



Name: \_\_\_\_\_ Office: \_\_\_\_\_

Address: \_\_\_\_\_

County: \_\_\_\_\_

Name of Club: \_\_\_\_\_

Name of Parent or Guardian: \_\_\_\_\_



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To be Completed by Record Book Committee

# 4-H Record Book Score Sheet

Date Judged \_\_\_\_\_

Member Name \_\_\_\_\_ Club \_\_\_\_\_

Required Elements <i>Assemble your Record Book in this order: Score Sheet, Introduction, Project Log (one for each Project with Financial forms if needed), Volunteer Log, 4-H Story, Achievement Guidelines</i>		Possible Points	Points Awarded	Scorer's Comments
<b>Part One</b>	<b>Introduction</b> – must complete each area	<b>5</b>		
<b>Part Two</b> <small>(2 pages &amp; exp. sheet)</small>	<b>Project Log Form</b> – one log for each project. Minimum 6 hours in each project required	<b>40</b>		
<b>Part Three</b>	<b>Volunteer Log Form</b> – Minimum of 6 hours required	<b>20</b>		
<b>Part Four</b>	<b>4-H Story</b> – an explanation of what happened in 4-H this year. Photos can be included.	<b>25</b>		
	<b>Appearance</b> - this includes neatness, creativity and completeness.	<b>10</b>		
	<b>TOTAL</b>	<b>100</b>		

Rating Scale

- Blue Award            90-100 points
- Red Award             80-89 points
- White Award          70-79 points
- Pink Award            69 points and under

Record Book Award:            **Blue**            **Red**            **White**            **Pink**

# 4~H Record Book

## Introduction

Hi! My name is \_\_\_\_\_.  
I'm \_\_\_\_\_ years old and have been a 4~Her for \_\_\_\_\_ years.  
I belong to the \_\_\_\_\_ 4~H Club.

My 4~H projects this year are:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

*Put a picture of yourself here!*



# 4-H Record Book

## Project Log

(Complete one log per project. Must include an Expense Sheet, either animal or non-animal.)  
Examples of Projects: Photography, Rabbits, Foods, Cultural Arts

**My Project is:** \_\_\_\_\_

**Goals:** What I hope to learn this year in this project. List at least 2 goals.

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

**Action Plan:** What I learned and how I worked toward my goals. (Ex. Attended meetings and clinics, daily chores, skills learned, exhibited in fair, etc.)

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**Communications:** How have you shared what you have learned about your project with others? (ex. Camp counselor, club presentation, face-to-face judging, newspaper article, shared with your friends, radio interview etc.)

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**County Fair:** Tell us what you entered in the fair in this project area.

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Did you meet the required six (6) hours in this project?  
YES NO

Did you enter your project in the Fair?  
YES NO

**Reflections:** Evaluate yourself on this project experience. What were some of your fun or frustrating experiences? What were your successes?

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**Next Year:** What would you like to do next year in this project?

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# 4-H Animal Project Expense Sheet

Name \_\_\_\_\_ Age \_\_\_\_\_ Years in Project \_\_\_\_\_  
 Project \_\_\_\_\_ Project Leader \_\_\_\_\_

## Financial Agreement

I have the following understanding with my parents for the costs involved in this project:

- I pay for all expenses.
- I share financial costs.
- My parents pay for all expenses.
- I borrow the money from my parents and pay them back.
- I manage and care for the property, but someone else owns it.
- Other \_\_\_\_\_

## Summary of Income and Expense:

Description of Expense	Expense
Total Health Costs	\$ (A)
Total Feed	(B)
Total Equipment/Tack	(C)
Boarding Costs	
Cost of Animals	
Other expenses	
<b>Total Expense</b>	\$

Description of Income	Income
Sale of Animals	\$ (D)
Sale of Equipment	(E)
Sale of By-Product (eggs, wool, etc.)	(F)
Other Income	
<b>Total Income</b>	\$

