



# Youth & Family Newsletter

July 2009

## Lori's Letter

Strengthening 4-H clubs to insure that 4-H members have a quality experience is a number one priority for Wisconsin. 4-H volunteers are the backbone of the 4-H club experience. 4-H clubs are strengthened when they have volunteers who have a clear understanding of how to conduct effective and safe 4-H meetings.

Sawyer County 4-H club leaders have recently completed year one of the annual leader training. Participants learned that effective and safe 4-H meetings contribute to the essential elements all youth need for positive youth development. The four Essential Elements, listed here include belonging, mastery, independence and generosity. When we recite the 4-H pledge, we are pledging to include these essential elements into our 4-H experience.

I PLEDGE MY HEAD TO CLEARER THINKING... (Independence)  
...MY HEART TO GREATER LOYALTY... (Belonging)  
...MY HANDS TO LARGER SERVICE... (Generosity)  
...MY HEALTH TO BETTER LIVING... (Mastery)  
FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND  
MY WORLD.

When you recite the 4-H Pledge, You are saying to your club, community, country, and world that you are working on these Four Essential Elements. You are building skills to become a model citizen. Here are ways you may contribute in your 4-H Club to become a model citizen.

**BELONGING**- plan and conduct an icebreaker or get-to-know-you activity before your meeting,  
**MASTERY**-conduct a demonstration at a club/project meeting,  
**INDEPENDENCE**-chair a committee or take the lead on an activity,  
**GENEROSITY**-plan or participate with your club in community service.

Ensuring all members experience the four essential elements will pay big dividends in building trust, inclusion and a sense of community in your 4-H meetings, events and activities.



Sawyer County  
4-H Newsletter  
P.O. Box 880,  
10610 Main,  
Hayward, WI 54843  
715-634-4839  
[www.uwex.edu/ces/cty/sawyer/4h](http://www.uwex.edu/ces/cty/sawyer/4h)

*"4-H is a community of young people across America who are learning leadership, citizenship and life skills."*

# The Club Connection

## 4-Leaf Clovers 4-H Club

A few members met on June 13 and worked on their record books. They also made some AWESOME Dairy promotion posters. There will be no

meetings over the summer, but we might have a field trip in August (possibly the second weekend ) to a prairie restoration area. Watch the

newsletter for details. And remember to keep working on those record books!

## Stone Lake 4-H Club

On June 13, we met at the Stone Lake School where we conducted a short meeting. Then proceeded to the Stone Lake greenhouse to buy flowers to put in the pots we bought. Which we donated the potted flowers to the senior center here in Stone Lake.

The owner of the greenhouse, Mr. Liebler, helped us and explained which flowers and plants would be best for putting in pots and he also explained the best way to arrange them in the pots. We really appreciated Mr. Liebler taking time out of his day to help us!!

Kevin Henk

## Northwoods Clovers 4-H Club

Next meeting will be on July 12, 2009 @ 1:00 p.m. at the fairgrounds. We will be doing 2 hours worth of community service at the fairgrounds right after the meeting. Jennafer Williams is going to check with Ron to see if there is anything specific that needs to be done and the kids can do.

## Clover Power 4-H Club

On June 9<sup>th</sup> the Clover Power Club got together at the Sherman and Ruth Weiss Library for our monthly meeting. Our main goal during the meeting was to make Dairy posters for the Dairy Breakfast on the 27<sup>th</sup> of June. We learned the theme for this years dairy month which is "Eat Local, Eat Dairy". While making the posters we also learned many interesting dairy facts about Wisconsin. Many beautiful and creative posters were made and afterward we played a team game and were given a tour of the library gardens. We have been focusing this summer on local gardens helping out with the food shelf garden and hopefully the library garden as well. Our next club meeting is July 20<sup>th</sup> at the library and we will be discussing gardening and also the fair. We will telephone you with a reminder for our meeting.

We also would like to remind our fellow club members about community service. We all need 6 hours of service to our community. This service does not have to be just 4-H service but we are encouraged to serve in ways that are unique to us. Things we enjoy helping with and learning about. So let's get out there and help out!



at

I hope you all are enjoying this wonderful summer we are having, be safe and have fun!

