

The \$40.00 dollar fee will include all materials and supplies, (including a very cool ArtBeat! backpack!) special snacks, overnight lodging and breakfast and lunch on Saturday. Why not get a whole carload of youth and adults together from your county for some genuine 4-H bonding time? Registration Deadline: March 1, 2010. Go here for more information: <http://www.uwex.edu/ces/4h/events/4-HArtBeat.cfm>



## **WISCONSIN 4-H FOUNDATION SEEKING HOLIDAY DRAWINGS**

The Wisconsin 4-H Foundation is encouraging all interested 4-H youth to submit a holiday sketch in pencil or black ink. If selected, your sketch will be made into a holiday card to be sent to the Wisconsin 4-H Foundation's major donors in December as a thank you for their support of 4-H. Your name, age, county, and club will appear on the card.

The artwork must be original; reproducible in black and white (no color drawings please!); make your sketch a half page or smaller in size, and remember that it will need to fit into a business envelope for mailing to donors; include your name, address, county, 4-H club, age, telephone number, and e-mail address (if available) with your sketch and the deadline is November 30.

Mail your drawing to Donna Faulkner, Wisconsin 4-H Foundation, 428 Lowell Hall, 610 Langdon Street, Madison, WI 53703. If you have any question, please contact Donna Faulkner at 608-262-1597 or [donna.faulkner@uwex.edu](mailto:donna.faulkner@uwex.edu).



### **Attention Beef Project Members**

A rate of gain contest is again being offered for 2010 in conjunction with the Rock County 4-H Fair Beef Show. Participation in the Rate of Gain contest will be voluntary for all beef steers exhibited at the 2010 County Fair. To be eligible, steers must be pre-identified and weighed at the Rock County 4-H Fairgrounds on Saturday, January 2, 2010. Cash awards will be presented to Overall Champion and Reserve Champion Rate of Gain Steers. In addition, cash awards will be given to top breed Cham-

Champion Rate of Gain. A \$5.00 per head entry fee will be charged at the initial weigh-in. Minimum cash awards will be \$100 Champion Rate of Gain Steer, \$50 Reserve and \$25 for Top Breed Rate of Gain Champion.

Additional information will be sent to beef project members and leaders. Mark your calendars for January 2<sup>nd</sup> from 9:00 a.m. - Noon. The weigh-in day will also serve as a State Fair Beef ID Day.

### **Announcing the 15<sup>th</sup> Annual Badger Kick-off Classic**

The UW-Madison Saddle & Sirloin Club would like to announce its annual Badger Kick-off Classic Prospect Steer and Heifer Show. The show is being held December 4-6, at Wisconsin State Fair Park, West Allis, WI. Classes are available for steers, market heifers and breeding heifers. Complete details are available on the website [www.badgerkickoffclassic.com](http://www.badgerkickoffclassic.com) or contact Courtney Jentz at (608) 732-1423 or Kelsi Retallick at (608) 778-7748 with any questions.

### **Wisconsin Pork Association Announces Scholarships**

The Wisconsin Pork Association announces scholarships available to high school seniors and college students. Students with a sincere interest in the swine industry are encouraged to apply for the following scholarships: WPA Scholarship, Whitmore Scholarship, Gunderson Memorial Scholarship; and Monson Memorial Scholarship. The application deadlines are December 1. For more information contact Wisconsin Pork Association at 800-822-7675 or check their website: [www.wppa.org/Youth/YouthScholarships/tabid/497/Default.aspx](http://www.wppa.org/Youth/YouthScholarships/tabid/497/Default.aspx)



### **Horse and Pony Project Committee**

The Horse and Pony Project Committee meets the first Thursday of every month at 7:00 p.m. in the courthouse. The next meetings are Thursday, November 5 and Thursday, December 3. All dates for the 2010 project calendar will be finalized at these meetings. All Horse and Pony project and Horseless Horse project leaders and parents are invited to attend all Project Committee meetings.

### **Horse and Pony Project Committee Elections**

Officer elections will be held at the November 5th meeting of the Horse and Pony Committee. Nominees currently are:

Co-Chair:

Linda Brethauer and Jenna Elliott

Secretary:

Katrina Johnson and Cheryl Timp

Treasurer:

Brenda Uhe and Stacey Llanas

The new Co-Chair will serve with current Committee Chair, Dave Brethauer. If you are interested in running for an office, please contact Dave at 897-4166 or Donna Duerst at the UWEX Office. Nominations for all offices will also be taken from the floor at the November 5th meeting, and anyone in attendance can cast a vote. Please plan on attending this important meeting!

