



# TREMPEALEAU COUNTY

## CLOVER disPATCH



Volume 11, Number 12

Visit Trempealeau Co.'s UW-Extension Web site at  
<http://www.uwex.edu/ces/cty/trempealeau/index.html>

December 2007

### The Season of Sharing

Happy Holidays to each and every one of you! This has been a very busy time for my household as we have recently moved into our new home. While being grateful to my parents for allowing us to live with them for over a year and a half, it is very nice to have our own again. The season of sharing is upon us and we get caught up in the hustle and bustle of the season and sometimes we need to slow down and be thankful for all that we know, have learned and share with others along our life's path. I am asking you to share what you know, or your "expertise".

I will be working over December and January to compile a list of people within Trempealeau County that could be resources for youth and clubs. This is where you come in. PARENTS AND YOUTH - We need you to step forward, lend your ideas and help out in our work teams.

I understand that some of you are already on these work teams but I need you to complete this and send it back to me by December 31, 2007, so that I know that you are still interested in serving on this work team. Please circle the work teams that you are interested in. From there we can work together to offer educational programming for the youth in Trempealeau County.

- **Ambassador Program**
- **Clothing and Clothing Revue**
- **Younger Member-Exploring/Cloverbuds**
- **Dairy**
- **Goat (Meat & Dairy)**
- **Horse**
- **Llama**
- **Swine/Beef/Sheep**
- **Poultry**
- **Cat/Vet Science/Pet Pals**
- **Dog**
- **Shooting Sports**
- **Computer**
- **Awards, Recognition, Record books**
- **Trust Fund**
- **Rabbits**
- **Photography**
- **Exchange Programs and Educational Trips**
- **Club Recreation Activity & Community Pride and Care**
- **Youth Leadership**
- **Speaking/Communication/Creative Writing/Theatre Arts Festival**
- **Visual Arts/Folk Arts** (Arts, Crafts, Cultural Heritage)
- **Home & Family Committees** (Child Development, Knitting, Crocheting, Home Environment; Foods/Nutrition/Preservation - Foods Revue)
- **Aerospace/Models/Robots**
- **Mechanical & Trade Sciences** (Bicycle/Small Engines/Tractor-Farm Safety/Electricity/ Woodworking)
- **Environmental Sciences - Naturespace** (Birds, Entomology, Wildflowers, Trees, Fishing, Wildlife Management, Recycling, Water)
- **Adventures** (Backpacking, Winter Travel, canoeing & Bicycling)
- **Plant & Soil Sciences** (Field Crops, Fruit, Vegetable, Gardens, Flowers, House Plants, & Landscaping)
- **Expansion & Review** (focus's on promotional activities and serves as an advisory group on recruitment and diversity)
- **Other areas that I forgot** \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Are you interested in offering a project meeting for youth? YES NO

Thank you for your help in sharing of your expertise!

Wishing you all a very Merry Christmas & Happy New Year!!

Megan



**In this Issue:**

News	2-3
Project Notes	4
4-H Executive Board Meeting Minutes	5
Summer Camp Information	6
Camp Counselor Registration Form	7-8
4-H Art Program/Opportunities	9-10
Club Notes	11
December Calendar	12
January Calendar	13

**2008 WI STATE FAIR BEEF IDENTIFICATION SITES**

Following are locations and times for the 2008 Market steer identification check-ins. Juniors wishing to exhibit market steers at the 2008 Wisconsin State Fair, July 31st – August 10th, are required to identify their steers at a beef weigh-in site; following are two sites closest to Whitehall. Contact the Extension Office for guidelines and a complete list of all the sites.

**2008 Check-in Sites:**

- Eau Claire Co. Fairgrounds, Eau Claire, on February 9th, 2008, 9:00 a.m. to 12:00 p.m. Contact: Brandon Boettcher, (715) 533-2470
- Wood Co. Fairgrounds, Marshfield, on February 23rd, 2008, 9:00 a.m. to 12:00 p.m. Contact: Bruce Thorson (715) 435-3181

\*\*\* Call contact persons listed above regarding weather cancellations; rescheduling weigh-ins will be done by Wisconsin State Fair officials.

