



Youth & Family Newsletter

Youth &

September

Sawyer County
4-H Newsletter
P.O. Box 880,
10610 Main,
Hayward, WI 54843
715-634-4839

[www.uwex.edu/ces/cty/
sawyer/4h](http://www.uwex.edu/ces/cty/sawyer/4h)

***"4-H is a
community of
young people
across
America who
are learning
leadership,
citizenship
and life
skills."***

Lori's Letter

The Fair has ended, record books have been judged and new or re-enrollment in 4-H is coming. Planning for your next year in Sawyer County 4-H is about to begin. Our 4-H project year is no different. Members take time now to review and evaluate what you have learned through your project meetings and club experiences over the past year. 4-H members consider what they have learned about their project area and compile their "4-H story". 4-H members *reflect* on what they have learned in their project area, *assess* the direction they would like to consider for the coming enrollment year, and *plan* for future project areas you want to learn more about.

As this year of enrollment draws to a close and we look toward the coming year, take time to thank the parents and adults who have given their time and shared their talents in the 4-H program. Parents are key to supporting youth to participate in 4-H. And without the dedicated Sawyer County 4-H Volunteer Leaders, we would not have the wide variety of programming and club opportunities in Sawyer County. Two words may make the difference in getting our leaders to return to volunteer in our 4-H program for another project year.

Thank You!

The Club Connection

4-Leaf Clovers

Congratulations to all of you who entered in the fair! Great job!

Also, congratulations to the following members who completed the requirements for

our own Club Award: James Glodoski, Katherine Glodoski, Nellie Jonjak, Brittany Lindblad, Samantha Lindblad, Taylor Stroede, and Erica Swenson. We will be going to

the **Hayward Amusement Center** for mini golf and go-carting on **Monday, September 1, at 10 AM**. See you there!

Hurricane Riders

The Hoof Beat Well, another year is almost done! I can't express how proud I am of each and every horse club member. You all show so much improvement with each new 4-H year, and it is a pleasure to know you all and to be able to work with you! I would like to extend a thank-you to those of you who completed your record books! I had the pleasure of reviewing some of them and really enjoyed it!! Great job!! I can't wait to see what the next year brings!! I have not been able to schedule a club meeting due to a crazy personal life, but I would like to have one more club meeting before the new 4-H year starts in October. I will be setting something up in September for us to meet. There are a few business things that we have to settle before we charge forward into the new year!! I'll be sure to email or call with that info!! Have any of you been watching the Olympics? I HAVE!! The USA took the gold medal in the team jumping competition!! YEAH!!! If you missed the Equestrian events on TV, you can watch the videos online at: <http://www.nbcolympics.com/equestrian/video/index.html?forcereload=true> That's about all I have for now! I'll be in touch and I hope to see you all soon!!

Amanda~your fearless leader!!

Winter Evergreens

The Winter Evergreens held enrollment at the Open House on Thursday, August 28th. Thanks to everyone for coming!

The first meeting for the Evergreens will be after school on October 8th. Let's plan a great year in 4-H!!!

Club leaders for Winter Evergreens are Brenda Adler, Lynn Passow and Deb Steiner

Junior Livestock

Hi All,

First off, thanks to everyone for all efforts in getting things prepared not only for the fair, but for the livestock sale as well!!!

At this point, it would seem appropriate to call an adult meeting together to discuss the next steps as to what has to happen to bring closure to a few outstanding items from the sale/auction (check calculation/distribution, buyer thank-you, committee responsibilities, etc.). As acting chair, I have set this meeting for Sunday, September 7th, 6 pm, Stone Lake Fire Hall.

***Don, Ed, Kathy, and Patsy/Dave (beef, swine, sheep, rabbit and poultry project leaders) if you could bring appropriate attendance and project records that documents completion of project obligations that would be great.
***Committee chair/members, please bring any necessary records as well that may assist this post-fair process.

Please let me know if there is anything else that needs to be addressed at this time, so that we can conclude the 2008 project and move our focus to the 2009 year!! Also, please let me know if I've missed anyone on this email list.