## MASC Meeting Agenda

June 30, 2009 - 6:30 - 8 PM - Assembly Room of the Sawyer County Courthouse

6:30 - 7:15 PM - MASC Executive Committee Meeting

- MASC Updates
- Secretary/Treasurers Report
- Committee Recommendations

7:15 - 8 PM - MASC Committee Reports

(Joey will contact each committee chair before the meeting)

Contact Dave Aubart, 634-5016 or Joey Johnson, 634-8362 if you have any questions

## Tractor Safety

Attached is a photo of the recent Youth Tractor and Machinery Safety Course trainees. The course was offered for youth primarily in Burnett, Washburn, and Sawyer Counties and was held at the Spooner Agricultural Research Station on June 15, 16 and 18, 2009. Pictured are:

Top row, from left: Rupert Jaden Mullet, Ryan Melton, Max Speary, Colton Trestven, Austin Otis, Brandon Loree, Jake Howe, John Hennk.

Bottom row, from left: Austin Schrock (on tire), Carl Rachner (hidden), Andrew McKeog (on seat), Instructor Kevin Schoessow, Tyler Crosby, Jorden Otis, Instructor Otto Wiegand (all standing).

Not pictured: Jacob Slabaugh



## Wanted - Ice Cream Booth Assistants(1-2 needed)

This is an excellent opportunity to gain leadership skills and community service hours. It also looks good on 4-H Award and Scholarship applications.

Minimum Requirements:

- Enrolled in 4-H
- Be at least 13 years old
- Be willing to work hard
- Have good people skills
- Like having fun (this is the most important!)
- Willing to work with younger 4-H youth and parents during the county fair.

If you are interested or would like more information contact Joey Johnson, [wennonahj@cheqnet.net](mailto:wennonahj@cheqnet.net) or [wennonah.johnson@cssw.org](mailto:wennonah.johnson@cssw.org) or call 634-8362 or 558-3519

## NEWSLETTER DELIVERY UPDATE

Communication is key in delivering the county 4-H Program. We will be mailing a copy of the newsletter to each home identified on your enrollment form. For those who have email, you will receive notice via email that the monthly 4-H newsletter is posted online where you may read.

**Any family who does not want to receive a mailed copy please contact the UW-Extension office and we will send only the electronic notice.**

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## VOLUNTEERS IN SERVICE TO AMERICA\*\*\*\* THANK YOU

Welcome to our Sawyer County UW-Extension 4-H Summer AmeriCorps VISTA worker Danielle Moe. She is assisting with summer programs and will be with us until August 12. Danielle is a college student at St. Cloud University majoring in Journalism with a minor in theatre, and Sawyer County 4-H Alumni.

Best Wishes and good luck to Cameron Leach our Sawyer County UW-Extension 4-H year round AmeriCorps VISTA who will be fulfilling his term of service the end of July. Cameron was instrumental in starting the LCO School after school 4-H program and was also a club leader for the Hayward after school Clover Power 4-H Club. Cameron plans to continue his volunteer 4-H leadership upon completion of his VISTA work. Upon completion of his term he will use his educational stipend to seek educational opportunities.

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## 4-H Promotion Opportunity!

4Her's! Here's a great opportunity for you to share information about your 4H projects!

Be a guest on WRLS FM Radio's Lifestyles North program with Deb Murray!

Junior Livestock youth will be featured on Lifestyles North on Monday, August 17th, to talk about their animal projects and the Junior Livestock Auction that will be held at the Fair on Friday, August 21. Any adult and youth who would like to represent Junior Livestock on August 17th, please contact Lisa Schmock at 699-0941 (we need at least one adult and two youth).

All other 4H leaders and youth can arrange a slot on Lifestyles North by contacting Deb Murray at WRLS by calling 634-4871.

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## Exhibitor Fairbooks are ready!!

You can get your copy at the UW-Extension office  
or locations around the county.

*[www.sawycountyfair.org](http://www.sawycountyfair.org)*

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## Livestock Auction Youth

To all youth who will be selling an animal at the livestock auction at the 2009 Sawyer County Fair! This is just a reminder that we need a picture of you and your animal(s) and your biography as soon as you can provide it. The Advertising & Promotion Committee will be working on the bidder packets soon.

