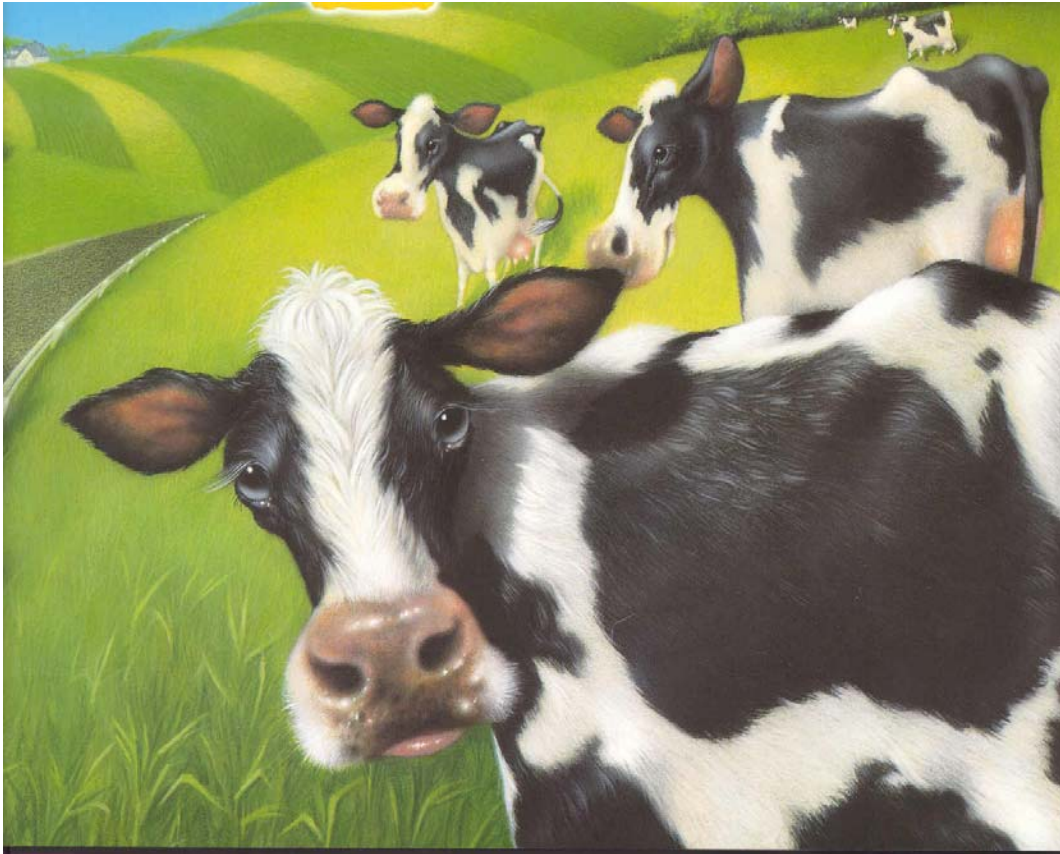


# 4~H Dairy Handbook



**2009 Sheboygan County**

[sheboygan.uwex.edu/4h/SheboyganCountyDairyProject.html](http://sheboygan.uwex.edu/4h/SheboyganCountyDairyProject.html)

UW-Extension Sheboygan County (920) 459-5902

# Welcome

## Mission Statement

- *To educate and build leadership skill through the instruction and example of the adult leaders.*
- *To train today's youth to be cooperative team players and to proudly represent their county.*
- *To equip the youth of Sheboygan County with the knowledge and experience necessary to progressively participate in higher levels of competition.*

We've made some changes and are always open to suggestions for improvements. This book is intended to be used as a tool to help make your dairy project both enjoyable and a learning experience.

The dates will hopefully help make planning your schedules easier. The information given is to be used as a guideline to help make working with or in your project more enjoyable.

We're looking forward to working with you this project year and hope to have fun while we're at it!

Sincerely,

2009

Sheboygan County  
4-H Dairy Project Committee

**4-H Dairy Project**  
**2009 Committee Members**

**Chairperson: Heidi Ridge**

516 Wilson Ave  
Sheboygan Falls, WI 53085  
467-4241

**Vice-Chairperson: Max Prange (Y)**

N7124 Willow Rd  
Sheboygan Falls, WI 53085  
893-5022

**Secretary: Abby Milbrath (Y)**

705 S Washington Dr  
Howards Grove, WI 53083  
565-3916

**Treasurer: Jim Heinen**

N4408 Hwy 32  
Sheboygan Falls, WI 53085  
467-6760

Suzie Hodgson (Y)

W4003 CTH FF  
Plymouth, WI 53073  
565-2754

Erica Marten (Y)

W4152 Cty Rd FF  
Elkhart Lake, WI 53020  
565-2581

Jerry Jens

N3955 CTH M  
Waldo, WI 53093  
467-3024

Josh Jens

715 S Pleasantview Rd  
Plymouth, WI 53073  
901-6466

*Advisor:*

*UW-Extension Agriculture Agent, Dairy & Livestock*

459-5902

## 2009 Sheboygan County 4-H Dairy Calendar

\*\* These dates are considered County-Wide Qualification Meetings.  
(Must attend 1 to be able to attend State Fair)

\* If 50% of dairy judging or dairy quiz bowl practices and respective contest are attended, it will count as 1 county-wide qualification meeting. Judging practice schedules will be posted in the 4-H Cloverleaf Crier.

*	December-January TBA	Dairy Quiz Bowl Practices, Various Locations For more information contact Beth Jens at 564-3342
	January 2-4	Jr. Holstein Convention, Madison For more information please contact a Sheboygan County Holstein Association Board Member
<b>Mandatory for State Fair</b>	February 1	State Fair Guidelines Rules Due in UW-Extension
	February 1	James Crowley Dairy Leadership Awards Due
	January 7	Dairy Quiz Bowl State Contest, Portage
**	February 16	Hoard's Dairy Judging Night, 7:30 p.m., UW-Extension
*	TBA	Dairy Judging Practices, Various Locations For more information contact Jeff Bleck at 526-3309 or Stephanie Jens at 901-6466
**	April 11	Dairy Clinic, 1:00 - 3:00 p.m., Mission Bell Farms, Tom & Jerry Jens
<b>Mandatory for State &amp; County Fair</b>	June 1	Dairy ID Sheets and Managerial Forms Due in UW-Extension
**	June 14-16	Badger Dairy Camp, UW-Madison
<b>Mandatory for State Fair</b>	June 19	All Breeds Dairy Show, 12:00 noon, Sheboygan County Fairgrounds, Plymouth
<b>Mandatory for State Fair</b>	June 24	State Fair Planning Meeting, 8:00 p.m., UW-Extension Office
	TBD – Late June	Area Animal Science Day, TBD
	July 23	Clipping Clinic, Sheboygan County Fairgrounds
	Aug 6 - 9	Wisconsin State Fair, West Allis
	Sept 3 - 7	Sheboygan County Fair, County Fairgrounds, Plymouth
<b>Mandatory for County Fair</b>	September 17	County Fair Dairy Trophy Award Winners' Thank Yous due to UW-Extension

**The Cloverleaf Crier newsletter is the official publication of all announcements or procedures and regulations governing the 4-H, FFA and Jr. Holstein Dairy Project.**