Questions? Contact Wisconsin State Fair or the contact persons listed above. 2008 Wisconsin State Fair entry information, rules and regulations will be available on-line [www.wistatefair.com](http://www.wistatefair.com) in spring. All junior fair entries must be submitted through your local county extension offices.

**NEWS**

**NOTICE:**

If you are to be attending a meeting in the courthouse and the meeting is not during the normal 8-4:30 times, you need to enter through the back door (facing the Community Center or some know it has the old Whitehall School.) From there you need to go to door #2 and on the wall is a push button with a small speaker. Push the button and the Jail Office will answer. Tell them you are here for a 4-H meeting and they will let you in. If you are meeting in either the Packer Room or Tremplo Room you enter door 2 and then continue to the basement. If you are attending a meeting in the County Board Room the basement it is NOT connected thus you go and push the button tell them where you are meeting and then they will let you in door #4 and from there proceed to the basement.

**PERFORMING ARTS FESTIVAL DATES**

The Trempealeau County Performing Arts Festival date has been set for March 1st, 2008, at the Whitehall High School. Watch upcoming newsletters for more info.

Area Performing Arts Festival will be March 15th, 2008, and will be hosted by Monroe County this year at Sparta Middle School.

**2008 BADGER DAIRY CAMP**

Badger Dairy Camp will be held June 15-17, 2008. Youth between the ages of 12-18 can apply after March 1st, to attend this exciting 3-day program:

- Build award winning judging, fitting & showing strategies.
- Participate in hands-on Dairy Science workshops.
- Take home life lessons, self-confidence, teamwork and sportsmanship.
- Test your skills in camp showmanship & judging contests.



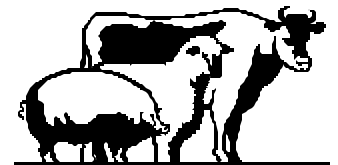
Questions? Call Ted Halbach at (608) 263-3305 or email [tjhalbach@wisc.edu](mailto:tjhalbach@wisc.edu)

**MEATS JUDGING CLINIC & WORKOUT**

A Meats Judging Clinic is scheduled for February 2nd, from 9 a.m. to noon at the University of Wisconsin – Madison, Meat Laboratory. This event is for 4-H and FFA Meats Judging Coaches, Instructors, Volunteers/Leaders to receive basic training or a refresher on the various elements of Meats judging. Topics will include: Yield Grading Beef, Pork and Lamb; Beef Judging; Pork Judging; Lamb Judging; and Retail Cut Identification. To register for this event, please RSVP to Bernie O'Rourke by Wednesday, January 30th. [borourke2@ansci.wisc.edu](mailto:borourke2@ansci.wisc.edu) or (608) 263-4304.

**AREA ANIMAL SCIENCE DAYS**

On June 20th, 2007, Trempealeau County will be hosting Area Animal Science Days and this will require many hands to help make this day a success. We will be hosting the event for WI 4-H Youth from Trempealeau County all the way to Grant County, Lafayette County and points in between. We will be needing groups to help with the particular areas. There will be judging for horses, dairy, beef, sheep, and swine. We will be contacting farms for potential classes. If you are interested in helping make this day a success, please contact Megan.





### 4-H MEATS JUDGING CONTEST

The state 4-H Meats Judging Contest is scheduled for February 16th, at the University of Wisconsin – Madison, Meat Laboratory. Registration is from 12:30 to 1 p.m. with the contest starting at 1 p.m. The highest scoring senior team will participate in the National 4-H Meat Judging Contest in Kansas City in the Fall of 2008. The second place senior team may participate in the National Western 4-H/FFA Meat Judging contest in Fort Collins, Colorado, in January 2009.

All of the information pertaining to this contest is located on the Extension Youth Livestock Website <http://www.uwex.edu/ces/animalscience/youthlivestock/index.cfm>

The deadline for registration is Friday, February 8, 2008. The registration form is on the website.

