

**ATTENTION**



**2008  
Sheboygan County  
Fair Supplement**



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**\*The first 2008 4-H Fair Judging Day is on Monday, August 18.**

**\*Departments 16, 17, 18, 20, 22, 23, 24, 25, 26, 27, 28, 29, 33 and Animal Displays will ONLY be judged on August 18 from 1 p.m. – 7 p.m.**

**\*Departments 14, 15 and 32 will ONLY be judged on August 27 from 4 p.m. – 7 p.m.**

**\*All other Departments will be judged according to the times listed in the Sheboygan County Fair Paper.**

**\*Judging ends at 7 p.m. on both dates, please make sure you pick up your Entry Tags by 6:30 p.m. to ensure your projects get judged. Judges are only contracted to judge until 7 p.m. NO Entry Tags will be given out past 6:30 p.m.**

**Entering Your Exhibits at the Sheboygan County Fair**

1. On August 18, the First Judging Day, start at the Information Booth to pick up a 4-H Youth Judging Day Map and for initial instructions and directions. Use the map to find Judging Areas for your Departments. (The Information Booth is located in front of the Education Building. It is the log booth owned by the Review.)
2. Proceed to the Education Building to pick up your envelope of Entry Tags and your Fair Exhibitor Pass. (There will only be passes for youth exhibitors age 12 and over. Exhibitors age 11 and under are admitted to the fair free of charge.) Make sure you give your **club name** and your **last name** to those handing out Entry Tags.

\*Entry Tags will be distributed on August 18<sup>th</sup> in the Education Building during judging hours.

\*Entry Tags will also be available for pick up at the Fair Office from August 18<sup>st</sup>-27<sup>th</sup>. The Fair Office is located at the Sheboygan County Fair Park in Plymouth. The Fair Office is open from 7:30 a.m. – 3:30 p.m., Monday-Friday. All Entry Tags not picked up by August 27 will be distributed in the Youth Building from 4 p.m.-7 p.m. during the Second Judging Day.

3. After picking up Entry Tags, securely attach the Entry Tags to the front of each exhibit. There will be tape, pins and string available in the Education Building for your use. Please tie a string to the tag before applying it to projects. Remove the Claim Checks and keep them in a safe place; **you will need them to pick up your entries on September 1.** (It may also be helpful to write a description of the entries on each Claim Check.)
4. When Entry Tags have been securely attached to projects, study the Judging Day Map and locate your Judging Areas (the Department Name and Number will be listed on a sign on the table with the numbers), please take a number. **Parents are not allowed to take numbers for Exhibitors nor are they allowed to approach the judges.** Exhibitors must wait in the particular Judging Area until their number is called. When an Exhibitor is finished being judged in one Judging Area, he/she should proceed to the next Judging Area and pick a number from that table.

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Continued



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**\*If you have any questions at any time during Judging Day, please ask a volunteer in the Information Booth or in the Education Building. They will do their best to answer all your questions and relieve your concerns. It is essential that we keep the Judging Areas clear during judging. Please do not ask Superintendents questions unrelated to his/her particular Judging Area.**

5. If you do not complete one or more of your projects, please discard the Entry Tag/s and Claim Check/s.
6. After all of your completed projects have been judged, you are free to enjoy the delicious food at the 4-H Food Stand, watch other interesting projects being judged or head on out for some much needed rest and relaxation.
7. Merits and Special Blues will be awarded at the end of judging. Please feel free to come back at 7 p.m. and check your projects for Merits and Special Blues. Following judging on Monday, we will be looking for Merit Winners for the newspapers to interview on Tuesday, August 19. If you receive a Merit and are interested in being interviewed, please see Amber or Skeeter DeGroff between 7-8 p.m. on August 18.
8. Animal Exhibitors need to check with the Department Superintendents upon arrival at the Fair Park. Exhibitors will need to show Health Papers and Registry Papers as appropriate. Department Superintendents will help Exhibitors locate the proper pens and/or stall areas.
9. During the Fair, please visit the Youth Building to locate all of your **outstanding projects**, to check-out the **other great exhibits** and to feast upon some **yummy food** in the 4-H Food Stand. Knowing where all of your projects are located, will help move things along on Monday during Exhibit Release.
10. **All** exhibits must remain on display until 6 p.m. on Monday, September 1<sup>st</sup>. There will be no exceptions! Early removal of exhibits will result in the loss of Fair Premiums.
11. Exhibitors or their representatives are responsible for removing all exhibits from Fair Park on **Monday, September 1st from 6 p.m.-8:30 p.m.** The Youth Building will close at 5:45 p.m. on Monday to prepare for Exhibit Release. The doors will re-open at 6 p.m. Please form two lines outside the Youth Building. Callers will allow a number of Exhibitors in the building at a time. Be patient and wait your turn. If we all work together, Exhibit Release will move along much faster and smoother. **Claim Checks are required for picking up exhibits.** Please have Claim Checks ready to show the Superintendents as you leave the Youth Building with your projects. **We are NOT responsible for exhibits not picked up on Monday evening!**

**\*No vehicles will be allowed in Fair Park to pick up exhibits, other than in the regular designated parking areas. If you have large woodworking projects, you will be allowed to drive your vehicles along the outer driveway on the east side of the Youth Building. You must have your Claim Check stamped by a Department Superintendent prior to Exhibit Release. Also, if you need any other accommodations for Exhibit Release, please see Amber prior to Exhibit Release and we will do our best to help.**