**For weather related cancellations, please call 459-5908.**

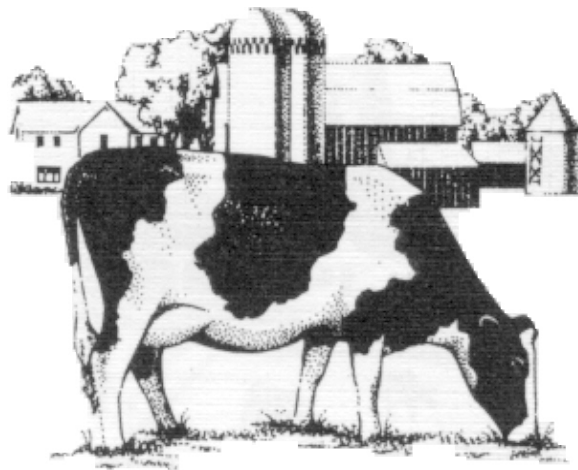


## Dairy Meeting Locations

Sheboygan County Fairgrounds  
229 Fairview Dr.  
Plymouth, WI 53073

Mission Bell Farms  
Tom & Jerry Jens  
N3955 CTH M  
Waldo, WI 53093

UW-Extension Office  
5 University Drive  
Sheboygan, WI 53081



## **Opportunities in Dairy**

- **Sheboygan County Dairy Management Program** - Similar to the Horseless Horse Program. This allows youth who don't live on farms to participate in the dairy project. Youth who have grade cattle can show other farms' registered cattle through this program. This program is for both County and State Fair.
- **Club Dairy Project Meetings** - These meetings are held within your club. Club's adult and youth leaders hold meetings to teach members about their dairy project.
- **County-Wide Dairy Project Meetings** - Meetings are held several times each year and planned by the Dairy Committee. Club project leaders can bring their club members or members may come individually. Meeting notices are in the CLOVERLEAF CRIER.
- **Area Animal Science Day** - Members from the Southeast Counties in Wisconsin attend. Youth participate in dairy poster, dairy judging and dairy showmanship contests.
- **Dairy Bowl** - This is a statewide contest held in the summer. County teams answer dairy project questions. Dairy Bowl is a fun way to learn more about dairy. Watch the CRIER for more information. Attendance at 50% of the dairy quiz bowl practices and participation at the state Quiz Bowl contest will count as 1 qualifying meeting for the Wisconsin State Fair.
- **State Fair** - Wisconsin State Fair is held in early August. Sheboygan County sends 25-35 head of cattle. To qualify for State Fair a member must attend a certain number of meetings and must show at the Sheboygan County All Breeds Show in June of the present year.
- **Dairy Judging** - Judging teaches the skills to select cattle for showing, culling and breeding. Through practices teams are selected to participate at the Area Animal Science Day. Attendance at 50% of the judging practices and participation in the district contest will count as 1 qualifying meeting for the Wisconsin State Fair.
- **Sheboygan County Jr. Holstein Association** - The Sheboygan County Junior Holstein Association is open to any interested dairy project members (you don't have to have registered Holsteins). First year membership is free! Some activities include monthly/bi-monthly meetings, fund raising events, Jr. State Convention, tours and much, much, more! For more information contact the Holstein Association at the UW-Extension Office.

## **Special Awards**

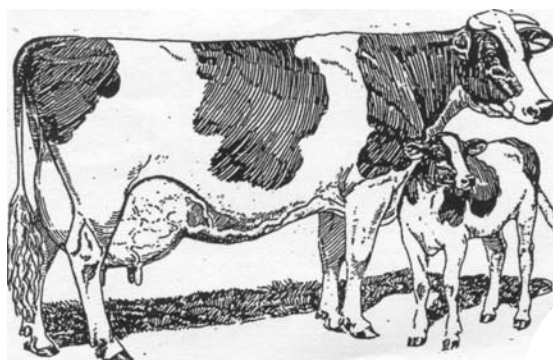
- **Jim Crowley Leadership Award** - A statewide award given to dairy project members who have displayed leadership in their club and county. Winners of this award receive a plaque and attend the National 4-H Dairy Conference in Madison in October.
- **Sheboygan County Holstein Association Scholarship** - This scholarship is offered yearly to high school seniors that are continuing their education in an ag-related field. Some of the criteria includes: WI Jr. Holstein Association member for at least two years, accomplishments in the dairy project and with registered Holstein cattle.
- **Sheboygan County Outstanding Jr. Holstein Member** - Selected yearly by the Sheboygan County Holstein Association Board, based on involvement and interest in the dairy project/industry, leadership, participation in the Jr. Holstein Association and interest in Registered Holstein cattle.

## County Fair

The Sheboygan County Fair is where 4-H members exhibit their cattle that they have worked on for their 4-H or FFA project.

Exhibitors should participate in both of the following two areas.

- **Cattle Judging** - The exhibitor leads their calf or cow in the show ring for a judge to evaluate. The exhibitor is awarded a blue, red, white or pink ribbon.
  - **Showmanship** - This is judging the fitting of the calf, including its cleanliness and clip job. The exhibitor is also judged on the ability to make the animal look its best and the exhibitor's knowledge of their project.
- 
- **Herdsmanship** - This is the way the club displays their animals in the barn. Points are awarded for decorations, cleanliness of animals and barn area, and sportsmanship of exhibitors. Judges are selected yearly by the 4-H Dairy Committee.
  - **Identification Forms (Dairy ID's)** - All animals shown at the county fair must be sketched on the I.D. Sheets, and returned to the UW-Extension Office by June 1, of each project year. Animals may be identified by family or farm. Dairy superintendents will use the ID Sheets to check in animals at County Fair.
  - All rules in the Sheboygan County Fair Premium Newspaper should be read carefully and strictly adhered to. These rules are made to help 4-H and FFA members and their families with their dairy project work. Fair superintendents police these rules.
  - **County Fair Thank You Letters** – Dairy Exhibitors receiving an award at County Fair must turn in a thank you letter for the award sponsor by Thursday, September 17<sup>th</sup> either to an adult Dairy Committee member or to the UW-Extension Office. Thank yous must be addressed, stamped and include class for the award. Failure to have thank you turned in will result in not being able to show dairy at the next County Fair.
  - **Sheboygan County Dairy Management Program** - Similar to the Horseless Horse Program. This allows youth who don't live on farms to participate in the dairy project. Youth who have grade cattle can show other farms' registered cattle through this program. This program is for both County and State Fair. **If an exhibitor shows an animal from a different farm, the exhibitor must fill out the "Sheboygan County Dairy Management Program" form. Youth from non-farm residences are welcome to participate in the dairy project. A non-farm exhibitor who participates must also fill out the "Dairy Management Program" form, due June 1.**



## State Fair

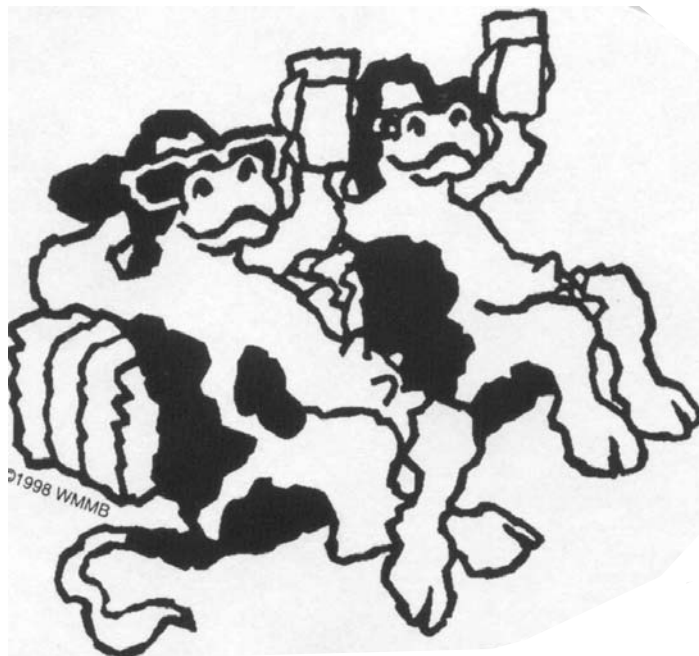
- In order to show at State Fair an exhibitor must be 12, as of January 1 of the present year.
- The exhibitor must be a 4-H member, in a FFA Chapter or a local breed Association. Youth are selected through the 4-H Dairy Committee based on their participation in countywide meetings and programs, and the quality of their animal.
- Animals that are exhibited at State Fair **must** have been shown in the "All Breeds Show".