If you have any questions please contact, Bernie O'Rourke, Extension Youth Livestock Specialist at [borourke2@ansci.wisc.edu](mailto:borourke2@ansci.wisc.edu) or 608-263-4304.

### ARE YOU INTERESTED in RECEIVING FREE MONEY????

Then this is for you... The WI 4-H Foundation 2008 Scholarship is now available along with the community service grant. If you would like to find out more information please go to <http://www.uwex.edu/ces/4h/foundation/> to find and review the application process.



### DOG PROJECT LEADERS... NEW TRAINING FOR DOG AGILITY

Statewide guidelines have been developed and training will be offered for leaders. **This is not for members who want to learn themselves but rather for leaders who will go back to their counties and do agility training.** We have very strong trainers, who are also active 4-H leaders, who will be giving leadership to this training. Be sure to get someone from your county to attend. Don't miss this opportunity. Registration deadline is January 3rd, the cost is \$10 per person for lunch. The registration form is on the 4-H Dog Project Website at <http://4h.uwex.edu/events/documents/agilityworkshopregform.doc>



### CLUB COMMUNITY SERVICE GRANTS

The Wisconsin 4-H Foundation, in partnership with We Energies, is accepting Community Service Grant applications. The 4-H Community Service Grant Program is looking to support 4-H club's community service projects that are...

- determined by and led by youth, with support from adults,
- have a lasting and positive impact on the community, and involve organizations and individuals outside of 4-H as partners.

Your club can ask for up to \$500 for your community service project, however, the grant cannot cover the entire cost of a project.

For a copy of the Community Service Grant application call the Extension Office or download a copy from the Wisconsin 4-H Foundation website at <http://www.uwex.edu/ces/4h/foundation/grantscomm.cfm>.

### 4-H WILDLIFE HABITAT EVALUATION (WHEP) PROGRAM

A one-day workshop will be held on January 12th, 2008, at the UW-Madison Campus to train adult volunteers on how to start and coach a WHEP team in preparation for the annual state WHEP contest. The winning team will represent Wisconsin, at the 2008 National 4-H WHEP Invitational contest which will be held in Oklahoma.

Attending this event is not mandatory for coaching a WHEP team; training will benefit coaches in gaining new skills for sharing with team members. The registration fee for the one-day workshop is \$7.00.

Registration Deadline: Friday, January 4, 2008 or until first 30 registrations are received

Directions: Campus map found at: <http://www.map.wisc.edu/?initObj=0114>

For more information regarding this workshop contact: Steve Kinzel, 4-H Youth Development Specialist, at (608) 262-1536 or (608) 219-9418 (Cell), or [steve.kinzel@uwex.edu](mailto:steve.kinzel@uwex.edu); or David Drake, UW-Extension Wildlife Specialist, (608)890-0445, or [ddrake2@wisc.edu](mailto:ddrake2@wisc.edu).

For a copy of the registration form call the Extension Office at (715) 538-2311, Ext. 208.

Wisconsin 4-H WHEP website: <http://4h.uwex.edu/events/wisconsin4hwildlifehabitateveralationprogram.cfm>



**PROJECT NOTES**

**Horse Project**

The Horse Project met on November 10th, at the Arcadia Riverland Center at 11 a.m. Our Secretary's Report was read by Anne Voigts, approved and second by Tammy and Ayla.

**New Business:** We discussed our "calendar year" and whether we should move the date forward or to keep it the way it is; Megan moved to keep year and Bronco Bucks date for next year, seconded by Ayla. Motion carried to keep the "year" the way it is, ending in November and starting in December. It was brought to our attention that our regulations and qualifications to show at Fair need to be revised, along with our Horse Project Handbook. These items of business have been tabled to our next meeting where we will do a year schedule of who, what and where for clinics, clinicians, and what topics they will cover for that clinic date. There will also be discussion on how many service hours, clinics to attend, and shows to work at in order to show at the County Fair which will be held on July 24-27 of 2008.

