

YOUNGER MEMBER

Rock County 4-H Awards and Trip Opportunities



For members in 5th – 8th grade as of 10-01-09



Application Deadline: September 30

What can you win?

<u>Award</u>
Outstanding Junior Member
Challenge Award
“I Dare You” Award

<u>Grades</u>
5 th - 7 th
7 th - 9 th
8 th - 9 th

<u>What is it?</u>
plaque
engraved pen
certificate and book

<u>Trip</u>
Discover Milwaukee
Chicago Daze
Clover Adventure
State 4-H & Youth Conference

<u>Grades</u>
5 th - 6 th
6 th - 7 th
7 th - 8 th
8 th - 10 th

<u>What is it?</u>
Day trip to Milwaukee
Day trip to Chicago
Overnight at a local campground
4 days in Madison

How do you apply?

- If you are in 5th-7th grade as of 10-01-09, submit the **original and 5 copies** of the attached Rock County 4-H Younger Member Award Form, Awards Information Sheet and Leader Recommendation to the UW-Extension Office by **September 30**.
- If you are in 8th grade as of 10-01-09, submit the above forms PLUS participate in an interview on **Saturday, November 7th** at the courthouse. A schedule will be mailed prior to that date.
- NOTE: you can ONLY use forms dated “2009” in the top right corner. No other forms will be accepted.

How do you get a leader recommendation?

- Contact any of your 4-H leaders and ask if he/she would be willing to write a recommendation for you. Provide them with the Leader Recommendation Form.
- Have the leader return the completed form to you so you can submit the original and 5 copies along with your award form to the UW-Extension Office by **September 30**.
- If the leader prefers, he/she may return the completed original form and 5 copies directly to the UW-Extension Office by **September 30**.
- NOTE: Leader recommendations may be completed by any 4-H leader but NOT by a member of your family.

How are recipients selected?

- Every award form is assigned a number so your name is not used throughout the selection process.
- Award forms are scored by youth leaders from various Rock County 4-H clubs.
- Points are assigned as follows:

<u>Section</u>	<u>Possible Points</u>
4-H Leadership	10
4-H Project or Activity Report	10
Other 4-H Activities, Achievements, Awards	10
Non 4-H Activities, Achievements, Awards	10
Neatness	5
Leader Recommendation	5

- If you are currently in 5th-7th grade, the readers' scores are averaged to determine your total overall score.
- If you are currently in 8th grade, your written score is $\frac{1}{2}$ your total overall score. The other $\frac{1}{2}$ is your interview score. Each interviewer scores your interview and assigns points as follows:

<u>Characteristic</u>	<u>Possible Points</u>
Cooperation with others	10
Leadership ability	10
Individual growth through 4-H	10
Understanding of 4-H	5
Involvement and commitment to 4-H	5
Confidence and maturity	5
Overall impression	5

- The interviewers' scores are averaged to determine your interview score. Your written score is added to your interview score to determine your total overall score.
- Awards and trips are awarded based on your total overall score and your current grade in school.
- All awards and trips are announced at the Rock County 4-H Achievement Program in January.

Please read the award form carefully for additional instructions. If you have questions, please contact Donna Duerst or Linda Marshall at the UW-Extension Office, 757-5690.

Good luck and have fun!

ROCK COUNTY 4-H YOUNGER MEMBER AWARD FORM - 2009

For members in 5th – 8th grade as of 10-01-09

ID NUMBER _____
(for office use only)

To get a good perspective of all items requested on this form, read it through thoroughly before you begin to write.

Important: Report a specific activity (or thing you did) only once. Determine the most appropriate place on the form to report it.

Additional pages may **not** be added to this form. Select the information that best communicates what you've done, what you've learned and how you've grown through your 4-H experiences.

Remember to return the original and five (5) copies of the completed form to the UWEX Office by September 30. NO LATE FORMS WILL BE ACCEPTED!