To show at the "All Breeds Show", the exhibitor must:

1. Sign and return to the UW-Extension Office by February 1 the "State Fair Dairy Project Guidelines" Agreement.
2. Attend one of three countywide workshops - which are noted on the dairy project calendar.

If selected for State Fair, attendance at the June (T.B.A. watch Cloverleaf Crier) State Fair Planning Meeting is required.

- Calves and heifers that are not managerial must be registered in the members name by June 1. Cows must be registered in the member's name by January 1. No cows may be shown "Managerial" at State Fair, or the All Breeds Show.
- Dairy ID Sheets and Managerial Forms for "managerial" animals to be shown at State Fair must be turned in by June 1 to the UW-Extension Office.
- Any youth needing to leave State Fair **must** submit a letter requesting to do so prior to the event, and receive approval from the 4-H Dairy Committee. Youth must be transported to and from State Fair by their parent/guardian only.





## **10 Commandments For Show Ring Parents**

I don't care if your arm drops off, hold his head up," an impatient dad yelled at his nine-year-old just before the tearful child entered the show ring. The youngster had complained his arm was tired. He was small and had to hold his arm high to get the animal in proper position.

How many battles have been fought about how an animal should be shown or groomed? Who should clean the stalls or do the chores? It often takes more time and energy to supervise an eager young show person than to do the job yourself. But we parents need to teach our children the necessary skills to compete in the show ring and gradually increase their responsibilities as they grow. If not, we fail as show ring parents.

These 10 commandments for show ring parents may not make you perfect, but, if followed, will elevate you with your children, their friends and the judges you will meet along the way.

1. **Thou shall know the rules.** There are written and unwritten rules regarding the showing of animals. Topping the list of written rules: Be courteous at all times and never lose your temper.
2. **Thou shall allow your children to do their project themselves.** Obviously when a child is eight, nine, or ten years old, a parent is going to do much of the work. However, there is a gradient when the youngster starts doing more and taking more responsibility.

The most common complaint young people voice is that some parents do all the prep work, only turning the halter over to the child when it is time to enter the show ring. Some parents even hire a professional to fit their children's animals. This practice is more unfair to the coddled child than it is to the youngster who has done their own work. How can a child learn if their parent does not give them the opportunity to develop?

The Laramie County, Wyoming Fair Board has a rule that a child can be disqualified from the show if they receive fitting assistance from their parents. When asked about the nine-year-old first-timer, a veteran 4-H'er said the child should learn at home and the older club members should help them at the show. Encourage your children to offer help if someone needs an extra show person or a hand fitting their animals.

3. **Thou shall be supportive and involved.** To the other extreme, some parents believe there should be no parental involvement. That is unrealistic. The breakdown of many American families can be directly related to families having nothing in common. A 4-H project can bring the entire family together with a common goal. Parents often can learn as much as their children.

At home, parents can help with training, feeding and care as the youngster learns and grows. At the show, parents can give advice if they see the judge is looking for something in particular in the show ring. Parents make great bucket-carriers, runners for something forgotten, and animal holders. Most importantly, they can give a word of encouragement when it is most needed.

4. **Thou shall allow your children to participate in as many shows as possible.** Experience is the best teacher. Nothing builds more confidence. Many breed associations and 4-H and FFA groups sponsor showmanship workshops. These activities give your child an opportunity to gain valuable experience.

5. **Thou shall provide proper equipment.** Fancy or expensive equipment does not determine a winner in the show ring, but appropriate equipment is a necessary part of showing livestock.

Many exhibitors build their own show boxes and make their own rope halters. Some even build their own blocking chutes. You can purchase used clippers, blowers, brushes and combs at dispersal auctions.

6. **Thou shall keep your attitude in check.** Your attitude on show day can temper how your youngster performs. If they are worrying about Mom and Dad being upset, they can't concentrate on what they ought to be doing. It is as important for a parent to be a good sport as it is for a child.

7. **Thou shall not be a show ring sideline director.** Parents standing on the sidelines giving instructions to their child are distracting to other exhibitors and the judge. Your child is better off doing it on their own and making their own mistakes. That is how they learn.

8. **Thou shall not complain about the judge.** You do not have to agree with a judge's opinion, but you should try to see his perspective. Even if you can't, don't complain. Remember there are other shows and different judges.

9. **Thou shall not disparage the competition.** Make sure you and your children are getting the job done the right way. If others are not behaving in a suitable manner, they will cause their own demise. Never make negative comments about the competitor or their animal.

10. **Thou shall honor your child.** Now and then a parent who is really good at showing and fitting cannot seem to keep from doing the work themselves. Criticizing a child for not doing it exactly the way you would is not constructive. It takes away the child's self-esteem and the learning experience of doing it themselves.

We parents must remember the show ring is not just for prize animals; it is the show place for the finest young people in America.

*Source: Barbara LaBarbaba, Farm Journal November 1995*

## **The Purebred Dairy Cattle Association**

### **Show Ring Code of Ethics**

*Adopted April 3, 2004*

The showing of registered dairy cattle stimulates and sustains interest in the breeding registered dairy cattle. It is also an important part of the promotion, merchandising and breeding program of many breeders. For these reasons, the Purebred Dairy Cattle Association (PDCA) believes that it is in the best interest of all breeders of registered dairy cattle to maintain a reputation of integrity in dairy cattle shows and to present a wholesome and progressive image of dairy cattle in the show ring.

PDCA endorses this Show Ring Code of Ethics for all dairy breed shows and pledges its full cooperative support for its enforcement to show management, show judges, and the national breed associations.

The application of this Code of Ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this Code of Ethics. Dairy cattle exhibitors shall at all times deport themselves with honesty and good sportsmanship.

It is recognized that there are certain practices in the proper care and management of dairy cattle that are necessary in the course of moving dairy cattle to and between shows that are advisable to keep them in a sound, healthy state so they might be presented in the show ring in a natural, normal condition. At all times, exhibition livestock shall be treated in a humane manner and in accordance with dairy quality assurance practices so as to protect the health, safety and welfare of the livestock and the consuming public. No person shall present for exhibition or exhibit an animal which he or she knows, or has reason to suspect, is affected with or has been exposed to a dangerously contagious or infectious disease, disease, or illegal or non-approved use of drugs, medication and/or prohibited substance, or residue.

The position of the Purebred Dairy Cattle Association is that all animals presented for exhibition shall be in their natural conformation and structure, free of any alteration or modification by injection or internal or external administration of any substance or by any involvement in unethical fitting.

