

## SHEBOYGAN COUNTY MUSIC & DRAMA FESTIVAL 2007 GUIDELINES

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| <b>WHAT:</b>    | The 2007 Music & Drama Festival              |
| <b>WHEN:</b>    | February 24, 2007<br>8:30 a.m. to 5:00 p.m.  |
| <b>WHERE:</b>   | Sheboygan Falls High School, Sheboygan Falls |
| <b>FOR WHO:</b> | All 4-H Clubs in Sheboygan County            |

- ✓ **RATINGS:** All clubs will receive a face-to-face critique by the Music & Drama Judges. Participants will each receive a 4-H Music & Drama ribbon and the club will receive a frameable certificate. Special Awards might include: Teamwork, Technical Achievement, Theme, State Fair, Originality, Costuming, Participation, as well as others determined by the judges. Each Special Award winner will receive a 4-H Music & Drama Medallion. The top musicals and the top plays or dramas will each receive special recognition.
- ✓ **DIRECTORS/ACCOMPANISTS:** Any adult or youth volunteer willing to take on the responsibility.
- ✓ **PARTICIPANTS:** Should be 4-H members, leaders or family.
- ✓ **JUDGES:** Five judges will be asked to work at the event, working in teams. One judge will evaluate **all** the entries for Special Awards.
- ✓ **CATEGORIES:**
  - a. **Musical** Entries that are primarily singing, music or dance. Could include scenes from Broadway Musicals or songs on a particular theme, recorded or live music.
  - b. **Play or Drama** Entries that are primarily spoken word. Could include scenes from published Drama plays, or original material, drama or comedy.
- ✓ **TIME LIMIT:** Actual performance time should be **15 minutes or less**. Entries that go over the allotted time **will be** disqualified from special award consideration.
- ✓ **FOOD SERVICE:** The Music & Drama Committee will be offering a complete line of food items during the Festival Day. All proceeds will go to the Music & Drama Committee for the support of Music & Drama Awards.

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- ✓ **TECHNICAL SUPPORT:** The stage will have microphones, cassette player, and a piano. Stage lighting is limited to either on or off. Groups will **not** be allowed to move or lower curtain scrims for attaching decorations or props.
- ✓ **REGISTRATION:** Forms will be due in the UW-Extension Office by January 12, 2007. Members' names may be included with registration blanks or be sent by February 1<sup>st</sup> to be listed in the program.

These guidelines were established by the 4-H Music & Drama Committee. If you have any questions, please contact one of the listed members below or Marie Witzel at the UW-Extension Office. They would be glad to help.

### **MUSIC & DRAMA COMMITTEE**

Jane Johnson, Chair  
Skeeter DeGroff  
Joanne Schroeder  
Sue Born – Food Stand

Eileen Brooks  
Pam Schaefer  
Sam Gilbertson (Y)

### **CONTACT PERSONS**

Joanne Schroeder (467-8576)

Jane Johnson (457-5704)

**SPECIAL NOTE:** Please be aware that props and scenery should be minimal.  
As set up and take down time will be extremely limited.

**2007 MUSIC & DRAMA FESTIVAL**

*Please print.*

Club Name: \_\_\_\_\_

Adult Directors: \_\_\_\_\_

Phone No.: \_\_\_\_\_

Youth Directors: \_\_\_\_\_

**Contact Person (to receive all mailings):** \_\_\_\_\_

Address/City/Zip: \_\_\_\_\_

**Performance Time Preferences**

- \_\_\_\_\_ Can perform anytime                      Length of Performance: \_\_\_\_\_  
\_\_\_\_\_ Prefer a.m. 8:30 - 11:30  
\_\_\_\_\_ Prefer p.m. 12:00 - 3:00

Comments:

☞ **Type of Performance** (Please check one)

- \_\_\_\_\_ a. Musical                      \_\_\_\_\_ b. Play or Drama

☞ **Type of Direction**

- \_\_\_\_\_ a. Adult Directed      \_\_\_\_\_ b. Youth Directed                      \_\_\_\_\_ c. Both Youth & Adult Directed

**(OVER)**

**REGISTRATIONS DUE JANUARY 12, 2007. NO LATE ENTRIES WILL BE ACCEPTED.**  
Return to Sheboygan County 4-H, UWEX, 650 Forest Avenue, Sheboygan Falls, WI 53085.

✓ **Title:** \_\_\_\_\_

✓ **Description:**

✓ **M.C. Introduction** (exactly as it will be read, **BE CREATIVE**, use more space if you need it) The 4-H Ambassadors will handle this, unless you tell us otherwise.

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**2007 MUSIC & DRAMA FESTIVAL  
CAST LIST**

**CLUB NAME:** \_\_\_\_\_

**CONTACT PERSON (to receive mailings):** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**DIRECTORS:** \_\_\_\_\_

**Number of Participation Ribbons needed:** \_\_\_\_\_

**CAST:** (Please include character names if appropriate.) In **ALPHABETICAL ORDER. PLEASE PRINT!**

**CAST LIST DUE FEBRUARY 1, 2007. NO LATE ENTRIES WILL BE ACCEPTED.**  
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