PLEASE TYPE OR PRINT CLEARLY

Name of 4-H Member: _____

Male or Female: _____

Address: _____

City: _____ Zip Code: _____

Home Telephone Number: _____

Name or Parent or Guardian: _____

Name of Your 4-H Club: _____

Date of Birth: _____

Grade in School as of 10-01-09: _____

PLEASE DO NOT COPY ANY PAGES ON THE BACK OF THIS PAGE!

Years in 4-H: _____ Grade as of 10-01-09: _____ Date of Birth: _____

PROJECT LISTING

List projects in which you have been enrolled and indicate years and if presently enrolled. Do not exceed space allowed. Be selective if necessary.

Project	Number of Years In Project	Check if Presently Enrolled

SECTION A: 4-H LEADERSHIP

Please answer each of the following questions. Number your answers to match the numbers of the questions. Write about the decisions you helped make, how you helped other members and how you helped leaders.

1. What were your leadership roles within your projects?
2. What were your leadership roles within club activities?
3. What leadership roles do you want to hold in the future?

PLEASE BE CONCISE. DO NOT ADD ANY PAGES TO THIS FORM.

SECTION B: 4-H PROJECT OR ACTIVITY REPORT

Please answer each of the following questions. Number your answers to match the numbers of the questions. Write about what you have learned and the skills you have gained.

1. What were your goals in taking this project/activity?
2. What did you learn and how have you grown by being involved in this project/activity?
3. What were your leadership and/or teaching responsibilities in this project /activity?
4. If you continue in this project/activity, what are your future leadership goals?

NAME OF PROJECT OR ACTIVITY _____

SECTION C: NON 4-H ACTIVITIES, ACHIEVEMENTS & AWARDS

List your activities, achievements and awards not related to 4-H and the number of years in each. Include your involvement in school, church, community groups and so on.

PLEASE BE CONCISE. DO NOT ADD ANY PAGES TO THIS FORM.

SECTION D: OTHER 4-H ACTIVITIES, ACHIEVEMENTS AND AWARDS

List 4-H activities, achievements and awards not reported elsewhere on this form and the number of years in each. Do not list individual placings, only special awards such as merits and trophies.

PLEASE BE CONCISE. DO NOT ADD ANY PAGES TO THIS FORM.

**YOUNGER MEMBER
AWARDS INFORMATION SHEET**

Return **one (1) copy** of this form to the UW-Extension Office

Please complete this form by marking the appropriate blanks.

NOTE: If you do NOT check "Wish to Receive" for a trip, you will NOT be considered for that trip.

This form does not affect your score. Be sure to indicate any trip or awards you have won.

Name _____

Club _____ Date of Birth _____

My grade in school as of 10-01-09: _____

Trip or Award	Year Awarded or Attended	Have Not Received	Wish to Receive
Discover Milwaukee			
Chicago Daze			
Clover Adventure			
State 4-H and Youth Conference			
Outstanding Jr. Member			
Challenge Award			
"I Dare You" Award			

Members in 8th grade as of 10-01-09 ONLY:

Interview Preference: I would prefer to interview in the (please check one)

___morning ___afternoon ___no preference

This form is due to the UW-Extension Office by September 30.

4-H LEADER RECOMMENDATION

The original and five (5) copies of this recommendation are due to the UW-Extension Office by **September 30**.

Member's Name _____

4-H Club _____

How long have you known this 4-H member? _____

Your (Leader's) Signature _____

PLEASE DO NOT USE THE MEMBER'S NAME OR CLUB BELOW THIS LINE!

Have you read the 4-H member's completed form? _____

In what capacity do you know this member? _____ Club Chair or Co-Chair

____ Advisory Board

____ Project Leader

____ Activity Leader

____ Other: _____

Rate the Member	Excellent	Very Good	Good	Fair	Poor
Involvement in 4-H					
Works to the best of his/her ability					
Dependability					
Cooperation					
Leadership Skills					

Please write your comments on the back of the BOTTOM HALF of this sheet.

This form will be returned to the member upon completion of the awards process.

PLEASE WRITE YOUR COMMENTS BELOW THIS LINE.
Do NOT use the member's name or club in your comments.