Since today was our "end of year day" we had everyone attend vote on the "Most Improved", "Most Versatile" and the "Sportsmanship Award". Our winners this year were: Ayla Briggs for "Most Improved"; Hailey Myren for "Most Versatile," and Hailey Myren also won the "Sportsmanship Award" this year; and Kristen Winchell won the Versatility trophy for her blue ribbon in the Versatility class at Fair this past year. Congratulations girls!

Our meeting was concluded at 11:55 a.m., by President Hailey Myren.

Following the meeting we ate lunch and held our annual Bronco Bucks auction.  
*Cally Hein, Secretary*

The Horse Project Committee met at the Whitehall Courthouse on Monday, November 26th. Hailey Myren brought the meeting to order at 6:15 p.m., there were seven youth members, eight adult members and Megan Stuessel, as our guest, who was a great help to us. Thank you Megan.

We received a letter and a donation towards the Horse Project to help further our progress on our building project.

With the assistance of Megan we were able to straighten out the misprints and cancellations of classes of last year's Fair book for this year. This year there will be a HO2 class for Beginner Equitation, and Premium ribbon rules will be more adequate and up-to-date for this year too, these are only examples of what was done.

We have noticed in the past, that few, if any, are entering in Hippology and Equine Exhibits, such as a poster of parts of a horse or horse tack, with explanations of which part is which and where those parts are. These classes are Premium classes, and do not require a huge amount of time to get ready for, but are always overlooked. More information can be obtained at upcoming meetings. It was also brought to our attention that we need a Horse &

Pony Project Handbook, a committee was called for and Ann Voigts, Hailey, Tanya, and Jan have volunteered to put together a tentative Handbook by February. In the handbook you could find: gaming patterns, definitions, eligibility rules to show at Fair, resources and checklists, plus a Member by-law section, a committee was called for and Jan, Tammy, Heidi and Robbey have volunteered. Thank you ladies.

At our last meeting, we had tabled Fair regulations and eligibility to our December meeting. Now we have voted and have decided on what you have to do to qualify for Fair; you must have and/ or completed and turned in:

- ? 5 hours of service, which must be done and turned in by July 12th
- ? 3 clinics and / or Project meetings, and one of those three must be with your horse, and Horse Camp will now be counted as one clinic, instead of three
- ? a negative Coggins, original, a copy for Fair and a copy for Horse Camp
- ? Horse ID sheet turned in by April 1st
- ? passed Level 1 of Riding and Halter Exam

**Please note** that these exams carry over from year to year, and if you are not riding a horse, you do not have to take nor pass the Riding Exam. You also must work at one show for a minimum of 2.5 hours.

**Please note** that those 2.5 hours will count toward your 5 service hours and service hours do not carry over from year to year.

Everything above must be done and turned in by or on July 12th, and you get an extra 50 points towards Bronco Bucks.

- ? Sponsorships of at least \$50 are due June 4th, to receive half off of Horse Camp
- ? Horse Camp registration is due no later than June 4th!!

Mark Your Calendar Folks! for these next meetings and upcoming events.

**January Meeting:** Saturday Jan 5th, at 9a.m., in Whitehall in the Packer Room downstairs of the Courthouse.

**February Meeting:** THIS IS A MANDATORY MEETING!! Saturday Feb 2nd, in the Board Room of the Courthouse in Whitehall, just follow the signs.

**March Meeting:** THIS IS A MANDATORY WORK DAY, a chance to get those service hours in!! Will be held at the Fairgrounds on Saturday the 9th, at 9a.m. We will begin sanding the fence surrounding the arena and possibly priming if it is above 50 degrees. This is also the Coggins clinic, the on-site Veterinarian will be (the same as last year) Jan Holfer.

We also planned out all of this year's clinics and clinicians, these will be published in upcoming newsletters. And a note to all, this year, the Fair will be a week later. The Fair will be: July 24th -27th, so mark your calendars.

