

## **4-H Trip & Award Information**

### **Wisconsin 4-H & Youth Conference, Madison, WI**

- This four day conference is held on the UW-Madison campus and focuses on a variety of topics from exploring careers to developing leadership skills.
- Number of Sheboygan County 4-H delegates: 30
- Age: 8th - 10th Grade
- Cost: Approximately \$200 registration and travel (4-H Leaders Association will pay part of the cost).
- When: June 16 – 19, 2008
- Note: Applications available in winter. Due February 1<sup>st</sup>.

### **4-H American Spirit Experience**

- This is an educational experience that focuses on increasing the understanding and appreciation of American Heritage. Youth study American Heritage, develop leadership skills, and learn about citizenship. Youth travel with adult coordinators and chaperones to Philadelphia, Boston, New York, Niagara Falls, and Lexington.
- Number of Sheboygan County 4-H delegates: 8
- Age: 8th – 10th Grade
- Cost: Approximately \$1100 (4-H Leaders Association will pay part of the cost).
- When: June 16 – 21, 2008

### **Citizenship-Washington Focus, Washington D.C.**

- This week long event focuses on educating youth on citizenship while visiting many sites of interest in our Nation's Capitol.
- Number of Sheboygan County 4-H delegates: 6
- Age: 10th - 12th Grade
- Cost: Approximately \$1000.00 (4-H Leaders Association will sponsor part of the cost).
- When: Delegate may select 1 of 4 weeks in June or July

### **National 4-H Congress, Atlanta, GA**

- This week long event brings together 4-H youth from across the country for education and celebration on a variety of topics.
- Number of Sheboygan County 4-H delegates: 2
- Age: 11th - 12th Grade
- Cost: \$975.00 (4-H Leaders Association will sponsor part of the cost).
- When: Late November 2008

### **Wisconsin 4-H Key Award**

- This is the highest award available to a 4-H member.
- Number of Sheboygan County 4-H awards: 5 – 9
- Age: 11<sup>th</sup> – 12<sup>th</sup> Grade
- When: At 4-H Alumni Banquet in May 2008

**Remember - the 4-H Grant Program can help pay some of your costs!  
See your General Leader!**

# Sheboygan County 4-H Trip & Award Application

**Mail to:**  
4-H Youth Development  
650 Forest Avenue  
Sheboygan Falls WI 53085  
**Due: November 1**

(4) Check the award(s) applying for.

\_\_\_\_\_ American Spirit (8 -10 grade)

\_\_\_\_\_ Citizenship-Washington Focus (10 -12 grade)

\_\_\_\_\_ National 4-H Congress (11-12 grade)

\_\_\_\_\_ Wisconsin 4-H Key Award (11-12 grade)

## Please print clearly (black ink) or type.

**Note:** Before you begin to fill out this form, read through it thoroughly to become familiar with the information requested.

Date Submitted: \_\_\_\_\_

Name of 4-H Applicant: \_\_\_\_\_ Male or Female: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_ Name of Parent/Guardian: \_\_\_\_\_

Grade: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Years in 4-H: \_\_\_\_\_  
Mo. Day Year (Include this year.)

Name of your 4-H Club: \_\_\_\_\_

Number of members in your Club: \_\_\_\_\_ Number of Leaders in your Club: \_\_\_\_\_

Have you attended American Spirit Trip? Yes: \_\_\_\_\_ No: \_\_\_\_\_ If yes, give year: \_\_\_\_\_

Have you attended State 4-H Conference - Madison? Yes: \_\_\_\_\_ No: \_\_\_\_\_ If yes, give year: \_\_\_\_\_

Have you attended Citizenship-Washington Focus? Yes: \_\_\_\_\_ No: \_\_\_\_\_ If yes, give year: \_\_\_\_\_

Have you received the WI 4-H Key Award? Yes: \_\_\_\_\_ No: \_\_\_\_\_ If yes, give year: \_\_\_\_\_

Have you received the Clover Award? Yes: \_\_\_\_\_ No: \_\_\_\_\_ If yes, give level: \_\_\_\_\_

Future career plans: \_\_\_\_\_

### Project Listing

List projects you have been taking. Be sure to indicate years in the project and check if presently enrolled. Do not exceed space allowed. Be selective if necessary.

Project	No. of Years	Check (✓) if presently enrolled	Received Project Award? list year(s)
1.			
2.			
3.			
4.			
5.			
6.			

### Project Involvement

What 4-H Project has meant the most to you?  
Why?

**Club Officer**

Have you been an officer in your club? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, what office(s)?

**Club Committees**

Have you served on a club committee? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, what committee(s)?

Were you chairman of a committee? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, what committee(s)?

**Club Activities**

What club 4-H activities have you taken part in? (i.e. Park Clean-up, Family Night, Club Play, etc.)

Did you have a leadership responsibility in any of these? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please explain.

**County Activities**

What county 4-H activities have you taken part in? (i.e. County Fair, 4-H Summer Camp, Music & Drama, Speaking).

Did you have a leadership responsibility in any of these? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please explain (include awards ie county overall achievement).

**4-H Project Report**

**Name of Project:** \_\_\_\_\_

What were your goals in taking this project?

What did you learn by being involved in this project?

What were your leadership and/or teaching responsibilities in this project?

**4-H Project or Activity Reports**

**Name of Project or Activity:** \_\_\_\_\_

What were your goals in taking this project/activity?

What did you learn by being involved in this project/activity?

What were your leadership and/or teaching responsibilities in this project/activity?

**Other 4-H Activities Summary** (not reported elsewhere in this report)

List all types of involvement, individual, club, county, district, and state.

Year

Activities

### **Non 4-H Activities**

Include: School, church and community activities.

Year

Activities

### **Discussion Question**

Based on your experiences in 4-H, how has 4-H helped you to be a better person?

Could changes be made in 4-H to help you even more? \_\_\_\_\_ If yes, explain.

**Please be concise. Do not add pages.**

8/07