### **Horse Bucks Forms Due!!!**

All Horse Bucks Reporting Forms are due by Tuesday, December 15...don't miss that deadline! Forms are available in the Horse and Pony Project Informational Packet. Completed forms should be sent to Lynn Swerig, 1942 Manogue Road, Janesville 53545 OR Cindy Anderson, 8919 N. Trescher Road, Milton 53563. Questions? Call Cindy at 868-3868 or Lynn at 868-4819.

### **Horse and Pony/Horseless Horse Projects**

#### **Family Potluck and Auction**

The Horse and Pony/Horseless Horse Projects Family Potluck and Horse Bucks Auction will be held on Sunday, January 10 at 1:00 p.m. in the Craig Center at the fairgrounds. ALL Horse and Pony project and Horseless Horse project members, leaders, parents and family members are invited to attend!

Please bring a dish to pass, your own table service and one or more items for the Horse Bucks Auction per member. Beverages will be provided. Come join us for a really fun time!

REMEMBER: All Horse Bucks Reporting Forms are due by December 15. Refer to your Horse and Pony Project Informational Packet for forms and other information!

#### **Poultry Project Members and Parents**

November/December poultry project notes: This is the time that you should be talking to your hatcher or hatchery about the chicks you want for 2010 or if you raise your own, start getting your breeding pens ready.

#### **Poultry Project Meeting**

**January 9 - 10:00 a.m.**

**Courthouse, Janesville**

This meeting is for all youth and adult leaders and parents to evaluate 2009 meetings, fair and discuss fair book changes for 2010. We will also be discussing raising or purchasing chicks for your project and if you are raising them, getting breeding pens ready. Plan to attend to learn more about this project and know and understand rules in the fair book. It will be held at the Rock County Courthouse Conference Center. Additional Poultry Project meetings will be held March 27 and June 19. If you have any questions contact Ray Reilly at 884-3013.



**Cat Project Meeting**  
**January 19 - 7:00 p.m.**

**Craig Center, Rock County Fair Grounds**

All project members are encouraged to attend the first county cat project meeting for 2010. The yearly booklet with events and meeting dates, project information and entry forms for the pre-fair and fair shows will be handed out. It is important that you have this information, so plan to attend. If you have questions contact Judy Karstaedt, 365-2441, Sondra Austin, 754-0134 or Bonnie Wehrle, 365-2938.



**4-H Shooting Sports**  
**Certification Workshops**

In order to offer any 4-H Shooting Sports disciplines (archery, air pistol, air rifle, .22 rifle, shotgun, muzzleloading, hunting) 4-H leaders must be certified in the discipline at an approved 4-H Shooting Sports Certification Workshop AND complete the Wisconsin 4-H Youth Protection Program (see article in the "Leadership" section of this newsletter.) The 4-H Shooting Sports Certification Workshop schedule will be updated periodically over the next several months and can be found at [www.uwex.edu/ces/4h/onlinpro/shooting/index.cfm](http://www.uwex.edu/ces/4h/onlinpro/shooting/index.cfm)



**2010 Fair Premium Book**  
**Cover Contest**

The Rock County Fair Board will be sponsoring the Premium Book Cover Contest again this year for the 81st Annual Rock County 4-H Fair! All 4-H and FFA members are encouraged to design a cover for consideration.

The cover should be colored (use of photos is okay) and done on white, 8 1/2 x 11 paper. The cover must say, "Rock County 4-H Fair Premium Book" and note the dates of this year's fair: July 27 - August 1, 2010. The cover must also say "All entries due Tuesday, June 1, 2010." Only one cover may be submitted per member.

ALL ENTRIES ARE DUE TO THE SECRETARY'S OFFICE ON THE FAIRGROUNDS BY 4pm ON DECEMBER 18th. Entries may be mailed or dropped off, but please remember to call ahead and make sure Mary is in the office.

The winning entrant will receive a \$25 prize.

**2010 Rock County**  
**4-H Fair Billboard Contest**

Did you take a picture at this year's fair that shows the true spirit of the Rock County Fair? Take a look and see if you did, because your digital photo could be featured on a billboard! All 4-H and FFA members are encouraged to enter.

Entrants must submit a color 4 x 6 photograph to the fair office by Friday, Jan 15, 2010. The winner will be required to submit digital photo on a disk if chosen. No winner will be chosen if entries are deemed to be of lesser quality than required for a billboard. Winner receives his/her print on minimum of four billboards in Southern Wisconsin and a commemorative miniature billboard.

**Fair Exhibits Left!**

There are still Rock County 4-H Fair exhibits left at the Fair Secretary's Office! If you have not picked up your exhibits yet, please do so as soon as possible. The State Fair exhibits are also at the Fair Secretary's Office and can be picked up as well. Please call Mary at 755-1470 to make sure she is there before making a special trip.

