

# Sheboygan County 4-H Trip & Award Application

**Due February 1**  
4-H Trips  
UW-Extension Office  
5 University Drive  
Sheboygan, WI 53081

\_\_\_\_\_ WI 4-H & Youth Conference (7 - 10 grade)

**Note:** Before you begin to fill out this form, read through it thoroughly to become familiar with the information requested.

**Please print clearly (black ink) or type.**

Date Submitted: \_\_\_\_\_

Name of 4-H Applicant: \_\_\_\_\_ Male or Female: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_ Name of Parent/Guardian: \_\_\_\_\_

Grade: \_\_\_\_\_ Date of Birth: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Mo. Day Year

Years in 4-H: \_\_\_\_\_  
(Include this year.)

Name of your 4-H Club: \_\_\_\_\_

Number of members in your Club: \_\_\_\_\_ Number of Leaders in your Club: \_\_\_\_\_

Have you attended State 4-H Conference - Madison? Yes: \_\_\_\_\_ No: \_\_\_\_\_ If yes, give year: \_\_\_\_\_

Have you received the Clover Award? Yes: \_\_\_\_\_ No: \_\_\_\_\_ If yes, give level: \_\_\_\_\_

Future plans: \_\_\_\_\_

### Project Listing

List projects you have been taking. Be sure to indicate years in the project and check if presently enrolled. Do not exceed space allowed. Be selective if necessary.

Project	No. of Years	Check (4) if presently enrolled	Received Project Award?
1.			
2.			
3.			
4.			
5.			
6.			

## **Project Involvement**

What 4-H Project has meant the most to you?  
Why?

### **Club Officer**

Have you been an officer in your club? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, what office(s)?

### **Club Committees**

Have you served on a club committee? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, what committee(s)?

Were you chairman of a committee? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, what committee(s)?

### **Club Activities**

What club 4-H activities have you taken part in? (i.e. Park Clean-up, Family Night, Club Play, etc.)

Did you have a leadership responsibility in any of these? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please explain.

### **County Activities**

What county 4-H activities have you taken part in? (i.e. County Fair, 4-H Summer Camp, Music & Drama, Speaking).

Did you have a leadership responsibility in any of these? ? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please explain.

## **4-H Project Report**

**Name of Project:** \_\_\_\_\_

What were your goals in taking this project?

What did you learn by being involved in this project?

What were your leadership and/or teaching responsibilities in this project?

## **4-H Project or Activity Reports**

**Name of Project or Activity:** \_\_\_\_\_

What were your goals in taking this project/activity?

What did you learn by being involved in this project/activity?

What were your leadership and/or teaching responsibilities in this project/activity?

**Other 4-H Activities Summary** (not reported elsewhere in this report)

List all types of involvement, individual, club, county, district, and state.

Year                      Activities

**Non 4-H Activities**

Include: School, church and community activities.

Year                      Activities

**Discussion Question**

Based on your experiences in 4-H, how has 4-H helped you to be a better person?

Could changes be made in 4-H to help you even more? \_\_\_\_\_ If yes, explain.

**Please be concise. Do not add pages.**