



## Sheboygan County 4-H Scholarship Instructions

**Due: March 1**

### **Description:**

One \$750 scholarship and five \$400 scholarships awarded annually by the Sheboygan County 4-H Leaders Association, Inc.

### **Eligibility:**

- a. Applicants majoring in any professional - technical, vocational, college or other training equivalent of at least one school year in length.
- b. All high school seniors or post high school students currently in their first, second, or third year of higher education are eligible to apply.
- c. 4-H members are eligible to receive only one scholarship from the Sheboygan County 4-H Leaders Association.

### **Minimum Requirements:**

- a. Five years as a Sheboygan County 4-H club member
- b. Current 4-H member, or 4-H graduate
- c. Three letters of recommendation.
  - One from a 4-H Leader (leader should comment on members quality of project work, community service, and club leadership).
  - One from a teacher or school advisor indicating the quality of your work in school.
  - One can be from any other source (i.e. employer, clergy).

Parents, guardians, and UW-Extension Agents (i.e. 4-H Agent) recommendations are **not** eligible.

- d. Achievement in 4-H work if still a member.
- e. Proof that the applicant has been accepted by the school to be attended. (Required only after being selected.)

### **Comments:**

- a. All scholarship forms and letters of reference must be received in the UW-Extension Office, 650 Forest Avenue, Sheboygan Falls, WI 53085 by March 1.
- b. A copy of the rating sheet to be used in evaluating all scholarship applications is attached.
- c. Scholarship recipients will be notified approximately April 1.
- d. Scholarships will be paid in the name of the school or the school and the recipient. Recipients must inform the 4-H Youth Development Agent how the school wants the check made out by July 15.

# Sheboygan County 4-H Scholarship Application

**Part I:** Please type or print neatly

Applicant's Name: \_\_\_\_\_

Permanent Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number: \_\_\_\_\_ Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

School presently attending: \_\_\_\_\_

School Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip \_\_\_\_\_

Year in school: \_\_\_\_\_

Name and address of school you will be attending while using this scholarship:

\_\_\_\_\_  
\_\_\_\_\_

Field in which you plan to study: \_\_\_\_\_

## **4-H Information** (Please remember to sign the back of the form)

Name of club to which you belong(ed): \_\_\_\_\_

Number of members in club: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_ Years in Youth Leadership: \_\_\_\_\_

**Part II:** Answer the following questions on a separate paper in the order listed. Be sure to number your answers to correspond with the questions. Please use a computer or typewriter if possible.

1. List offices held in local 4-H club and year(s). List most recent year first.
2. List the 4-H projects taken and the number of years in each project.
3. Describe the leadership and/or teaching responsibilities you have had in your 4-H club. Give the year or years for each activity.

Examples: A) Food & Nutrition Youth Leader, 1999 – Worked with an adult leader to teach four first year project members. I taught 20-minute sessions at each of the four meetings held. B) Christmas Party Committee Chairperson, 1998-1999 - Set up a meeting to plan activities for our club Christmas Party. Led the activities at the party with the help of everyone on the committee.

4. Describe the leadership and/or teaching responsibilities you had in county 4-H programs or events. Give the year or years for each activity.  
Examples: A) 4-H Tractor Project, 1999 – I arranged the Countywide Tractor Operators Contest for 18 members. Located tractors and other equipment, and worked with two other members to set up the course. B) Planned and led a craft activity for the 4-H Exploring Fun Fair, 1997 and 1999.
5. List and briefly describe your **4-H** service activities in club, community, and county.  
Examples: A) 4-H Roadside Cleanups, 1995-1999 – I worked with my club to clean 5 miles of ditches each year. B) 4-H Building Watch, 1997-1998. I worked 1 shift in 1997 and 2 shifts in 1998. Each shift was 2 hours.
6. List awards you have received in 4-H and 4-H trips you have been selected for.  
Examples: 4-H State Congress – 1996, Key Award – 1998, Club Overall Achievement for 16 & over – 1998 and 1999, State Drama Team – 1997, County Project Award in Agriculture - 1998.
7. What have you accomplished in your 4-H project work and how have you improved throughout the years you were in these projects?  
Examples: A) I built a dairy herd of 12 animals. I learned how to keep them healthy. B) Went from knowing nothing about sewing to making many outfits for others and myself including making a prom dress from my own pattern.
8. List your Community Service and Leadership Activities outside of 4-H (church, school, etc.)
9. What areas of the 4-H program would you like improved and what suggestions do you have for these changes?
10. Please tell why you are pursuing the career you have chosen.

### **Reminder**

You need to have three letters of recommendation

- One from a 4-H Leader (leader should comment on members quality of project work, community service, and club leadership).
- One from a teacher or school advisor indicating the quality of your work in school.
- One can be from any other source (i.e. employer, clergy, etc.)

Parents, guardians, and UW-Extension Agents (i.e. 4-H Agent) recommendations are not eligible.

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Signature of Applicant

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Date

**Sheboygan County 4-H Scholarship  
Applicant Rating Sheet**

**Applicant's Name:** \_\_\_\_\_ **4-H Club** \_\_\_\_\_

	<u>Possible Score</u>	
<ul style="list-style-type: none"> <li>• <b>Leadership &amp; Teaching in the Local 4-H Club</b></li> </ul>		
Comments: _____ _____ _____	25	_____
<ul style="list-style-type: none"> <li>• <b>Leadership &amp; Teaching in the County 4-H Program</b></li> </ul>		
Comments: _____ _____ _____	15	_____
<ul style="list-style-type: none"> <li>• <b>4-H Service Activities</b></li> </ul>		
Comments: _____ _____ _____	15	_____
<ul style="list-style-type: none"> <li>• <b>4-H Accomplishments and Awards</b></li> </ul>		
Comments: _____ _____ _____	15	_____
<ul style="list-style-type: none"> <li>• <b>4-H Project Work</b></li> </ul>		
Comments: _____ _____ _____	10	_____
<ul style="list-style-type: none"> <li>• <b>Community Service and Leadership Activities outside of 4-H</b></li> </ul>		
Comments: _____ _____ _____	10	_____
<ul style="list-style-type: none"> <li>• <b>Quality of Recommendation</b></li> </ul>		
Comments: _____ _____ _____	5	_____
<ul style="list-style-type: none"> <li>• <b>Quality of Application (grammar, spelling, neatness, etc.)</b></li> </ul>		
Comments: _____ _____ _____	5	_____
	100	_____
	TOTAL	_____