**Attention: All 4-H Fair  
Trophy Winners!**

If you won a trophy at the Rock County 4-H Fair, it is YOUR responsibility to send a thank you note to the trophy sponsor. If the name and address of the sponsor was not on a card attached to the trophy, call the Fair Office at 755-1470. Every year the Fair loses some trophy sponsors because they do not receive thank you notes. Don't let that happen again...send that thank you note today!



**2009-10 Wisconsin 4-H  
Arts Programs & State  
Group Opportunities**

High school members, Are you interested in getting involved in groups and programs on the state level? If you are interested in participating in any of the groups listed below check out the State 4-H website, <http://www.uwex.edu/ces/4h/events/State4-HTeams.cfm>, for an in depth description of the group and registration forms. The deadline for registration January 16, 2010.

State Art Team  
State Photo Team  
State Drama Company  
Showcase Singers  
State Youth Leader Council

**Additional State Counselor and Teaching  
Opportunities**

If you are in high school and would like to be a counselor or teacher at State 4-H Arts Camp, Art Lab-East & West and/or Art Beat check out the State website for a description and complete registration information at <http://www.uwex.edu/ces/4h/events/>



**Holiday Lights Show  
Rotary Gardens, Janesville  
December 11-January 3**

Illuminated garden pathways guide visitors on an evening stroll through various themed light displays throughout the botanical gardens. Step inside to enjoy a warm beverage as you watch The Wisconsin Garden Railway Society's model trains. Surround yourself with quilted masterpieces from the Rock Valley Quilter's Guild. Tickets available at the door from 5-8:30 p.m. Discounted tickets and group packages available beginning in mid-November during regular Cottage Garden Gift Shop hours. (last ticket sold 8pm each night, closed Christmas Eve and Christmas Day). For additional information call 608-752-3885 or check the website at [www.rotarygardens.org/HLS.htm](http://www.rotarygardens.org/HLS.htm).

HAPPY HOLIDAYS  
FROM  
ROCK COUNTY  
UW EXTENSION

# Snip and Send



## HeatWave is looking for new members!

Whether you sing or dance or you would like to learn, *HeatWave* is looking for you.

*HeatWave* is Rock County's 4-H show choir and it is almost time to sign up for the 2010 season.

Do you like to entertain? Do you enjoy applause? Are you looking for leadership opportunities? Do you want to learn about staging a show or how to choreograph? Are you interested in making new friends? These opportunities and more are available in *HeatWave*.

*HeatWave* does not hold auditions. The group is open to anyone enrolled in the Rock-County 4-H program who is at least 13 years old or older as of January 2009. Members need to have a willingness to learn; need to be enthusiastic and cooperative; and must be responsible and committed to hard work.

Current *HeatWave* members have until October 15 to register their intention to be a part of *HeatWave* to insure membership for the coming year. This must be done in writing! Current members may still register after that date but they will be accepted in the same manner as new members at that time.

New member registrations MUST BE MAILED ON OR AFTER October 15 and ON OR BEFORE December 1. Registrations will be accepted on a first-come-first-served basis. The order will be determined by postmark.

The size of the group is limited to 40 members. If the quota is reached, those registering last will be placed on a waiting list. All who register will be contacted in mid-December to confirm membership.

Rehearsals will begin in early January and will probably be held every Saturday through March, with one or two exceptions, and in April and May as needed. Attendance and other requirements, costume costs, etc. will be discussed at the first meeting. For more information call Janet Kassel at 876-6311 or visit our website at [www.heatwave4hshowchoir.org](http://www.heatwave4hshowchoir.org)

*HeatWave 2010*      SNIP AND SEND      *HeatWave 2010*

Mail registrations to Janet Kassel, 1438 N. County Road H, Janesville WI 53548

Please type or print clearly.

Name \_\_\_\_\_ Home Phone \_\_\_\_\_ cell phone \_\_\_\_\_

Parent(s) or guardian(s) \_\_\_\_\_

Member's email address: \_\_\_\_\_ Parent's email (optional) \_\_\_\_\_

Street Address \_\_\_\_\_

City, State and ZIP \_\_\_\_\_

Age as of January 2010 \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ 4-H Club \_\_\_\_\_

Registrations from NEW MEMBERS MUST be mailed ON OR AFTER October 15, 2009  
Registrations mailed BEFORE Oct. 15 will be returned with a request that they be re-sent.

ALL REGISTRATIONS MUST BE MAILED NO LATER THAN DECEMBER 1, 2009

Revised  
August 10, 2009



**Bowling Bonanza**

December 29

1-3:00 p.m.- Grades K5-13

Registration Deadline - December 4

Member Name \_\_\_\_\_ Grade \_\_\_\_\_

Member Name \_\_\_\_\_ Grade \_\_\_\_\_

Helper/Chaperone \_\_\_\_\_ (no fee) Club \_\_\_\_\_

Member Fee: \$4.00

Total # Participants \_\_\_\_\_

Amount enclosed \$ \_\_\_\_\_ Make checks payable to Rock County 4-H Jr. Council

Parent/Guardian: I give my permission for the youth listed above to participate in the Rock County 4-H Bowling Bonanza on December 29.