Net loss or profit from project  
 (Total income - total expense) \$ \_\_\_\_\_



## Income

### Sale of Animals -

	<b>Income</b>
	\$
<b>Total Animal Income</b>	\$ (D)

### Sale of Equipment

	<b>Income</b>
	\$
<b>Total Equipment Income</b>	\$ (E)

### Sale of By-Products - include eggs, wool, off-spring, etc.

	<b>Income</b>
	\$
<b>Total By-Product Income</b>	\$ (F)

# Market Animal Projects *Only*

## General Information

<b>ANIMAL #1</b>	
Beginning weight of animal	
Number of days animal was on feed	
Final weight of animal	
Total pounds gained (final weight - beginning weight)	
Average daily gain (pounds gained ÷ days on feed)	
Total cost of gain (feed costs and health costs)	
Cost per lb. of gain (total cost of gain ÷ by total pounds of gain)	
Total cost of animal (total cost of gain & cost of animal)	
Income from project (sale, exhibit, etc.)	
Net profit or loss from project (Income from project - total cost of animal)	\$

<b>ANIMAL #2</b>	
Beginning weight of animal	
Number of days animal was on feed	
Final weight of animal	
Total pounds gained (final weight - beginning weight)	
Average daily gain (pounds gained ÷ days on feed)	
Total cost of gain (feed costs and health costs)	
Cost per lb. of gain (total cost of gain ÷ by total pounds of gain)	
Total cost of animal (total cost of gain & cost of animal)	
Income from project (sale, exhibit, etc.)	
Net profit or loss from project (Income from project - total cost of animal)	\$

# 4-H 'Non-Animal' Project Expense Sheet

*(Complete one Expense Sheet per project)*

Name \_\_\_\_\_ Age \_\_\_\_\_ Years in Project \_\_\_\_\_  
 Project \_\_\_\_\_ Project Leader \_\_\_\_\_

### Financial Agreement

I have the following understanding with my parents for the costs involved in this project:

- I pay for all expenses.
- I share financial costs.
- My parents pay for all expenses.
- I borrow the money from my parents and pay them back.
- I manage and care for the property, but someone else owns it.
- Other \_\_\_\_\_

### Summary of Income and Expense:

Date	Description of Income or Expense	Income	Expense
		\$	\$
<b>Total Income and Expenses</b>		<b>\$</b>	<b>\$</b>





# 4-H Record Book Achievement Guidelines

*To be completed by Record Book Committee*

## Achievement Goals

Completed Record Book	Yes	No
Met Project(s) Requirements* (at least one project area)	Yes	No
Met Volunteer Requirements (for ages 9 & older)	Yes	No
Entered in Fair	Yes	No

### 4-Hers age 8 and younger

- Complete a record book with assistance from a parent or older helper
- For each project area record at least 6 hours of activities and a Fair entry in that project

### 4-Hers age 9 and older

- Complete a record book with assistance as needed.
- For each project area record at least 6 hours of activities and a Fair entry in that project
- Record at least 6 hours of volunteer activities in the record book.

**To be eligible for Achievement Recognition:** 4-Hers must complete a record book and meet the minimum achievement goals for their age, outlined above. **Record books must be submitted to the Extension Office for judging by the due date.** Watch for due date in the monthly newsletter.

Is Member eligible for Award? \_\_\_\_\_ Yes \_\_\_\_\_ No



## Flag Pledge

I pledge allegiance to the flag of the United States of America, and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

## 4-H Pledge

I Pledge

...My Head to clearer thinking

...My Heart to greater loyalty

...My Hands to larger service, and

...My Health to better living, for my Club, my Community, my Country, and my World.

## National Conservation Pledge

I give my pledge as an American to save and faithfully defend from waste the national resources of my country...its soil and minerals, its forests, waters, and wildlife.

4-H Club Emblem:       The four-leaf clover

4-H Club Colors:       Green and White

4-H Club Motto:        “To Make the Best Better”