Please send your picture and biography electronically (if possible) to me at [lkschmock@charter.net](mailto:lkschmock@charter.net) by June 15, 2009. If you can't send it electronically, please provide a physical picture and your biography written out on paper.

I hope all your animal projects are going well and you're having fun working with your animal in preparation for the fair! If you have any questions, or need help obtaining a picture or writing your biography, please contact either myself (699-0941) or Dave Aubart, Advertising & Promotion Committee Chair.

Thank you! Lisa Schmock

## 4-H Youth Enrolled in Animal Projects

The Livestock youth are looking for volunteers to serve on various committees. You do not have to be selling an animal at the fair to be part of one of these committees. Please consider serving on a committee.

It's that time of year again! Time to sign up to be on a committee for the 2009 4-H Jr. Livestock Auction and Sale at the Sawyer County Fair. Many of you have already signed up for a committee - **THANK YOU!** We still need others to help! This is a good opportunity for you to take on a leadership role with an adult chair. It also is an accomplishment for your **RECORD BOOK** and **youth leadership!**

This year's committees are:

- Awards and Recognition
- Animal Processing
- Day of Auction
- Weigh-In
- Advertising and Promotion
- Finance

If you have any questions please call or send an email to Joey Johnson, 4-H Leader. Her contact information is: Work: 715-537-9921, ext. 21 Cell: 715-558-3519 Home: 634-8362 Email Work: [weno-nah.johnson@cssw.org](mailto:weno-nah.johnson@cssw.org) or Home: [wenonahj@cheqnet.net](mailto:wenonahj@cheqnet.net)

**THANK YOU TO WINTER EVERGREENS 4-H CLUB FOR HOSTING THE QUARTERLY MEETING OF YOUTH, FAMILIES AND 4-H VOLUNTEERS. SPECIAL THANKS TO THE 4-H LLAMA PROJECT YOUTH, THEIR 4-H LEADERS LYNN PASSOW AND THE PASOW RANCH FOR HOSTING THE GROUP FOR A DEMONSTRATION AND EDUCATION ABOUT LLAMAS.**



## 4-H RECORD BOOKS

To be eligible for Achievement Recognition, 4-H members must complete a record book and meet the minimum achievement goals for their age. Youth under 9 years (third grade) have different guidelines. **Refer to the website provided for record book pages.** Record books must be submitted to the UW-Extension Office for judging by the due date. Contact your club or project leader or the UW-Extension Office if you have questions or need assistance.

A record book workshop will be held on Thursday, July 9 at 9 am in the courthouse. You **MUST register to attend.** Contact Rebecca at the UW-Extension Office to register, 634-4839. You may also telephone Lori for information if needed. Your club and project leaders will provide help as well.

### "4-H Achievement Requirements"

COMPLETE A RECORD BOOK- PAGES AVAILABLE ON LINE OR AT the UW-EXTENSION OFFICE  
 FOR EACH PROJECT AREA, RECORD A MINIMUM OF 6 HOURS OF RELATED PROJECT WORK/ACTIVITIES **AND** A FAIR ENTRY IN THAT PROJECT  
 RECORD A MINIMUM OF 6 HOURS OF VOLUNTEER COMMUNITY SERVICE  
 TURN IN YOUR RECORD BOOK WHEN DUE

**RECORD BOOKS ARE DUE TO THE UW-EXTENSION OFFICE BY FRIDAY, SEPTEMBER 4 BY 4 PM.**



## Take a stroll down memory lane and see a blast from the past!

Who are these 4-H leaders? Call the UW-Extension office if you know! 634-4839

## Northern District 4-H Horse Show Committee Elects Officers

Election of officers was held at a post event meeting for the District Show. Results of the election are included below. Look for minutes of the committee proceedings in an upcoming newsletter. Preparation is already underway for the June 12 & 13, 2010 Show which will be held in Douglas County and July 16 & 17, 2011 Show which will be held in Bayfield County. Congratulations to your new officers who will serve until December 31, 2010.

Chair - Darla Lahti, Bayfield

Vice Chair - Kylie Mortinson, Washburn

Secretary - Tammy Bretting, Bayfield

Treasurer - Debbie Sandstrom, Washburn

Advisor - Lori Laberee, Sawyer

Advisor - Heather Schmitz, Rusk

The **next meeting** will be held via WisLine on October 20 from 7 to 8 pm. More information along with a meeting agenda will be distributed in the coming months.