The meeting details are as follows:

Who: Jr. Livestock **Adult Leaders**, **Adult Market Animal Committee Leader/Members**, Animal Project Leaders, 4H Youth Development Educator

What: Post-Fair Meeting

When: Sunday, September 7th at 6:00 p.m.

Where: Stone Lake Fire Hall

Why: 2008 Post-fair Activities:

1. **Buyer Appreciation:** Discuss process of completing thank-you notes & buyer pictures
2. **Animal Sale Proceeds:** Project leaders ensuring project obligations have been met prior to checks distribution; discuss check calculation and distribution process
3. **Jr. Livestock Committees:** Discuss method of compiling and organizing committee requirements (specific duties, contacts, timeline, etc) so that next year's Sale/Auction will be handled smoothly without missing pieces and in a timely manner
4. **MN State Fair Educational Trip:** Discuss how this is to be organized next year so that arrangements can be made ahead of time (hotel, transportation, tickets, etc.)
5. **Misc. Loose Ends:** Any other loose ends that need completion prior to start of 2009 year.
6. **Set Next Meeting**

See you then, Terri Loree, 865-2274

WANTED: Beef Project Leader!

Thank you to Don Hamblin for his work with beef project youth and families!

The Project Pages.....

Dog and Cat Project

Watch the newsletter for some activities/information regarding these fine companions!

Any questions or ideas call Kathy at 766-3027

Sheep Project

Everyone did a fantastic job with their animals! Judge Dewey stated that "you guys" impressed him with answering the difficult questions and did a fine job raising your sheep. So, hats off to you! Robert, Kristina, Jacob, Kevin and Greg. I'm very proud of you guys. I'm looking forward to more young people joining the sheep program for this next year! Keep watching the newsletter for various sheep information.

Any questions or ideas, call Kathy at 766-3027

Beef Project

Northern Wisconsin Beef Producers are hosting the third Annual Kids & Cows Event on September 20, 2008 at the Barron County Fair Grounds in Rice Lake, Wisconsin. The event ranges from the Novice who has never shown beef before to Youth Experienced Classes. A 9:00 a.m., there will be a hands on clipping, showing, and how to feed. Clinics will be conducted by Breeders and Youth Showman. Beef Animals will be provided for the Novice to gain experience. At 1:00 p.m. there will be showmanship classes to learn more from the morning training sessions. Lunch will be available.

For more information, contact Tracy Hurtgen, 715-263-4157.

Thank you to the following places for allowing 4-H posters of sheep and rabbit to be displayed. Please show your gratitude for the support of 4-H to: Northern Lakes Coop Grocery Store, Hayward Feed & Seed, Market Place, and the Hayward Library.

Kathy Lasiewicz, 4-H Sheep, Rabbit, Dog and Cat Leader

Rabbit Project

Great job rabbit people! Judge Candy was very impressed by your rabbit knowledge. She liked the wooden rabbits, the poster and interest in Rabbit agility! So hats off and ears up to: Vanessa, Michael, Heather, Jacob, Kevin, Greg, Jennifer, Natalie and Allison. I'm very proud of you guys! Keep watching the newsletter for rabbit information. Any questions or ideas call Kathy at 766-3027.

Goat Project

Fun Facts about Goats

Did you know?.....

-Goats are hollow-horned, bearded, mammals with 4 stomachs. They are raised for wool, milk, and meat. There are about 200 breeds of goats worldwide.

-If you are interested in learning more about goats and what wonderful animals they can be, please call Linsey at 558-5329 or the Sawyer County UW-Extension Office at 634-4839

** please note that you do not need a goat to join the project!

4-H on Capitol Hill to Launch Our Response to America 's Need for Future Scientific Leaders

On June 18, 2008, U.S. Department of Agriculture (USDA) Secretary Ed Schafer delivered 4-H's response to America's need for future scientific leaders on behalf of National 4-H Headquarters, Cooperative State Research, Education and Extension (CSREES), USDA. 4-H, the nation's largest youth development program serving 6 million youth, has 3 mission mandate areas, including Science, Engineering and Technology (SET). In response to the challenges posted in the National Academy of Sciences' report, *Rising Above the Gathering Storm* (RAGS), 4-H is launching a SET initiative to engage 1 million more young people in SET. Components of the plan include "National Youth Science Day" on October 8, during National 4-H Week, which will feature a "National Science Experiment," a designated science activity that will engage youth across the country in a quality, hands-on activity designed to make science fun and accessible.