### **Grooming and Preparation**

Dairy cattle exhibitions are conducted under standards for evaluating conformation established by the PDCA *Unified Score Card* (1994), with specific breed characteristics taken into consideration by the show judge. In this connection, animals will be groomed and prepared for the judge's evaluation in order to display the animal's natural contour, conformation, performance and mobility. Specifically:

1. External applications of cosmetics that affect only appearance may be used, including by way of example hoof polishes and false switches.
2. The maximum allowable length of naturally growing hair anywhere on the topline is not to exceed 1". Exhibitors will be required to comply with this rule before the animal is allowed to enter the ring.
3. Addition of foreign objects, including but not limited to hair or hair substitutes, cloth or fiber, to change the natural contour or appearance of the animal's body is prohibited.
4. Externally sealing the teat end with a preparation that does not harm the animal's skin is permissible. Natural teat placement will be given preference over artificially positioned teats.

## **Violations: False, Deceptive or Unacceptable Practices**

These practices are violations of the Code of Ethics and will be reported to show management and may be reported to the respective national breed associations:

1. Misrepresenting the age and/or milking status of the animal for the class in which it is shown.
2. Treating the animal, particularly the udder, internally or externally:
  - a. with an irritant or counter-irritant,
  - b. using a device to artificially create or enhance the udder crease,
  - c. using other substances as detected by testing that causes changes in the udder to artificially improve the conformation.
  - d. plugging of teat canal with foreign substances.
3. Surgical or unethical insertion of any matter under the skin or into body cavities, performed to change the natural contour or appearance of the animal's body (i.e., administration of fluid via a stomach tube or other similar apparatus to fill the rumen), though not to preclude practices required or involved in normal management.
4. Criticizing or interfering with the judge, show management or other exhibitors while in the show ring or other conduct detrimental to the breed or the show.
5. Challenging, threatening or interfering with an ethics committee appointed by show management to monitor the animals on exhibit on the show grounds.

## **Exhibitor Responsibility**

The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter and/or absolutely responsible person (hereinafter referred to as "Exhibitor") for show management to obtain any specimens of urine, saliva, blood, milk, or other substances from the animal to be used in testing. Materials may also be collected by ultrasound and photographic methods and by direct examination of animal.

The act of entering an animal is the giving of consent by the owner, exhibitor, fitter and/or absolutely responsible person (the "Exhibitor") to have disciplinary action for violation of this Show Ring Code of Ethics taken by show management, the state in which the show occurs, and/or the national dairy breed association without recourse.

## **Show Ethics Committee**

Each show should have an Ethics Committee. The make-up of this committee should include official breed representatives, representative(s) of show management (e.g., dairy cattle show superintendent, General Manager), the official show veterinarian, and Extension representative.

The Ethics Committee will be responsible for monitoring violations of the Show Ring Code of Ethics. The Ethics Committee will investigate the report of any violation and determine the accuracy of the allegation. The Ethics Committee will have the authority to inspect animals and related material to determine if violations have occurred.

## **Violations: Reporting and Investigation**

Complaints of alleged violations can be reported to the breed superintendent, the show superintendent, show management, and/or the Ethics Committee.

### Before An Animal is Shown

If the Ethics Committee suspects that a violation of the Show Ring Code of Ethics will occur if the animal is shown, and that violation is reasonably well established before the animal is shown, the Ethics Committee will submit a report to show management.

Show management will discuss the violation with the Exhibitor:

1. If, at the Exhibitor's discretion, the animal in question is not shown, no violation will have occurred.
2. If the Exhibitor wishes to challenge that a violation occurred, he/she/they will have opportunity to appeal to the Ethics Committee. If its decision is not changed, the Exhibitor will be denied opportunity to exhibit the animal in question.

### During and After An Animal is Shown

All animals are subject to examination during judging. The judge and Ethics Committee are instructed to examine the top five (5) animals in each class closely for violations of the Show Ring Code of Ethics. When a violation may have occurred, a milkout may be called for. This call may be by breed association rule, or by request of an authorized representative of the national breed association, the judge, the Ethics Committee, or show management.

If an animal is exhibited and a violation of the Show Ring Code of Ethics is subsequently suspected, investigated, and determined to have occurred, the violation will be reported to the Ethics Committee and show management for action. The Exhibitor will be notified of the violation and the supporting evidence and invited to defend or explain the allegations.

Violations are subject to the disciplinary provisions of show management, the state in which the show occurs, and the national dairy breed association. Sanctions may include any one, or combination of the following:

- forfeiture or return of awards, prizes, premiums or proceeds;
- written letter of reprimand to the owner, exhibitor, fitter and/or absolutely responsible person (the "Exhibitor");
- disqualification of the exhibition livestock from an exhibition;
- disqualification of the Exhibitor from the show;
- publication of offense.

Disqualification may include any or all shows and classes and may be for any number of years.

*History: Adopted by PDCA in March 1969, revised March 1971, February 1977, February 1981, February 1986, February 1988, February 1989, February 1992, February 1993, November 1995, April 2002; April 2004.*



## **2009 State Fair Dairy Project Guidelines**

1. The State Fair Junior Dairy Show is limited to Sheboygan County 4-H, FFA and Junior Breed organizations headquartered in Sheboygan County. Participation is limited to 4-H, FFA and Junior Breed organization members between the ages of 12 and 19 years of age, as of January 1 of the show year. Any youth regardless of the organization they are affiliated with, is required to abide by the 4-H Dairy Project Guidelines when qualifying to participate and participating at State Fair Junior Dairy Show.
2. The 4-H Dairy Project will have an annual project meeting at the beginning of the project year (January).
  - A. At this meeting, guidelines and regulations for the project will be reviewed.
  - B. Any changes in the by-laws will have to be voted on only at this meeting. A by-laws committee will be appointed by the Dairy Committee. The proposed change will be mailed out with the announcement of the annual project meeting date and time. The project members and certified leaders will vote on the changes.
  - C. There will be a printed handbook with additional informational flyers.
3. All members are encouraged to attend as many countywide educational workshops as possible. Youth planning to show at the State Fair are required to attend the number of meetings stipulated in the Dairy Project Handbook listed under State Fair Rules and Regulations.
4. An **All-Breeds Show** will be held to determine the eligibility of cattle to be shown at the State Fair. The show will be held **Friday, June 19, 12:00 noon at the Sheboygan County Fair Park**.
  - A. **Youth and parents wishing to qualify for participation in the Wisconsin State Fair must turn in a signed "State Fair Dairy Project Guidelines" by February 1 to the UW-Extension office.** This will be in place of a mandatory meeting held in the past. Individuals not turning in a form by February 1, will be ineligible to participate in that year's Wisconsin State Fair Dairy Show.
  - B. There will be a meeting held on **Wednesday, June 24, 8:00 p.m.**, at the Sheboygan County UW-Extension. The purpose of this meeting will be to hand out information pertaining to your stay at the State Fair (printed regulations, dorm and meal reservations, entry blanks, fees, committee structures, etc.) as well as plan for the trip.
  - C. **If unable to attend the June 24 meeting, the youth must contact a member of the Dairy Committee.** The Dairy Committee will deal with each case on an individual basis. No missed meeting without prior approval will be accepted. In any case a parent **must** be present.
5. There will be an adult herdsman/chaperone hired. A written resume will be requested of the person or persons considered for the position. The Dairy Committee will be using the judging results as guidelines for choosing the cattle that will be going to the show. A copy of the resume of the person or persons hired will be sent to the 4-H Leaders Association Executive Board.
  - A. Person(s) will be someone who has no children participating in the show.
  - B. The herdsman(s)/chaperone(s) will stay for the duration of their contractual time.
  - C. The herdsman(s)/chaperone(s) will decide how much additional help they will need.
  - D. The adult herdsman(s)/chaperone(s) will be required to follow the same guidelines as the youth participants.
  - E. A male and female youth herdsman will also be chosen to work with the adults in charge. The youth herdspeople will be required to be in attendance the entire duration of State Fair.
6. Chaperones: (The herdsman(s) may be the chaperone(s), or if they feel it's necessary, additional chaperone(s) will be provided.)