## 4-H Involvement

There are no shortages of fun things to do in 4-H! Many of the activities are FREE to our 4-H membership. You might ask how we can offer things for free. Well, a lot depends on the strength of our volunteer force in Sawyer County and a lot depends on the financial support 4-H receives from our communities and friends in Sawyer County. We try to minimize our fundraising but we also count heavily on members and families to contribute their time and energy when we do try to raise funds. Our communities also count on 4-H to step up and help out from time to time. When your club pitches in for a community event or conducts a community service project, the public recognizes and appreciates your efforts. Good deeds do come full circle and doing good deeds is fun!!

Sawyer County 4-H Club's Inc.  
Sawyer County Courthouse  
Friday, July 10th, 2009  
11:30 am

1. Call to Order
2. Pledges/Welcome
3. Approval of minutes
4. Treasurer's Report
5. Approval of Funding Requests
  - a. Donation to Sawyer County Fair
6. Fair Board Report
7. Club/Project Updates
8. Committee Reports
  - a. Policy and Procedure
    1. Standing Rules
  - b. MASC
  - c. Fundraising and Promotion
    1. Ice Cream Booth
  - d. Any Other Committees with Reports
9. Unfinished Business
  - a. Documentation From SCAFA for 2006 Premiums
  - b. Endowment Fundraiser
  - c. Annual Calendar
10. New Business
  - a. 4-H Property/Zoning Request
10. Topics for Discussion Only
11. Agenda Items for next Meeting
12. Adjourn / Educational Program

*GREAT* websites for more information about 4-H and 4-H Opportunities!

[www.national4hheadquarters.gov/](http://www.national4hheadquarters.gov/)  
[www.4hvolunteersusa.org](http://www.4hvolunteersusa.org)  
[www.uwex.edu/ces/cty/sawyer/4h/index](http://www.uwex.edu/ces/cty/sawyer/4h/index)

## Congratulations Sawyer County 2009 Northern District 4-H Horse Show Participants

A big "WOOHOO" to all the youth, parents and leaders that participated in our Northern District 4-H Horse Show this past Saturday, hosted in Ladysmith by our 4-H neighbors in Rusk County. Our youth not only exhibited great horsemanship but I am so very proud of the team work, smiles and good attitudes! My *congratulations* and hats off to our Sawyer County group! Watch our 4-H website for pictures and show results!

Becca and Sarah Barthel, Heather Braatz, Ella Scherer, Rachel Shamro and McKenzie Tingo participated in the annual Northern District Show held in Rusk County.

Tena Shamro  
Northern District 4-H Horse Show Committee member



## Report from the Adult Leader's Council Meeting

- by Tena Shamro

Hello Summer! I hope that everyone is enjoying these summer days and all the activities we anticipated all winter long! We are busy at our place with the garden, planting and caring for all the precious plants that feed us..... mind, body and soul. And of course, as we water and weed we have visions of blue ribbons and maybe even a best of show this year at the County Fair!

The state Adult Leader's Council (ALC) met on June 16<sup>th</sup> in our state capitol. I have the wonderful opportunity to serve as one of the 3 4-H Leader volunteers that represent the Northern District. At this time, our District is represented with Leadership from Bayfield, Price and Sawyer Counties. Respecting our efforts to "Keeping it Green! Live lightly on the earth!" my Northern counterparts met in Butternut and we carpoled to Madison! It was not only a "Green" effort, but a great opportunity to get to know one another and exchange ideas. I will also brag a bit about your Northern representation....we had the distinction of being the only District with all board members present! For more information about the State Adult Leaders Council, its purpose and opportunities follow this link! [www.uwex.edu/ces/4h/](http://www.uwex.edu/ces/4h/) Click volunteers and then scroll down the page to Special opportunities. *Check it out!*

This year our agenda included a report on updates and discussion on 4-H Youth Development Program areas and University Updates with Greg Hutchins/Program Leader. Greg shared that our State budget and economic condition will affect all Extension Staff 2009 and 2010. On the upside of his report, Greg stated that in the fall, the State will be hiring a specialist to work with 4-H Afterschool/Elementary age programming. Greg reported that Upham Woods, our 4-H outdoor learning center, is in need of many repairs and upgrading. The State has hired an engineering team and is in the process of assessing what the needs will be and a State wide fundraising effort will kick off in the Spring to help with the renovation.