By encouraging more youth to study science, 4-H will help corporate America fulfill its need for a more qualified and diverse workforce. National 4-H Council, our private partner, organized this event with 4-H Congressional Caucus members, National 4-H Headquarters, and supporting private and non-profit partners.

Congrats to all the Record Book Winners!

Congratulations on receiving the Record Book Award! Your accomplishment means you can participate in a cruise on the Vista Fleet boat in Superior, WI. The narrated cruise of the Duluth-Superior harbor lasts 1.5 hours, and includes pizza, ice-cream, and soda. The Leader Association will pay for the cost of the bus providing the transportation to and from Superior, but you are responsible for the admission cost. To receive the group rate, we must have a minimum of 20 participants. Also, no soda is allowed on the bus. Here is the important information:

When, where and how much? Saturday, September 20, 2008; 9:15 AM - 3 PM (approximate), (boat loads at 11:15 AM at Barkers Island); Courthouse parking lot (to catch the bus), \$4 - age 14 and under, \$12 - over age 14

RSVP: by Friday, September 5 to Carol Alcoe - 462-3213

Adult chaperones are needed; 4-H leaders are encouraged to attend. Parents of youth are also invited, but preference will be given to 4-H leaders if the bus gets too full (it will hold about 40 people comfortably).

and ~

Awards Day will be held on Sunday, October 5, 1 PM at the fairgrounds. A sub sandwich lunch will be served, followed by the award ceremony. This year it was decided that you can receive either Hayward Chamber gift certificates or items from the National 4-H catalog. For each project area in which you achieved, you will receive \$5 of credit. So if you achieved in 5 projects, you can receive either a \$25 Hayward Chamber gift certificate or pick out \$25 worth of 4-H goodies. You will be told on Awards Day what your amount is, and the 4-H catalog will also be available to look through. For a preview, look at the website <http://www.4-hmall.org>. If your choice from the catalog exceeds the amount you earned, you are responsible to pay the difference before the order will be placed.

Since a lunch will be served, we need to know how many will be attending the Awards Day ceremony, so please **RSVP to the Extension Office (634-4839) before Thursday, October 2.**

Again, congratulations on your accomplishments!
The Sawyer County 4-H Awards Committee

Enrollment News

Re-enrollment forms and project guides will be given to club leaders this month for distribution to their club members. Please note there are new enrollment forms due to the new computer program! It is very important for families to check over the pre-printed information on the form to be sure it is correct (name, address, grade, birth date, phone number). It is also very important to read through the projects already printed on the form and to mark them appropriately to indicate your intent to re-enroll in that project or not. If you are adding a new project, then write that in the blank line. Include the project number, project name and level. Project guides are available from your club leader and the UW-Extension Office.

Enrollment forms and behavior expectation agreement forms are due to the UW-Extension Office by October 31st and must include your club leader signature.

National 4-H Week October 5-11th

"Keeping it Green" is the theme for the 2008 National 4-H week. With our connection to environmental efforts, youth participating in environmental science and 4-H's green brand logo, "Keeping it Green" shows how 4-H is bridging old ideas to new ideas teaching youth environmental stewardship and connecting youth to science-related issues.