Any person taking on this responsibility will be required to attend a meeting to go over the regulations and expectations of the chaperones.

Chaperone Guidelines:

- A. Must be at least 21 years of age.
- B. Must be a certified 4-H leader for Sheboygan County
- C. The 4-H Dairy Committee, UW-Extension Youth Advisor and adult herdsman(s)/chaperone(s) will determine who the number of additional chaperones needed, who the chaperones will be, and the length of time each is to supervise in this capacity.

7. Any out-of-county multi-day event, such as the State Fair, will require an evaluation sheet to be completed for each participant by the herdserson/chaperone in charge.
  - A. The forms will be provided for the adults in charge.
  - B. Any youth participating in State Fair or any multi-day event found in violation of the rules may be sent home immediately (at the parents'/guardians' expense), by the adult herdserson/chaperone in charge, or by a 4-H Dairy Committee member.
  - C. If sent home from the State Fair, the participant will automatically be banned from participating at the following year's State Fair.**
  - D. Any offense(s) that occur will be brought to the attention of the 4-H Dairy Committee, with their disciplinary decision being final.

Some Offenses: - may include, but not limited to.

1. Violation of curfew.
  2. Defacing, damaging or stealing of public property. (To be paid by the individual(s) involved.)
  3. Exiting of the State Fair grounds without approval from the herdserson and chaperone.
  4. Smoking of any kind (cigars, cigarettes, chewing tobacco), or the possession and/or use of narcotics in any form.
  5. Possession or consumption of alcoholic beverages.
  6. Bodily harm/hazing/harassment.
  7. Lack of respect and cooperation with the herdserson(s), chaperones, other youth participants, and other counties participating at State Fair.
8. In regards to State Fair:
    - A. FFA & Jr. Holstein advisors will be included from the start.
    - B. A U-haul truck will be rented to transport to and from feed and equipment to the show and back, unless otherwise donated and approved by the Dairy Committee.
    - C. All participants will travel to and from the fair grounds as a group, by bus or transport vans, on Wednesday morning and Monday evening.
    - D. All bedding, decorating, and other preparations will be done on the Wednesday morning of the fair.
    - E. The Dairy Committee has the right to determine and restrict the number and type of animals going to the State Fair.
    - F. If a cow(s) is to be shown at State Fair, the youth is required to stay the **entire duration** of the Fair.

Revised:  
1/04

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### Dairy Project Guidelines Agreement

*I have read and fully understand the Dairy Project Guidelines and agree to comply with these guidelines. Furthermore, I am aware of the consequences that will result from violation of any of the above guidelines.*

Date: \_\_\_\_\_

Delegate Signature: \_\_\_\_\_

*As a parent/guardian, I agree to the provisions of this form. In addition, if called upon, I will pick up my son/daughter or arrange to have him/her picked up at any expense if the 4-H chaperone/herdserson indicates they have not lived up to the provisions of this form.*

Date: \_\_\_\_\_

Parent/Guardian signature: \_\_\_\_\_

# Due: February 1



## WISCONSIN 4-H JAMES W. CROWLEY DAIRY LEADERSHIP AWARD PROGRAM



### **JAMES W. CROWLEY LEADERSHIP AWARD**

The 4-H Dairy Leadership Award provides recognition to youth who have excelled in their dairy project. As of 1989, the James W. Crowley Dairy Management and Extension Fund assumed sponsorship of this award. We are pleased to name the award in honor and memory of James W. Crowley, longtime Extension Dairy Specialist and strong supporter of dairy youth project work. Fifteen (15) state level awards are to be presented annually to outstanding 4-H Dairy Project members. Award plaques plus partial scholarships to the National 4-H Dairy Conference will be awarded. In addition, the top two youth will each receive \$500 awards for continuing their dairy education. There is no limit to the number of applicants from one county.

#### **SELECTION**

One county finalist will be selected from information provided on the attached application form and submitted to the state. From each county, 20 finalists will be selected from across the state. Each state finalist will be scheduled for a personal interview to conclude the selection process. Interviews will be held while junior dairy exhibitors are at the Wisconsin State Fair. Candidates are not required to be exhibitors at the fair.

#### **NATIONAL 4-H DAIRY CONFERENCE**

Crowley Leadership Award winners will receive a partial scholarship to attend the National 4-H Dairy Conference. This international event allows Wisconsin youth to participate in workshops, tour dairy companies and meet other dairy enthusiasts from throughout the U.S. and Canada. Crowley Award recipients will pay a \$50.00 registration fee with the remainder of their expenses covered through the generous support of the Wuethrich Foundation and the Wisconsin Farm Credit System.

#### **ELIGIBILITY**

1. Must be currently enrolled in the 4-H Dairy Project and have at least two previous years of membership in it.
2. Must be in 10<sup>th</sup>-12<sup>th</sup> grades as of January 1.
3. Should have an outstanding record of involvement and accomplishments in the 4-H Dairy Project.
4. Must be available to attend the entire fall conference generally the end of September just prior to World Dairy Expo.
5. Should have abilities and talents, which will enable him/her to make a real contribution to the conference.
6. Should have interest in the production, marketing, processing and use of dairy products.
7. Should be capable of bringing inspiration and information back to his/her county and passing it along to others through talks, reports, news stories, etc.
8. Delegates will not be permitted to attend both the 4-H Dairy Conference and the National 4-H Congress the same calendar year.
9. Delegates will not be permitted to attend the conference more than one year.
10. Those who participate in judging contests at the World Dairy Expo are not eligible to be delegates to the National 4-H Dairy Conference. Youth who exhibit cattle at World Dairy Expo will be unable to take care of or show animals prior to the Conference's conclusion on Thursday morning.

## BASIS OF SELECTION

### All entries are scored according to the following scorecard:

**Quality of Leadership** (30 points): leadership in all areas of youth and community activities will be evaluated with special emphasis on leadership activities related to dairy organizations and projects.

**Response to Questions** (25 points): understanding, knowledge and skill in the areas of good breeding, feeding and management practices are expected. Applicants must be able to answer questions in these areas and should be prepared to discuss their personal dairy projects.

**Dairy Activities** (25 points): involvement in dairy-related activities will be evaluated. Applicants should be prepared to indicate their participation in events such as showing cattle, promotion of dairy products, demonstrations, judging contests and other dairy activities.

**Record Keeping** (10 points): complete and accurate records kept during the entire period of participation in organized Dairy Project work. Records on project animals, management projects and the milking herd are considered. Completeness and understanding of records are evaluated.

**Variety of Interest** (10 points): projects, interests and activities outside the Dairy Project area will be evaluated with particular emphasis on outside activities which complement the dairy project.

**Total Maximum Score = 100 points**

Applications must be made on the attached form titled "WISCONSIN 4-H JAMES W. CROWLEY 4-H DAIRY LEADERSHIP AWARD PROGRAM–APPLICATION FORM "



**WISCONSIN 4-H JAMES W. CROWLEY DAIRY  
LEADERSHIP AWARD PROGRAM  
- APPLICATION FORM -**



**1. MEMBER'S INFORMATION**

Name of 4-H Member \_\_\_\_\_  
 Grade as of January 1 \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone (\_\_\_\_\_) \_\_\_\_\_ E-Mail \_\_\_\_\_  
 County \_\_\_\_\_

*Please circle your response to the following questions:*

- Have you attended the National 4-H Dairy Conference in the past. Yes or No
- If you answered no to the previous question, are you interested in attending the National 4-H Dairy Conference this fall? Yes or No

**2. MEMBER'S SUMMARY**

Please answer the following questions briefly but as completely as possible.