Next, Sue Pleskac/Leadership Specialist provided us with ongoing education, our topic Risk Management. Sue was followed by Deb Ivey with an update on the **SET in WI 4-H**. This year the experiment will be the "Bio Fuels Blast!". Details to be released in July so watch your newsletters!! To read more about the 4-H SET (Science, Engineering and Technology) opportunities, find information on the front page of our website: [www.uwex.edu/ces/4h/](http://www.uwex.edu/ces/4h/). *Check it out!*

The State Shooting Sports Specialist, Steve Kinzel joined our group and gave us an update on this exciting program. Volunteers are now required to have 12 hours of education to be certified as a Shooting Sports volunteer, (12 hours of instruction required for each discipline the volunteer teaches) which follows National guidelines. 119 volunteers have been certified around the State so far this year! Lots of opportunities, even scholarships are available to youth that participate in this project. *Check it out!*

After lunch we were joined by members of the Youth Leader's Council (YLC). They shared with us what they were working on. Their topic of discussion for this gathering was how to retain older members. They will compile their findings and will report to all of us at the Fall Forum held in October. This past year the YLC went "green" and are using a web based program called D2L, Desire to Learn. The YLC has put all their business: Bylaws, agendas, minutes and have an ongoing *blog* with members as they brainstorm ideas and concerns with one another between meetings. The youth tell us they no longer carry binders full of paperwork and all their online resources are archived with their advisor. The President of the YLC reports it is working very well and saving lots of time. They feel like they are getting more accomplished. The youth fired up a computer and gave all of us a peek at their site and walked us through how they use it....I found it a very exciting possibility for all of us as communication is key for everyone! Spending this informative time with our young adults from the YLC was the best part for me!

I really am enjoying serving the 4-H community by participating in the ALC. In October when we meet in Stevens Point at the annual conference, I will begin a one year term as your President. I look forward to this and all the opportunities being a 4-H volunteer has offered me as I learn and grow!

Remember to check out the 4-H websites and see all the possibilities!



## Leader List – Leaders will be listed monthly for your information.

Have a question? Call 'em up! They're here to help~

**ALL LEADERS MUST RE-ENROLL ANNUALLY by December 31st or you will be removed from the list until your completed form is provided to the UW-Extension Office.**

