



Sheboygan County Meat Animal Sale

P.O. Box 115 • Plymouth, WI 53073 • (920) 467-5740

Sheboygan County Meat Animal Sale Scholarship

Due: April 1

Description:

Minimum of three \$2000 scholarships

Eligibility:

- a. Four years as a Sheboygan County Club Member (4-H or FFA) may be a combination of either organizations.
- b. All high school seniors or post high school students currently in their first year of higher education are eligible to apply.
- c. Must be a current 4-H or FFA member.
- d. At least 4 years in one of the three projects, (Beef, Sheep, Swine).
- e. Applicants majoring in any professional-technical, vocational college or training equivalent of at least one school year in length.

Minimum Requirements:

- a. Two letters of recommendation
 1. Project Leader or FFA advisor (quality of project work, club leadership).
 2. One from any other source (employer, teacher, school advisor) **not** from parent.
- b. Application
- c. Must be used at an accredited school
- d. If selected must show proof of enrollment by the school you will be attending while using this scholarship. Payment after one semester is completed.

Comments:

- a. All scholarship forms and letters of reference must be received in the UW-Extension Office, 650 Forest Avenue, Sheboygan Falls, WI 53085 by April 1.
- b. Scholarship recipient will be notified no later than May 1.
- c. Scholarships will be paid in the name of the school or the school and the recipient. Recipients must inform the Treasurer of the Meat Animal Sale Committee how the school wants the check made out by November 15th.
- d. Previous recipients of the Meat Animal Sale Scholarship are not eligible to apply.
- e. If you have any questions regarding this scholarship, you may call Steve Rortvedt 892-4835.

Applications may be picked up at the UW-Extension Office.

**Sheboygan County Meat Animal Sale Scholarship
Applicant Rating Sheet**

Applicant's Name: _____
Chapter _____

4-H Club/FFA

Possible Score

- **Leadership & Teaching in the local 4-H Club or FFA Chapter**

Comments: _____

25 _____

- **Leadership & Teaching in the County 4-H or FFA Program**

Comments: _____

15 _____

- **4-H or FFA Service Activities**

Comments: _____

15 _____

- **4-H or FFA Accomplishments and Awards**

Comments: _____

15 _____

- **4-H or FFA Project Work**

Comments: _____

10 _____

- **Quality of Recommendation**

Comments: _____

10 _____

- **Quality of Application (grammar, spelling, neatness, etc.)**

Comments: _____

10 _____

Total 100 _____

Sheboygan County Meat Animal Sale Scholarship Application

Due: April 1
 UW-Extension Office
 650 Forest Ave.
 Sheboygan Falls
 WI 53085

Print or type. Additional sheets may be added if necessary to include all information.

Applicant's Name: _____
 Permanent Address: _____ City: _____ Zip: _____
 Phone #: _____ Date of Birth: ____/____/____
Month Day Year

School presently attending: _____
 School Address: _____ City: _____ Zip: _____
 Year in school: _____

Name and address of school you will be attending while using this scholarship.

Field in which you plan to study. _____

4-H or FFA Information

Name of club/chapter to which you belong(ed).

Number of members in club/chapter: _____

Years in 4-H/FFA: _____ Years in Youth Leadership: _____

List offices held in local 4-H club/FFA chapter and year. List most recent year first.

<u>Office</u>	<u>Year(s)</u>	<u>Office</u>	<u>Year(s)</u>
1. _____	_____	4. _____	_____
2. _____	_____	5. _____	_____
3. _____	_____	6. _____	_____

List the 4-H/FFA projects taken and the number of years in each project.

<u>Project</u>	<u>Years</u>	<u>Project</u>	<u>Years</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

<u>Project</u>	<u>Years</u>	<u>Project</u>	<u>Years</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

4-H/FFA Activity Summary

Describe the leadership and/or teaching responsibilities you have had in 4-H club/FFA chapter. Give the year or years for each activity.

Example: Food & Nutrition Youth Leader, 1993 - Worked with an adult leader to teach four 1st year project members. I taught 20 minute sessions at each of the four meetings held.

Describe the leadership and/or teaching responsibilities you have had in county 4-H/FFA programs or events. Give the year or years for each activity.

Example: 4-H Tractor Project, 1993-94 - I arranged the Countywide Tractor Operators Contest for 18 members. Located tractors and other equipment, and worked with two other members to set up the course.

List and briefly describe your 4-H/FFA service activities in club, community, and county.

Example:

- *4-H Roadside Cleanups, 1990-94 - I worked with my club to clean 5 miles of ditches each year.*
- *Painted Youth Building at the County Fair, 1990 - I spent 15 hours painting the outside of the building.*

List awards you have received in 4-H/FFA and 4-H/FFA trips you have been selected for.

What have you accomplished in your 4-H/FFA project work.

Example:

- *Built a dairy herd of 12.*
- *Went from knowing nothing about sewing to making many outfits for myself and others, including a prom dress from my own pattern.*

What areas of the 4-H/FFA program would you like improved?

Do you have any suggestions for these changes?

Please tell why you are pursuing this career.

Reminder

Two letters of recommendation.

- One from a 4-H/FFA Leader (leader should comment on members quality of project work, community service, and club leadership).
- One can be from any other source (i.e. employer, clergy, etc.) **not** from parents.

Signature of Applicant

Date

1/2006