Service Learning 4-H Grant Available

4-H delegates and volunteers from across the state met at the WI State 4-H and Youth Conference in June to discuss what issues should be the focus of service learning in the state for the coming year. It was decided to make environmental issues a priority. Clubs and counties are encouraged to start service projects by learning about and finding ways to address environmental concerns in your community. Seed money is available from the WI 4-H Foundation for your club's project. Grant applications are due by November 1st. For more information visit: <http://www.uwex.edu/ces/4h/yig/ServiceLearning.cfm>

Annual Land & Water Conservation Speaking and Poster Contest

"*Water is Life*" is the theme for 2008. The theme emphasizes the water cycle, sources of drinking water, groundwater, watersheds, storm water runoff, drought, flooding, the amount of water on Earth and water we use to grow food and other every day uses. Poster entry forms are available at the Extension office or at your school. A parent/guardian signature is required. Tag board is available at the UW-Extension Office along with poster contest judging criteria. Entries are due to the UWEX Office no later than noon on Wednesday, October 15th. **ADD THE POSTER CONTACT INFORMATION TO THE NEWSLETTER IF SPACE AVAILABLE.**

Northern Lakes Co-op 4-H members coupon...



5% off Livestock feed
10% off Tack and Grooming Supplies
Hours: Monday-Saturday 8-5
634-2384 - 10494 Wisconsin Avenue





Leader Learning

You Can Make a Difference

Volunteers like you make a big difference in youth's lives. It may be 10 or 15 years down the road before you ever truly know the impact you have had.

Do you want to be a positive influence in the world?

First, get your own life in order. Ground yourself in a single principle so that your behavior is wholesome and effective. If you do that, you will earn respect and be a powerful influence.

As a certified 4-H volunteer leader...

Your behavior influences others through a ripple effect. A ripple effect works because everyone influences everyone else. Powerful people are powerful influences.

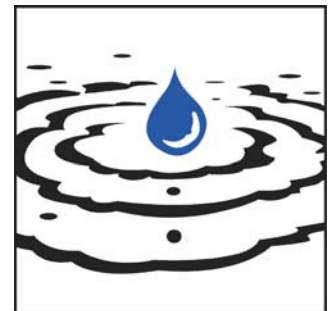
If your life works, you influence your family (youth in your club).

If (youth in your club work) your family works, your (club) family influences the community.

If your community works, your community influences the nation.

If your nation works, your nation influences the world.

If your world works, the ripple effect spreads throughout the cosmos.



Remember, your influence begins with YOU and ripples outward. So be sure that your influence is both potent and wholesome.

How do we know that this works?

All growth spreads outward from a fertile and potent nucleus. You are a nucleus!

John Heider in *The Tao of Leadership*

... my club, my community, my country and my world.

You make a big difference

in the lives of youth!!

THANK YOU!!!

Sawyer County 4-H Club's, Inc.
Sawyer County Courthouse
Friday, September 12th, 2008, 11:30 A.M.

Call to Order

Pledges/Welcome

Approval of Agenda

Approval of Minutes

Treasurers Report

- *Finance and Budget*

- *Funding Requests*

- *Fundraising Requests*

2006 Fair Premiums paid from SCAFA

4-HYD Report

Education

Fair Board Report

Club and/or Project Area Updates

Amanda (Hurricane Riders Handbook)

"Vision to Action"/Committee Reports

- Awards, Recognition & Scholarship
- 4-H Awards Day update
- 4-H Awards Trip/Vista Queen
- Record Book judging update
- Leader's Appreciation Dinner September 30th
- Policies and Procedures
- First Reading of the proposed by-laws
- Fundraising and Promotion
- Trips/International Trips

Nomination (VP and Secretary)

Unfinished Business

- Update on Property Deed
- Tables Agreement with SCAFA on file

New Business

- Road trip to the 4-H property
- Appoint Education and Events Committee
- ✦ Leadership Training/Quarterly Meetings
- ✦ 4-H Family/Member Orientation
- ✦ 2008-2009 4-H Year Calendar
- Award, Recognition and Scholarship
- ✦ Scholarship awards

ME (member evaluation) Application

Topics for Discussion only

Agenda Items for the next meeting

Establish next Meeting Date

Adjourn

Sawyer County 4-H Clubs, Inc.