<b>Brenda Adler</b> - Winter Evergreen Club Co-Leader <i>eaglenest@pctcnet.net</i> 266-5779	<b>Cameron Leach</b> - LCO Afterschool/Clover Power Club 699-3582
<b>Carol Alcoe</b> - Resource, Gardening 462-3213 <i>clalcoe@yahoo.com</i>	<i>jahs.son77@gmail.com</i>
<b>Jenny Alcoe</b> - Resource, Foods, Crocheting/Knitting, Sewing <i>jalcoe@hotmail.com</i> 462-4406	<b>Julie Lindblad</b> - Arts & Crafts Leader 634-2797 <i>kjlindblad@charter.net</i>
<b>David Aubart</b> - Poultry Co-Leader 634-5016 <i>aubart@cheqnet.net</i>	<b>Terri Loree</b> - Beef Leader, Co-Leader Northwoods Clover Club <i>tloree@centurytel.net</i> 865-2274
<b>Patsy Aubart</b> - Poultry Co-Leader 634-5016 <i>aubart@cheqnet.net</i>	<b>Sr. Mary Rose</b> - St. Francis Club Leader 865-3662
<b>Kurt Barthel</b> - Resource, Treasurer 4-H Leaders Association Call the Extension Office for information	<b>Ed Metcalf</b> - Swine Leader, Co-Leader Northwoods Clover Club, <b>President 4-H Leaders Association</b>
<b>Deb Barthel</b> - Resource, Horse 634-5034 <i>cpp92184@centurytel.net</i>	<i>elmetcalf@centurytel.net</i> 462-4662
<b>Julie Braatz</b> - Resource 634-1098 <i>jbraatz3741@charter.net</i>	<b>Danielle Moe</b> - Resource Leader 634-4897 <i>moedanielle@gmail.com</i>
<b>Rebecca Brunner-Stroede</b> - Shooting Sports <i>familygal4@yahoo.com</i> 266-2934	<b>Kathy Moe</b> - Naturespace 634-4897 <i>kmoe@fs.fed.us</i>
<b>Linsey Carey</b> - Goat Leader 558-5329 <i>luyyellowbugs@hotmail.com</i>	<b>Lynn Passow</b> - Llama, Winter Evergreens Club Co-leader 266-4600 <i>septlady01@yahoo.com</i>
<b>Naomi Cochran</b> - Co-leader, 4-Leaf Club 634-9404 <i>naomijc25@hotmail.com</i>	<b>Gail Scherer</b> - Resource, Horse; Co-Leader, Clover Power Club, Hayward 634-7806 <i>scherer10@charter.net</i>
<b>Dianne Dennis</b> - Resource, Horse, Junior Livestock Club Leader <i>arniesrepair@centurytel.net</i> 634-6841	<b>Ken Schmock</b> - Resource, Jr. Livestock 634-3632 <i>lkschmock@charter.net</i>
<b>Donna DiSera</b> - Resource, Horse 462-4404 <i>motleycrew@cheqnet.net</i>	<b>Lisa Schmock</b> - Resource, Horse and Market Animal <i>lkschmock@charter.net</i> 634-3632
<b>Wanda Gerig</b> - Co-Leader, Stone Lake 634-2417 <i>awcgerig@centurytel.net</i>	<b>Tena Shamro</b> - Resource 634-3132 <i>haysham@cheqnet.net</i>
<b>Sarah Hanson</b> - St. Francis Club Leader 865-3662 <i>shanson0603@hotmail.com</i>	<b>Amanda Spreckels</b> - Horse Project 634-7505 <i>amaries80@yahoo.com</i>
<b>Laura Hendricks</b> - Resource, Horse 766-2037 <i>deztany@hotmail.com</i>	<b>Deb Steiner</b> - Resource & Cloverbuds, Winter <i>thomassteiner@centurytel.net</i> 266-6417
<b>Deb Henk</b> - Dairy; Co-Leader, Stone Lake 865-2004 <i>howdeb92@centurytel.net</i>	<b>Patty Subera</b> - Resource, Knitting and Crocheting, Winter <i>psubera@LHOHC.com</i> 266-8862
<b>Laura Hoeft</b> - St. Francis Club 865-3662	<b>Bob Swenson</b> - Archery 634-2314 <i>sueswenson@centurytel.net</i>
<b>Kerry Jarvis</b> - Co-Leader, Stone Lake 865-3066 <i>cte87404@centurytel.net</i>	<b>Sue Swenson</b> - 4-Leaf Clovers Club Leader Hayward <i>sueswenson@centurytel.net</i> 634-2314
<b>Joey Johnson</b> - Foods, Crocheting, Knitting, Sewing Leader, <b>Secretary 4-H Leaders Association</b>	<b>Duane Weingarten</b> - Air Rifle call the Extension Office for information
<i>wenonahj@cheqnet.net</i> 634-8362	<b>Lavinia Williams</b> - Resource Leader, Co-Leader Northwoods Clo- ver Club 634-2116 <i>vinny@centurytel.net</i>
<b>Barb Klippel</b> - Cloverbud, Hayward 634-4411 <i>buddy15@centurytel.net</i>	<b>Peggy Wood</b> - Music; Cloverbud/Explorer, Stone Lake <i>pwood@cheqnet.net</i> 634-6265
<b>Kathy Lasiewicz</b> - Rabbits, Sheep, pets 766-3027 <i>revboley@yahoo.com</i>	<b>Sr. Felissa Zander</b> - St. Francis Club 865-3662 <i>schsis@cheqnet.net</i>



# Leader Learning

In a recent article I read about the .... *Influence of Birth Order*, by Rich Maloof who references the work of Agati. I thought about the work 4-H volunteers do in encouraging, teaching, mentoring and supporting our 4-H youth. Although he speaks about how a parent can support their child, it is a mirror image of how 4-H adult volunteers encourage youth to grow in a positive and supportive 4-H learning environment. Below is an excerpt from Maloof's article.