Parent/Guardian Signature: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email \_\_\_\_\_

Registration deadline is December 4 to: Rock County UWEX Office-4-H Bowling Bonanza  
51 S. Main St., Janesville, WI 53545

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**2010 Wisconsin 4-H International Programs**

Name: \_\_\_\_\_ Phone:(\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_  
(Street Address) (City) (State & Zip Code)

To receive more information, mail this form to 4-H International Programs, 431 Lowell Hall, 610 Langdon Street, Madison, WI 53703, call (608) 262-2491, Fax (608)265-6407, or email: [kay.hobler@ces.uwex.edu](mailto:kay.hobler@ces.uwex.edu)



<b>NOVEMBER 2009 CALENDAR</b>	
1	DEADLINE: Dairy Quiz Bowl registration due to Randy Thompson
2	DEADLINE: Prudential Spirit of Community Award application due
5	Horse & Pony Project Committee meeting, Courthouse - 7:00 p.m. DEADLINE: Bowling Bonanza Registrations due
6	DEADLINE: Arts Lab East registration due
7	4-H Award Interviews, Courthouse
13	DEADLINE: Club Officer and Leader Training registration due
16	Jr. & Sr. Council Executive Board meeting, Courthouse - 7:00 p.m. DEADLINE: Submissions for the 2010 4-H Calendar
21	Fall Youth Leadership Conference, WI Dells
23	Club Officer/Club Leader Training, Edison Middle School, Janesville
26-27	UW-Extension Office closed - Holiday
<b>DECEMBER 2009 CALENDAR</b>	
1	DEADLINE: 4-H Re-enrollment forms due to UWEX Office by 5:00 p.m. DEADLINE: Heatwave registration due DEADLINE: Space Camp applications due to UWEX Office DEADLINE: International Outbound Registrations due
3	Horse & Pony Project Committee meeting, Courthouse - 7:00 p.m.
15	Horse Bucks forms due to Cindy Anderson or Lynn Swerig
18	DEADLINE: Fair Premium Book Cover Contest Entries due
24-25	UW-Extension Office closed - Holiday
29	Bowling Bonanza, Rivers Edge Bowl, Janesville - 1-3 p.m.
<b>JANUARY 2010 CALENDAR</b>	
1	UW-Extension Office closed - Holiday
2	Beef Project ROG Weigh-in, fairgrounds - 9 a.m. - noon
7	Horse & Pony Project Committee meeting, Courthouse - 7:00 p.m.
9	Rock County 4-H Achievement Program, UW Rock, Kirk Denmark Theater - 7:00 p.m. Poultry Project Meeting, Courthouse - 10 a.m.
10	Horse & Pony/Horseless Horse Potluck and Auction, Craig Center - 1:00 p.m.
18	Jr. & Sr. Council Executive Board meeting, Courthouse - 7:00 p.m.
19	Cat Project Meeting, Craig Center - 7 p.m.
25	4-H Ambassador Team meeting, Courthouse - 6:00 p.m. Junior and Senior Council meetings, Courthouse - 7:00 p.m.
26	Youth Protection Program Leader Orientation, Courthouse - 7:00 p.m.
30	Club Community Service Grant applications due to the 4-H Foundation Office

**Rock County Cooperative Extension Service**

U. S. Department of Agriculture  
51 South Main Street  
Janesville, WI 53545

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**Rock County Cooperative Extension Staff**  
Phone 608-757-5690 Fax 608-7575581

**Donna Duerst**

Rock County 4-H Youth Development Agent  
Email: donna.duerst@ces.uwex.edu

**Sue Fredrich**

Rock County 4-H Program Advisor  
Email: sue.fredrich@ces.uwex.edu

**Linda Marshall**

Rock County 4-H Program Assistant  
Email: linda.marshall@ces.uwex.edu.

**Sally Reism**

AmeriCorps Vista  
Email: reism@co.rock.wi.us

**Carol Jaggi**

Rock County 4-H Support Staff  
Email: carolj@co.rock.wi.us

**Rock County 4-H**



**Explore  
Experience  
Achieve**

For more information visit our website at  
[www.uwex.edu/ces/cty/rock/4h/](http://www.uwex.edu/ces/cty/rock/4h/)

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Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity. This document can be provided in an alternative format by calling (608) 757-5696 (voice) (711 for Wisconsin Relay)