Years in 4-H \_\_\_\_\_ Years with Dairy Project \_\_\_\_\_ Breed(s) \_\_\_\_\_

	<u>Registered</u>	<u>Grade/Commercial</u>
Number of animals carried this year in the 4-H Dairy Project:	_____	_____
Number of animals owned this year in the 4-H Dairy Project:	_____	_____
Number of animals in the project-milking herd:	_____	_____

Complete the following table indicating your participation in the 4-H Dairy Project. Indicate all management project animals with an asterisk(\*).

	2009	2008	2007	2006	2005	2004	2003	2002	2001	2000
Calves										
Yearlings										
Cows										
Total										

Briefly describe the kind of production record system used where your project animals are housed.

Are you a member of a Dairy Breed Association? Local \_\_\_\_\_ State \_\_\_\_\_ Nat'l. \_\_\_\_\_  
 Breed Associations you are involved in:

\_\_\_\_\_

**3. DAIRY ACTIVITIES:** Briefly list your involvement in what you consider important dairy activities during the last two years (dairy bowl, dairy judging, local fairs, breed shows, state fairs, demonstrations, promotional events, etc.).

**4. LEADERSHIP EXPERIENCE:**

Describe your 4-H leadership experiences (i.e. project, club, county, district, state).

Describe your school or community leadership experiences.

**5. 4-H DAIRY PROJECT LEADER OR COUNTY 4-H YOUTH DEVELOPMENT AGENT'S RECOMMENDATION:**

State why this member should be considered for a 2009 Wisconsin James W. Crowley Dairy Leadership award.

**Return by February 1<sup>st</sup>  
to the UWEX Office**





## Animal Sciences DAIRY MANAGERIAL PROJECT AGREEMENT



### Objectives

1. To develop character, knowledge, and a sense of responsibility in 4-H youth.
2. To maintain or increase the number of youth carrying a dairy animal as a 4-H project.
3. To maintain or increase the number of dairy animals carried as a 4-H project.
4. To provide the opportunity to work with registered dairy cattle for both non-farm youth and youth from farms with non-registered cattle.
5. To increase the credibility of Wisconsin managerial projects.

### Rules

1. The managerial project pertains to the following dairy breeds: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, and Milking Shorthorn.
2. The program is available to any member, hereafter referred to as the Lessee, in good standing in a county 4-H club, FFA chapter, or breed group.
3. It is recommended that the Lessee maintain a 4-H Lifetime Dairy Record form on each dairy animal to be submitted to his or her club leader and county extension agent by the end of the calendar year.
4. The owner will jointly determine with the Lessee specific responsibilities to be carried out by the Lessee. The responsibilities will be recorded on the Managerial Agreement and will list items such as:
  - a. When the animal stays on the owner's premises, that Lessee shall enter into an Agreement with the owner regarding Lessee's responsibilities as to the care of the animal or the group of animals that it is a part of.
  - b. When the Lessee has possession of the animal, they shall enter into an Agreement with the owner regarding the allocation of responsibilities for feed, veterinarian care, breeding, and insurance.
5. At the Wisconsin Junior State Fair, ownership of an animal by a junior exhibitor is established when the animal is registered in the name of the exhibitor. Co-ownership is allowed between immediate junior family members (i.e. brother, sister). Animals owned by parents, the family farm or others are considered managerial. Managerial forms are not required when the managerial animal is owned by the junior member's immediate family (brother, sister, parent or family farm). These family owned animals should be entered as managerial at the fair, but they do not require the filing of a form. For all other leased animals, a form must be completed.
6. At the Wisconsin Junior State Fair, a managerial animal is defined as a registered animal carried continuously as a project starting as a calf. Only calves and yearlings can be shown by junior exhibitors as managerial and each exhibitor is limited to one managerial animal. Managerial animals need to be identified with the county agent by June 1<sup>st</sup>. The County Extension Office will also file a copy of the agreement (page 2) with the Wisconsin State Fair Agriculture Department, P.O. Box 14990, West Allis, WI 53214 by June 8. Managerial identification forms need not accompany the animal to the fair but MUST be kept at the County 4-H Office until 30 days after the fair.
7. It is recommended that at the county level a managerial animal may only be shown in the cow classes if the 4-H youth carries the animal as a managerial project as a calf or yearling or as specified by each respective county fair premium book.
8. The Managerial Project Agreement must be signed and filed in the County Extension Office by June 1 of the project year for eligibility at the Wisconsin Junior State Fair. Counties may determine a different date for filing the Managerial Project Agreement for eligibility at local 4-H shows.
9. The title of ownership as stated on the registration certificate of a registered managerial animal will remain in the possession of the owner.
10. The owner will make the animal available to the Lessee during the period of the Managerial Project Agreement.
11. The owner of the managerial animal agrees not to hold the Lessee liable for any financial loss from injury or death to the managerial animal.
12. The owner is not responsible for injuries to the Lessee and participation in this project will require Lessee and Lessee's parent/guardian to and the same do hereby release from liability the owner and all other persons and entities involved with this project (see attached Release of Liability form).

13. The Lessee is responsible for all expenses incurred in exhibiting the animal, such as veterinary, transportation, grooming, feed, and other miscellaneous expenditures. The Lessee may keep any premiums or awards while exhibiting the animal during the duration of the contract.
14. The Managerial Project Agreement will remain in force until the end of the project year or until terminated by either party. The Managerial Project Agreement may be terminated prior to the end of the project year for reasons such as:
  - a. Failure of Lessee to carry out responsibilities as outlined in the Managerial Project Agreement
  - b. Changes in the farming operation of the owner.The date and reason for termination prior to the end of the project year must be given in writing and sent to the County Extension Office.
15. The Lessee will be limited to the number of Wisconsin Managerial Project Agreements as specified by their respective county programs.
16. The owner, Lessee, a parent or legal guardian of the Lessee and project leader (4-H county extension agent, vo-ag instructor or breed group advisor) must sign the Managerial Project Agreement.

**RELEASE OF LIABILITY**

**A RELEASE OF LIABILITY** regarding Wisconsin 4-H Managerial Project Agreement as follows:

I, \_\_\_\_\_ and as parent/guardian of  
(PARTICIPANT)

Participant, \_\_\_\_\_, hereby acknowledge that I am aware that working with dairy animals and dairy-related equipment and being on the premises of an operating dairy farm poses certain risks of injury, including but not limited to, being stepped on, kicked, knocked down or against equipment and structures, struck by moving equipment, gates, falling objects, such as bedding, feed stuffs and equipment, as well as exposure to various types of materials which might cause allergies or other reactions.

Recognizing these possibilities of danger and in consideration of the opportunity to participate in the Wisconsin 4-H Managerial Project, I agree to release (owner) \_\_\_\_\_ and all other persons and entities associated with the ownership or management of the animal and farm in question from all liability resulting from any injury of any nature whatsoever based on the Wisconsin 4-H Managerial Project Agreement.

It is my specific intention that this release is on-going and is effective for the entire project year and is effective not only on the farm of origin of the dairy animal but at all other places where I am working with said dairy animal.

I further hereby release University of Wisconsin-Extension and the Wisconsin 4-H Managerial Project, including, but not limited to, its officers, agents, employees, volunteer workers, and all other entities and persons working with the Project, without limitation.