*Parents can help preempt competition and resentment among siblings*

*When a newborn is on the way, many parents become concerned about resentment building up among the older kids. Agati recommends a shift in the way we commend our children: Stop praising and start encouraging.*

*"Praise almost always involves a product," he explains. "Great picture. Good report card. Nice game. But then the child thinks he always has to out-produce everyone else and be Number One—and there's always someone who's bigger, faster, or brighter."*

*Instead of praising the product, he advises, encourage the way a child approaches a challenge. If two children ask who drew the better picture, comment on one's attention to detail and on the other's imagination. Says Agati, "Now you've encouraged both kids because you're not talking about the product but about skill, talent and uniqueness—which minimizes some of the competition."*

As you continue your work in 4-H, remember the essential elements you provide youth involved in your club and project experiences...belonging, mastery, independence and generosity that help youth build life skills. Thank you for the difference you make through your dedication to our youth.

If someone needs **Financial Assistance** to participate in any 4-H activities, please contact Lori Laberee, Sawyer County 4-H Youth Development Educator at 638-3237 so accommodations may be made for your participation. All requests are confidential.

## Northern Lakes Co-op 4-H members coupon...



5% off Livestock feed  
 10% off Tack and Grooming Supplies  
 Hours: Monday-Saturday 8-5  
 634-2384 - 10494 Wisconsin Avenue



# July 2009

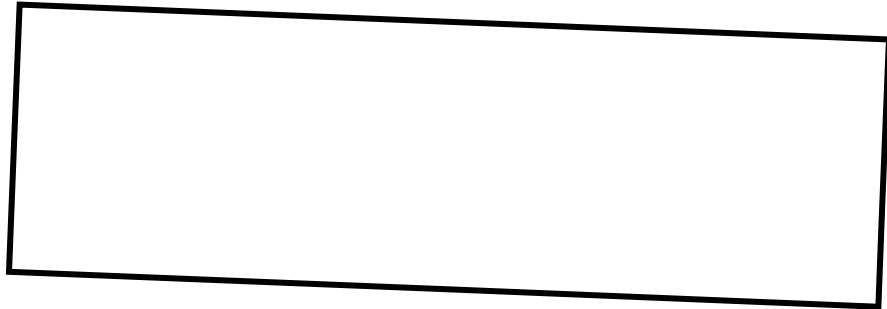
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Summer Camp	2 Summer Camp	3 Courthouse Closed	4
5	6	7 Ag/Ext Meeting	8	9 Record Book Workshop	10 Leaders Meeting	11
12 Northwoods Clovers	13	14	15	16	17	18
19	20 Clover Power Meeting	21	22	23	24	25
26	27	28	29	30	31	

**30-July 2** - Summer Camp, Trails End, Bruce  
**7** - Ag/Ext Mtg., 8:30 am, Assembly Room  
**9** - Record Book Workshop, 9 am, Courthouse  
**10** - Sawyer County 4-H Clubs, Inc. Meeting,  
 11:30 am, Courthouse

**12** - Northwoods Clovers, 1:00 pm, Fairgrounds  
**20** - Clover Power Meeting, 10-12 pm, Hayward  
 Library

# Sawyer County 4-H Newsletter

10610 Main St.  
P.O. Box 880  
Hayward, WI 54843



*Volunteers don't necessarily have the time; they just have the heart.  
Author unknown*



**Cooperative Extension  
Sawyer County UWEX**

University of Wisconsin, United States Department of Agriculture and Wisconsin Counties Cooperating. University of Wisconsin - Extension provides equal opportunities in employment and programming, including Title IX requirements.

## ***"The Sawyer County 4-H Leaders Association,***

***In cooperation with the Sawyer County 4-H Youth Development Agent, supports educational programs and activities involving youth and adults to promote positive youth development."***

Sawyer County 4-H Leaders Association Mission Statement,  
Adopted November 2004

### **Club Corner**

1. Winter Evergreens
2. N8tive Troops
3. Happy Hearts
4. Little Saints
5. Stone Lake 4H
6. 4-Leaf Clovers
7. Clover Power
8. Northwoods Clovers