Monthly Board of Director's Meeting

August 8th, 2008 Sawyer County Courthouse

Attendance: Ed Metcalf/Pres., Carol Alco, VP, Tena Shamro/Sec, Kurt Barthel/Treasurer, Sue Swenson/4 Leaf Clovers, Kerry Jarvis/Stone Lake Club, Joey Johnson/Sewing, Knitting, Foods, Rebecca Brunner-Strode/Shooting Sports. Via phone: Lori Laberee/4-H Youth Development Educator - Advisor

Meeting called to order by President Metcalf at 11:41 am. Pledges were recited.

Agenda - Approved as written.

Minutes -- Corrections noted:

- Treasurer's report to read Kemps milk not *mike*.
- Treasure's report to include cost of speaker "*\$75 reimbursement is paid to speaker for clinic and mileage*"
- 4-H Educator report add "*Laberee read letter from 4-H youth Erica Swenson. Erica responded to Laberee's request for youth in 4-H to share their "story" with the Ag & Ext Committee in July.*"

Awards, Recognition, Scholarship change to Awards day to read "*Fall into 4-H activities in the morning followed by our Awards Ceremony at 1 pm. A sub-sandwich lunch served to the Awards attendees. At 1:00 we will hold our "Fall into 4-H" and invite the community to explore the opportunities in the upcoming 4-H year.*"

Motion to approve corrections to minutes by Swenson, Alcoe second. Motion approved.

Treasurers Report - Barthel presented report (on file with minutes). Report included expense income from the Ice Cream booth at the Fair. Johnson reported that Sales/income up this year. Weather may have been an important factor. The Farm Bureau was a generous supporter this year. Barthel reports that \$14.00 in "Fair Bucks" coupons were collected at Ice Cream booth per Mubarak's authorization. Coupons were given to Secretary Shamro who will generate request for reimbursement and send it to SCAFA. Barthel reports the CD that matured on July 22 was re-invested as directed by the Board as follows: \$10,000 in a 1 year CD, \$10,000 to a Mutual Fund and \$2,000 in our money market for operating expenses. Motion to accept Treasurers report by Johnson, second by Alcoe. Motion passed. Shamro re-

ported to Board that she had gone to H&R Block to seek answers to questions regarding how to handle the Jr. Livestock Sale and Auction financial piece. Based on the IRS info, our 4-H affiliated group does not have to submit W-9's or 1099's. Youth and families are still advised to comply with guidelines on filing taxes. H&R Block is further researching the questions that have come up about the EIN number that the Jr. Livestock account is identified with. Advised to leave the account as it is until more info is collected by H&R Block.

Request by Steiner to be reimbursed for 151 miles of travel transporting youth on outings during summer camp. Discussion that this is an expense budgeted in our Summer/Winter Camp area.

Motion by Swenson to approve reimbursement of mileage to Steiner upon written request, second by Johnson.

Motion carried.

Alcoe states she has order the name plate for the Terrarium at the Library. Expense was authorized in July. Bill will be coming.

4-HYDEducator - Laberee reported by phone. Report was available to Board regarding the number of exhibitors and exhibits at the 2008 Sawyer County Fair. It reflects the past 2 years also. Educational Fair numbers are up again. Jr. Exhibits are down from the last 2 years but the entries reflect great participation by the youth that are exhibiting. Report on file.

More attention needs to be on the Record Book, journaling about the individual's project year.

Laberee reports she is a member of the State team looking at Leadership training outline for volunteers. The program is being reviewed by the State 4-H Specialists and is targeted to be rolled out 1Oct. This training template will be used by all 4-H Educators to better prepare 4-H volunteers for their roles. It will be mandatory in the new year for all volunteers.

Laberee asks Board what policy will be for parents and Leaders who wish to participate in the Awards trip this year.

Laberee states that Vista worker Cameron Leach has carpentry skills and could put up the lattice that was purchased several years ago by the Leaders to enhance the exhibiting at the Fair.

Fair Report - no representative present. Next Fairboard meeting is Tuesday, 12Aug08, 6pm, Sawyer County Fairgrounds.