**I HAVE CAREFULLY READ THIS RELEASE OF LIABILITY AGREEMENT. I FULLY UNDERSTAND ITS CONTENTS AND I SIGN IT OF MY OWN FREE WILL.**

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

**Witness:**

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
**Participant**  
\_\_\_\_\_  
Parent/Guardian of Participant



# Animal Sciences DAIRY MANAGERIAL PROJECT AGREEMENT



This Managerial Project Agreement is entered into on (Date: mm/dd/yyyy) \_\_\_\_\_ between

Owner:

\_\_\_\_\_  
Name Address Telephone

and 4-H youth (Lessee):

\_\_\_\_\_  
Name Address Telephone

The owner hereby agrees to lease to the 4-H member listed above the following animal(s):

Name	Breed	Registration Number

The owner and the Lessee mutually agree upon the items stated below:

In return for the privilege of working with the above referenced managerial animal, the Lessee agrees to:

1. Assume responsibility for care and management of the project animal.
2. Read and understand the rules and responsibilities of the lease and agree to abide by the stated requirements of the PR program.
3. Read and understand the release of liability and have signed the same.

\_\_\_\_\_  
**Youth (Lessee)** \_\_\_\_\_  
**Date**  
I have read and understand the rules and responsibilities of the Wisconsin 4-H Managerial Project Agreement and agree to abide by the requirements of the program.

\_\_\_\_\_  
**Owner** \_\_\_\_\_  
**Date**  
I have read and understand the contractual agreement entered into by the Lessee and owner and agree not to hold the owner liable for any injury or financial liability that the Lessee may incur during this contractual agreement. I will be responsible for any damages or loss because of the lack of care by the Lessee.

\_\_\_\_\_  
**Parent or Legal Guardian** \_\_\_\_\_  
**Date**  
The Lessee is a member in good standing of the 4-H program and has a Wisconsin Managerial Project Agreement on file in the County Extension Office.

\_\_\_\_\_  
**4-H County Extension Agent, Vo-Ag Instructor or Breed Group Advisor** \_\_\_\_\_  
**Date**

**56<sup>th</sup> Annual Sheboygan County  
All-Breeds Jr. Dairy Show  
Friday, June 19, 2009**

**Rules & Information**

1. The Show will be held **June 19, 2009, at noon**, at Sheboygan County Fair Park in Plymouth. All Animals must be on the fair grounds by 10:30 a.m. and checked in by 11:30 a.m.
2. Animals with 87% or higher Holstein lineage will be shown as registered animals.
3. Exhibitors are responsible for all bedding and supplies. After the Show, exhibitors **must clean up any bedding, manure and supplies brought.**
4. Animals and participants eligible for State Fair are selected at the All-Breed Show.
5. Animals shown at All-Breed Show may be registered or grade, owned or managerial.
6. Cows shown at the Show must be registered in the exhibitors name by January 1, to be eligible for State Fair. Heifers under 2 years of age may be managerial.
7. All exhibitors must show in showmanship at the All Breed Show to be eligible for State Fair.
8. There are no test or health document requirements for Wisconsin cattle. All animals must be free of warts, ringworm and mange.
9. A \$10.00 deposit will be required by **each exhibitor** for cleanup; if your stalls are clean and OK'd by a Dairy Committee member, the deposit will be refunded.
10. **Entries are due June 1.** There is a **\$3.00 fee per head per person** that must accompany the entry. Checks should be made out to: Sheboygan County 4-H Dairy Committee. Send entry forms and fees to: Sheboygan County 4-H Dairy Committee, 5 University Drive, Sheboygan, WI 53081.
11. Exhibitors can enter up to 3 head per class, but can only show one animal per class. **Fees must be paid for all animals entered.**
12. If exhibitor qualifying for State Fair is unable to attend the Show, another Jr. member can show for the exhibitor. This arrangement must be approved prior to Show by the 4-H Dairy Committee.
13. **Guidelines set up in the Wisconsin State Fair Premium Book will be followed. The 4-H Dairy Committee has final interpretation of all rules.**

###



Due by: June 1

**56<sup>th</sup> Annual Sheboygan County  
All-Breeds Dairy Show  
June 19, 2009**

**Remember: You can enter up to 3 animals per class, but show only one animal per class. A \$3.00 per head fee must be paid for all animals entered.**

**Class Number**

1. Spring Heifer Calf, born on or after March 1, through May 31 of exhibit year.
2. Winter Heifer Calf, born December 1, of previous year through February 28 of exhibit year.
3. Fall Heifer Calf, born September 1, through November 30, of previous year.
4. Summer Yearling Heifer, born June 1, through August 31 of previous year.
5. Spring Yearling Heifer, born March 1, through May 31 of previous year.
6. Winter Yearling Heifer, born December 1, 2007 through February 28, of previous year.
7. Fall Yearling Heifer, born September 1, 2007 through November 30, 2007.
8. Junior Two-Year-Old born March 1, 2007 through August 31, 2007 (must freshen before state fair).
9. Senior Two Year Old, born September 1, 2006 through February 28, 2007 (must freshen before State Fair).
10. Junior Three Year Old Cow in Milk, born March 1, 2006 through August 31, 2006.
11. Senior Three Year Old in Milk, born September 1, 2005 through February 28, 2006.
12. Four Year Old Cow in Milk, born September 1, 2004 through August 31, 2005.
13. Five Year Old and Older Cow in Milk, born prior to September 1, 2004.
14. Dry Cow, Three Years Old and Over, born prior to September 1, 2006.
15. Showmanship for Members 11 years and under – as of January 1.
16. Showmanship for Members 12-15 years old - as of January 1.
17. Showmanship for Members 16-19 years old - as of January 1.

**Please complete back side of this form for Show catalog listing.**

**Please Print:**

Name: \_\_\_\_\_ Parent's Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Age as of January 1 \_\_\_\_\_ Phone Number: \_\_\_\_\_

4-H Club/FFA: \_\_\_\_\_ Breed Exhibited: \_\_\_\_\_

- Deposit: \$10.00 per exhibitor (not family) \$10.00 per exhibitor (not family)
  - Total number of animals entered \_\_\_\_\_ X's \$3.00 = Amount: \_\_\_\_\_
- \*entry fee per animal per person not class**

Total Amount: \_\_\_\_\_

**Make checks payable to: Sheboygan County 4-H Dairy Committee**

Mail to: Sheboygan County 4-H Dairy Committee  
UW-Extension Office  
5 University Drive  
Sheboygan, WI 53081

**Due by: June 1**

CLASS NO.	1. Name of Animal 2. Name of Sire	* O or M	Registration No. of Entry	Date of Birth
	1. _____ 2. _____			
	1. _____ 2. _____			
	1. _____ 2. _____			
	1. _____ 2. _____			
	1. _____ 2. _____			
	1. _____ 2. _____			
	1. _____ 2. _____			
	<b>SHOWMANSHIP (required)</b> Age as of January 1			

