

# 13<sup>th</sup> ANNUAL 4-H SHOOTING SPORTS COMPETITION



**SUNDAY, JULY 26, 2009**

**Sponsored by Vernon County Shooting Sports**

**Westby Rod and Gun Club**

**Timber Coulee - Westby WI**

i i i i i **PRE-REGISTRATION ENTRY FEE - \$3** u u u u u

**PRE-REGISTRATION DEADLINE: July 21, 2009**

Mail to: Vernon County Extension Office, 318 Fairlane Dr., Suite 392 - Viroqua WI 54665

**(Registration Cost Day of the Shoot - \$5.00)**

Medals for 1st, 2nd and 3rd. Participation ribbons for all others.

- Air Rifles - **NO 22's.** Must furnish own guns and ammo (Eye/Ear Protection Required)
- Archery - Field points only. Must furnish own bow and arrows
- Shot Gun - Must furnish own guns and ammo. (Eye/Ear Protection Required)
- Muzzle Loader- Patched round ball only. (Eye/Ear Protection Required) Must furnish own firearm and ammunition. (Distance/35 yard target - 3 shots - bulls eye - bench position)

**\* \* Registration begins at 11 a.m. \* \***

Competition to begin at 11:30 a.m.

## **HUNTER SAFETY REQUIRED FOR SHOT GUN AND MUZZLE LOADER**

Snacks will be served on grounds - Hot dogs, Chips, Candy Bars, Pop  
**(Free will offering)**

All entrants must be enrolled and received instructions in Shooting Sports in their club or county

### **DOOR PRIZES AT END OF DAY!**

- (1) **20 gauge**
- (2) **22 Rifle - Bolt**
- (3) **MANY smaller door prizes!**

### **\* COMPETITION \***

- \* **All Around Top Shooter – Trophy**
- \* **Team Trophy - 4 members per team**
- 1 in each event**

**NAME** \_\_\_\_\_ **AGE** \_\_\_\_\_

**SPORT** \_\_\_\_\_

**CLUB** \_\_\_\_\_ **COUNTY** \_\_\_\_\_

## **HOLD HARMLESS AGREEMENT**

The undersigned on behalf of him/herself, his/her heirs, successors, assigns, plus the undersigned parent, parents, or legal guardian of \_\_\_\_\_ hereby specifically agrees to hold Vernon County, Wisconsin, its agents, representatives, volunteers, employees and elected officials harmless from any and all liability for injury, death, or property damage which may occur as a direct or indirect result of participation in the Vernon County 4-H Shooting Sports Project and Activities.

This release is binding on the participant, his/her heirs, successors and assigns and if the participant is a minor, this release is binding on the participant, parent, parents, or legal guardian and heirs, successor or assigns of the same.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2009

\_\_\_\_\_  
**Parent/Guardian Signature**



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