Club/Project Reports -

Alcoe (Garden resource leader) reports that the Library Rain Garden is struggling. The conditions are not favorable to support the plants. Will contact the Land and Water Department to see if they would take it over. Alcoe reports the Butterfly Garden is doing beautifully....we learn by doing!

Vision to Action/Committee Reports

Awards, Recognition, Scholarship -

Alcoe reports: We have received the contract for the Pizza Cruise and will need to have a head count soon to secure our trip. The Awards committee and Club leaders will gather and judge record books on Tuesday at 10 in the Assembly room. Committee will have representatives from Winter, Stone Lake and Hayward Clubs. Annual Leaders Appreciation dinner will be on 30th September at the Golf and Tennis Club. Social gathering only. Awards Day will be Oct. 11th at the fairgrounds.

Finance and Budget - Report was given in Treasurer report.

Policy Committee - Draft of our Bylaws has been updated to reflect the language on the Deed and sent to our District Specialist for review. Policy committee will meet as soon as we hear from District and go over the document on final time. The first reading will be on September 12th at our Leader's meeting. Metcalf reported that the letter of understanding to the SCAFA regarding the tables purchased by 4-H has been signed.

Fundraising - Ice Cream Booth has left over water bottles that could not be returned as cases had been opened to refrigerate. Water will be used at our Awards day luncheon. Fundraising report (copy on file with minutes) was received from the Jr. Livestock Pie Auction at the Fair. Discussion on the policy of what % to support the 4-H program. Metcalf asked what we have done with prior fundraisers. Shamro said the only fundraiser that she is aware of this year, other than Jr. Livestock was the Horse Club one we approved early in the year. Discussion. Tabled to policy committee to review standing policy regarding fundraising and make recommendations to Board in September.

Laberee reminds everyone to explore all the grant opportunities available to us through the 4-H Foundation.

Trips/International Trips - Stroede would like to set a meeting with the committee to go over guidelines .

UNFINISHED BUSINESS

Property Deed update -Shamro reports that she attended the Ag & Ext Committee meeting yesterday morning, Thursday the 7th. The Deed was reviewed by the committee and approved. Type O's were found so the document is not signed but will be by Mayberry, County Clerk and Shamro as soon as the corrected document is ready.

Fall into 4-H - Laberee states National 4-H Week is October 5th - 10th. She asks the Board to reflect on what goals are for the upcoming year. The ongoing conversation seems to reflect that education and training for our leaders and members is our highest priority. The board will consider if the Fall into 4-H event is how to best utilize our volunteers and resources to toward that goal. The new Leadership training program will be rolled out in the State in October.

Tables - Table use agreement was signed by SCAFA and the SC4-H Clubs, Inc. Metcalf states what an improvement the tables made to the overall look in exhibit hall. Shamro states it was a great improvement for the Educational Fair.

SCAFA documentation for 2006 premiums - pending. Metcalf following up.

Annual Audits - Laberee reports all Clubs have complied.

First reading of Bylaws - Draft of Bylaws is being reviewed at the District level. First reading will be in September.

Record Book Judging - Books due to Extension by close of business Monday. Judging is at 10 am, Tuesday the 12th. All leaders are welcome to participate.

New Business

Road Trip to Property - no date set, move to next months agenda.

Leader Training - discussed in Laberee' report.

American Express - matching funds. Stroede reports that at this time the deadline to apply with AMEX has expired. The next step, if the Board wants to pursue the funds would be to contact S. Riedmann and inquire about re-applying. Metcalf will pursue that information and report to Board in September.

Meetings will September 12th, and October 10th. at 11:30 a.m. at the Sawyer County Courthouse.

Motion to adjourn by Alcoe, Second by Metcalf. Adjourned at 1:17 pm.

Submitted by Secretary Tena Shamro



Leader List - Leaders will be listed monthly for your information.