\* **O = Ownership**

**M = Managerial**

**Exhibitor's Name:** \_\_\_\_\_

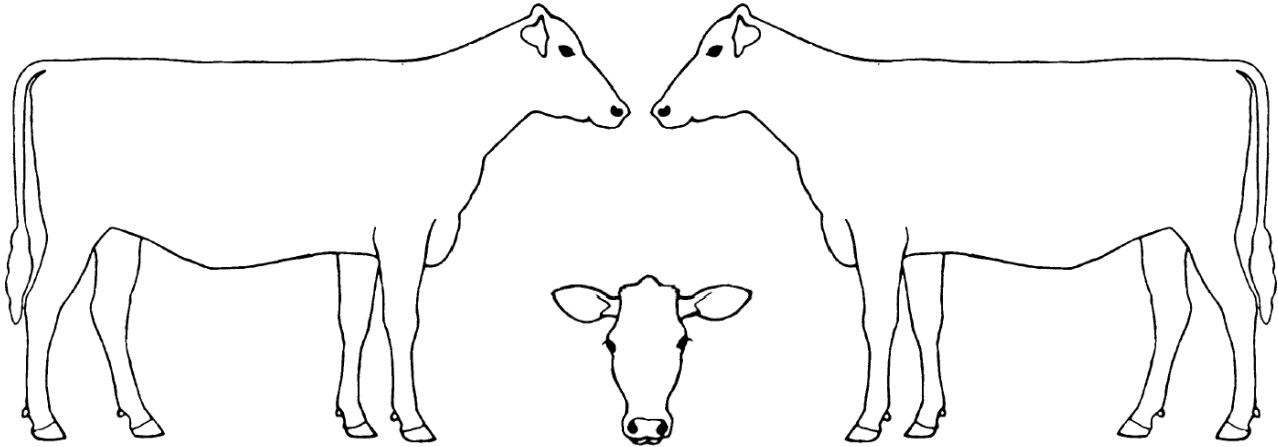
Club/FFA Chapter: \_\_\_\_\_

Last Name of Exhibitor(s): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## SHEBOYGAN COUNTY 4-H DAIRY PROJECT DAIRY IDENTIFICATION SHEET



**DIRECTIONS FOR IDENTIFYING ANIMALS:** Diagram of color markings OR photographs. Either RIGHT side OR LEFT side diagram or photo is acceptable for identification. A tag, tattoo, or freeze brand identifier is necessary when submitting a one-side sketch.

1. **DIAGRAMS:** Diagrams are for spotted breeds only-Holstein, Ayrshire and Guernsey breeds. Outline markings in BLACK INK. Clearly show the color markings of either right OR left side AND the face. For all spotted breeds-Holstein, Guernsey and Ayrshire, outline colored area of animal and place a "W" where the animal is white.
2. **PHOTOS:** Photographs may be used for all breeds (Holstein, Ayrshire, Guernsey, Jersey and Brown Swiss). The face, legs, and switch must clearly show on each photograph.

**PLEASE PRINT**

Provide the following available information for your dairy animal as it pertains to the animal's permanent identification.

Animal's Name: \_\_\_\_\_ Breed: \_\_\_\_\_

Sire: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

\_\_\_\_\_ Registered \_\_\_\_\_ Grade If registered, Registration Number \_\_\_\_\_

Ear Tattoo: Right Ear \_\_\_\_\_ Left Ear \_\_\_\_\_

USDA Ear Tag No: \_\_\_\_\_ Breed Association Tag Serial #: \_\_\_\_\_

Owner of Animal: \_\_\_\_\_

**I.D.'s must be turned into the UW-Extension Office by June 1.**

Failure to have Dairy I.D. Sheets turned in by June 1 will result in animal not eligible to be shown at the county fair.

(ON **BACKSIDE** PLEASE IDENTIFY ALL WHO MAY POTENTIALLY SHOW THIS ANIMAL)



## Sheboygan County Fair Jr. Dairy Show Production Record Cow

Exhibitor's Name: \_\_\_\_\_

### Application for Entry for County Fair Production Record Cow Award

**PLEASE make additional copies as necessary!**

**Sign up for Class H-Production Record Cow, Lot 50 once on your county fair entry form, but you can supply production records for all cows you enter.**

The record reported below must be either:

- 1) The animal's most recently completed recorded
- 2) A record in progress, provided cow has been in milk for 285 days or more

\*\*\* Please note that production awards are sponsored for 3 & 4 year old, aged cow and dry cow classes.

Animal Name: \_\_\_\_\_ Breed: \_\_\_\_\_

Class Name and Lot # Cow is Entered: \_\_\_\_\_

Age at Calving Yrs. Mos.	2X π 3X π	Actual 305 D or less Record	Milk (Lbs)	%	Fat (Lbs)	%	Protein (Lbs)	Cheese Yield (Lbs)

Animal Name: \_\_\_\_\_ Breed: \_\_\_\_\_

Class Name and Lot # Cow is Entered: \_\_\_\_\_

Age at Calving Yrs. Mos.	2X π 3X π	Actual 305 D or less Record	Milk (Lbs)	%	Fat (Lbs)	%	Protein (Lbs)	Cheese Yield (Lbs)

Animal Name: \_\_\_\_\_ Breed: \_\_\_\_\_

Class Name and Lot # Cow is Entered: \_\_\_\_\_

Age at Calving Yrs. Mos.	2X π 3X π	Actual 305 D or less Record	Milk (Lbs)	%	Fat (Lbs)	%	Protein (Lbs)	Cheese Yield (Lbs)

**Class production award certificates will be presented immediately following completion of each class during the show. An overall Production Record Cow for the Sheboygan County Fair Jr. Dairy Show will be selected based on the highest cheese yield. Rules for the award are found in the Sheboygan County Fair Junior Premium Book under Class H- Production Record Cow, Lot No. 50.**

**A copy of this form along with the original DHIA INDIVIDUAL COW RECORD or the OFFICIAL PRODUCTION REPORT must be turned in with your county fair entry by July 15<sup>th</sup>. You must identify the animal on the official DHIA record or report. Production records will be verified by Eastern Wisconsin DHIC.**

Exhibitor's Name: \_\_\_\_\_

Animal Name: \_\_\_\_\_ Breed: \_\_\_\_\_

Class Name and Lot # Cow is Entered: \_\_\_\_\_

Age at Calving Yrs. Mos.	2X $\pi$ 3X $\pi$	Actual 305 D or less Record	Milk (Lbs)	%	Fat (Lbs)	%	Protein (Lbs)	Cheese Yield (Lbs)

Animal Name: \_\_\_\_\_ Breed: \_\_\_\_\_

Class Name and Lot # Cow is Entered: \_\_\_\_\_

Age at Calving Yrs. Mos.	2X $\pi$ 3X $\pi$	Actual 305 D or less Record	Milk (Lbs)	%	Fat (Lbs)	%	Protein (Lbs)	Cheese Yield (Lbs)

Animal Name: \_\_\_\_\_ Breed: \_\_\_\_\_

Class Name and Lot # Cow is Entered: \_\_\_\_\_

Age at Calving Yrs. Mos.	2X $\pi$ 3X $\pi$	Actual 305 D or less Record	Milk (Lbs)	%	Fat (Lbs)	%	Protein (Lbs)	Cheese Yield (Lbs)

Animal Name: \_\_\_\_\_ Breed: \_\_\_\_\_

Class Name and Lot # Cow is Entered: \_\_\_\_\_

Age at Calving Yrs. Mos.	2X $\pi$ 3X $\pi$	Actual 305 D or less Record	Milk (Lbs)	%	Fat (Lbs)	%	Protein (Lbs)	Cheese Yield (Lbs)

Animal Name: \_\_\_\_\_ Breed: \_\_\_\_\_

Class Name and Lot # Cow is Entered: \_\_\_\_\_

Age at Calving Yrs. Mos.	2X $\pi$ 3X $\pi$	Actual 305 D or less Record	Milk (Lbs)	%	Fat (Lbs)	%	Protein (Lbs)	Cheese Yield (Lbs)