

**Sheboygan County  
4-H Club Record Book**

**INDEX & IDENTIFICATION SHEET**

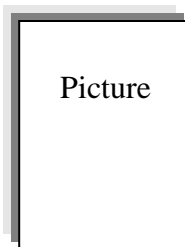
Member Name: \_\_\_\_\_ 4-H Year: \_\_\_\_\_

Club Name: \_\_\_\_\_

Grade (current year): \_\_\_\_\_

Years in 4-H (including the current 4-H year): \_\_\_\_\_

Name of school attending: \_\_\_\_\_



This book is a complete record of your 4-H year. You will be surprised at how much you accomplish in 4-H! For each 4-H activity you participate in, be it club level, county level, state level, or national level, you will want to enter it in this Record Book. If you need help, or examples, please ask your General Leader.

At the end of your 4-H year, you will hand this Record Book in to your Club's General Leader according to your club policy. You will be evaluated (blue, red, or white award) on the accuracy and completeness of your Record Book and on your participation in 4-H. Good luck and have a great 4-H year!

Index

(order of your book)

1. Index and Identification Sheet
2. Activity Diary
3. Accomplishments
4. Permanent Record
5. Project Records (1 per Project)
6. Supplemental 4-H Forms (if any) by Project
7. Clover Award Record (optional by club)

**Your Permanent Record Sheet is the only form you will keep in your book from year to year. All other sheets should be removed and kept for your personal 4-H scrapbook after receiving new sheets.**