Have a question? Call 'em up! They're here to help~

Brenda Adler - Winter Evergreen Club Co-Leader 266-5779	Julie Lindblad - Arts & Crafts Leader 634-2797
Carol Alcoe - Resource, Gardening, Vice President 4-H Leaders Association 462-3213	Sr. Mary Rose - St. Francis Club Leader 865-3662
Jenny Alcoe - Resource, Foods, Crocheting, Knitting, Sewing 462-4406	Diane McNamer - Resource Leader
David Aubart - Poultry Co-Leader 634-5016	Ed Metcalf - Swine Leader, President 4-H Leaders Association 462-4662
Patsy Aubart - Poultry Co-Leader 634-5016	Kathy Moe - Naturespace 634-4897
Dave Bauer - Photography 634-3612	Pam Mueller - Resource 462-3241
Kurt Barthel - Resource, Treasurer 4-H Leaders Association	Dorothy O'Mara - Resource, Winter 266-2258
Rebecca Brunner-Stroede - Shooting Sports 266-2934	Lynn Passow - Llama, Winter Evergreens Club Co-leader 266-4600
Linsey Carey - Goat Leader <u>*NEW*</u> 558-5329	Gail Scherer - Resource, Horse; Co-Leader, Clover Power Club, Hayward 634-7806
Naomi Cochran - Co-leader, Clover Power Club 634-9404	Ken Schmock - Resource, Jr. Livestock 634-3632
Dan Cheeks - Scale Models 558-0155	Lisa Schmock - Resource, Horse 634-3632
Dianne Dennis - Resource, Horse, Junior Livestock Club Leader 634-6841	Tena Shamro - Resource, <i>Secretary 4-H Leaders Association</i> 634-3132
Donna DiSera - Resource, Horse 462-4404	Amanda Spreckels - Hurricane Riders Club Leader 634-7505
Peggy Flaws - Gardening, Winter 266-6031	Deb Steiner - Resource & Cloverbuds, Winter 266-6417
Wanda Gerig - Co-Leader, Stone Lake 634-2417	Dawn Stutelberg - Resource, Horse 634-4004
Don Hamblin - Beef 634-3554	Patty Subera - Resource, Knitting and Crocheting, Winter 266-8862
Sarah Hanson - St. Francis Club Leader 865-3662	Bob Swenson - Archery 634-2314
Ann Hargas - Resource Leader, Winter 266-6511	Sue Swenson - 4-Leaf Clovers Club Leader Hayward 634-2314
Laura Hendricks - Resource, Horse 766-2037	Ben and Jennifer Vobornik 634-9746
Deb Henk - Dairy; Co-Leader, Stone Lake 865-2004	Duane Weingarten - Air Rifle call the Extension Office for information
Laura Hoeft - St. Francis Club 865-3662	Lavinia Williams - Resource 634-2116
Kerry Jarvis - Co-Leader, Stone Lake 865-3066	Peggy Wood - Music; Cloverbud/Explorer, Stone Lake 634-6265
Joey Johnson - Foods, Crocheting, Knitting, Sewing Leader 634-8362	Sr. Felissa Zander - St. Francis Club 865-3662
Alice Kissinger	
Barb Klippel - Cloverbud, Hayward 634-4411	
Michelle LaBarbera - Gardening, Winter	
Kathy Lasiewicz - Rabbits, Sheep, pets 766-3027	
Jon LeBlanc - Resource, Jr. Livestock 634-4520	

The **Sawyer County 4-H Leaders Association Appreciation Dinner** will be held Tuesday, September 30 at the Hayward Golf and Tennis. This will be purely social in nature, no business will be conducted. There will be a social hour at 5:30 PM with dinner served at 6:30 PM. There are two entrees from which to choose: 1. Beef tips over fettuccine or 2. Stuffed chicken breast with wild rice. Dinner includes: salad, bread stick, strawberry shortcake dessert, beverage, tax and tip. This appreciation dinner is free to certified leaders. Spouses/guests are welcome at a cost of \$18.00 in advance. Reservations with your choice must be made to Carol Alcoe (462-3213) by Sunday, September 21. Leave a message with name and choice. Payment for spouse/guest must be received no later than Monday, September 22 at the Extension Office.

Two positions need to be filled on the Leader's Association

Board. They are Vice-president, currently held by Carol Alcoe and Secretary, currently held by Tena Shamro. Please consider serving Sawyer County 4-H by filling these vacancies. Call the Extension office to learn details about these offices and/or call the nominating chair (Carol) at 462-3213 with suggestions about who might be willing to serve.

Leader Resources

If you are seeking resource materials for your project area, consider viewing the UW-Extension Media Collection located at this website. These materials are ordered through the UW-Extension Office. Please provide a minimum of two weeks to receive materials. Some items are popular and are reserved months in advance. <http://www.uwex.edu/ces/media/>

ATTENTION: When you need assistance, contact the UW-Extension secretary **FIRST** to assure timely communication and response to your needs. Office hours are Monday thru Friday, 8am to 4 pm, excluding holidays with lunch between noon and 1 pm. Email rebecca.brunner-stroede@ces.uwex.edu, telephone 634-4839 or 1-877-699-4110 and **PRESS 0** for information or requests. Our goal is to provide great service to all.

If someone needs **Financial Assistance** to participate in any 4-H activities, please contact Lori Laberee, Sawyer County 4-H Youth Development Educator at 638-3237 so accommodations may be made for your participation. All requests are confidential.

September 2008

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 4-Leaf Clovers Club Award Day Courthouse Closed	2 School begins!	3	4	5	6
7 Junior Live-stock ADULT Meeting	8 Ag & Ext Mtg.	9	10	11	12 Leaders Mtg.	13
14	15	16	17	18	19	20 Record Book Award Trip!
21	22	23	24	25	26	27
28	29	30				

1 - 4-Leaf Clovers Club Award, 10 am, Hayward Amusement Park

1 - Courthouse Closed

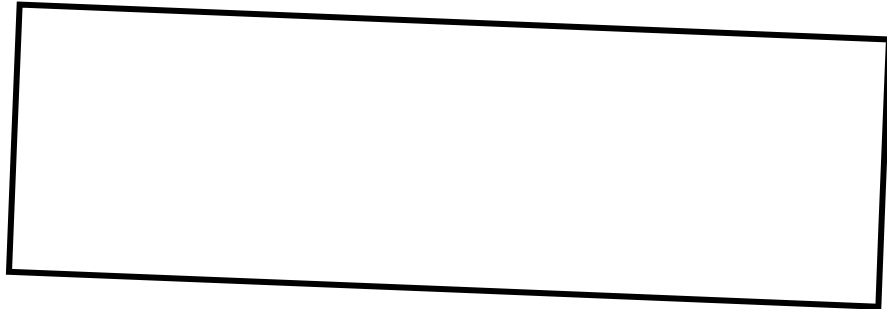
7 - Junior Livestock ADULT Meeting, 6 pm, Stone Lake Fire Hall

8 - Ag/Ext Mtg., 8:30 am, Assembly Room

12 - Leaders Mtg., 11:30 am, Courthouse

Sawyer County 4-H Newsletter

10610 Main St.
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Hayward, WI 54843



*Volunteers don't necessarily have the time; they just have the heart.
Author unknown*



Cooperative Extension
Sawyer County UWEX

University of Wisconsin, United States Department of Agriculture and Wisconsin Counties Cooperating. University of Wisconsin - Extension provides equal opportunities in employment and programming, including Title IX requirements.

"The Sawyer County 4-H Leaders Association,

In cooperation with the Sawyer County 4-H Youth Development Agent, supports educational programs and activities involving youth and adults to promote positive youth development."

Sawyer County 4-H Leaders Association Mission Statement,
Adopted November 2004

Club Corner

1. Winter Evergreens
2. N8tive Troops
3. Happy Hearts
4. Little Saints
5. Stone Lake 4H
6. 4-Leaf Clovers
7. Clover Power
8. Junior Livestock
9. Hurricane Riders