If anyone has any questions, please contact Jan Bagniewski at (608)323-3650  
Meeting adjourned at 8:30 p.m., by Mandy and Amanda.  
*Cally Hein, Secretary*



## Trempealeau County 4-H Executive Board

November 27, 2007, Trempealeau County Courthouse, Tremplo Room

**Members Present:** Glenn Caldwell, Charlotte Everson, Cindy George, Sarah Henderson, Sue Henderson, Debra Hofland, Rose Lambert, Sandy Ravnum, Joann Reinholdt

**Others Present:** Megan Stuessel, 4-H Youth Development Agent

**Call to Order:** President Sandy Ravnum called the meeting to order at 7:06 p.m.; we recited the pledges.

**Secretary & Treasurer Reports:** October minutes were read; Sue moved and Rose seconded to accept minutes as written; motion carried. The treasurer's report was reviewed. Glenn moved and Cindy seconded to approve the treasurer's report as written; motion carried.

**Ambassador Update** Ambassadors hosted the Awards Program in October; no other meetings in October. Sue Henderson and Rose Lambert volunteered to serve as co-advisors for the Ambassadors. Thank you ladies!

**Older Youth Update:** No meetings held; no leader on board as yet. Discussion concerned whether we should continue to have an Older Youth group when Ambassadors are the only youth attending. Megan outlined several options that other counties use for this age group, some groups start with a service-learning activity FIRST, followed by a fun activity; meetings take longer but they don't meet monthly. Deb suggested that Ambassadors host activities that appeal to middle-school youth (Chuck E. Cheese, bowling, volleyball); activities that encourage youth to mix with kids from other clubs in the county which will cultivate their interest in remaining in 4-H as they get older. JoAnn pointed out that this will be a long-term goal—that we may not see results in a one-year time period.

### Agent Report:

**Cloverbud/Explorer Day:** Watch for more info, this will be scheduled for early February.

**Literature for Club Tubs & Project Areas:** We'll keep the same for this year, encourage clubs to weed out old, out-of-date information, use discretion—old "looking" material can still be quite valid.

**WI 4-H Foundation Request:** We have 323 members, they are requesting a donation of \$484. Sue moved and Sarah seconded that we pay this from Line 84 of the budget; motion carried. This will be paid on 12/1/07.

**Reimbursement Request:** Sarah Henderson (YLC Delegate) attended the Western District meeting, requesting \$15 for her registration fee; Sue Henderson chaperoned and is requesting \$35 for half of registration and lodging. Deb moved and Charlotte seconded that we pay this from Line 16 of the budget; motion carried.

**D.O.T. Road Sign:** This is for a sign in Pigeon Township and was maintained by Pigeon Flyers (which has recently disbanded). Charlotte suggested we host a safety poster drive, and the winning club would have the privilege of the upkeep for a year. The sign could be repainted with "Trempealeau County 4-H Welcomes You." Sue will handle the D.O.T. paperwork.

**December Meeting:** No meeting in December. Merry Christmas!

**Area Animal Science Day 2008:** We're hosting this one-day event on Friday, June 20 for the Southwest District. Megan will meet with state planners in January—will have more info after that.

**Camp:** Megan has checked into three options for 4-H Summer Camp for grades 3-8 with surrounding counties. Pierce-Buffalo counties go to Camp Kiwani at Marine on St. Croix (near Stillwater, MN), June 11-13 (counselors on June 10); outpost camp for grades 6-8 (tent camping); counselors \$25.00; campers \$100 which includes a t-shirt AND transportation via bus to and from camp (central pick-up place to be determined). Megan pointed out that Buffalo-Pierce counties are VERY organized, and they NEED more kids. JoAnn moved and Cindy seconded that we inform Buffalo-Pierce that we're interested in their camp; funding details to be worked out later; motion carried.

**Committees:** Tabled to the November meeting. This also includes having volunteers in various/particular project areas serve as a "Point of Contact" to handle questions from interested youth or parents.

**Meeting Minutes:** After discussing options (published in newsletter or posted on-line), JoAnn moved and Charlotte seconded that we publish our Executive Meeting minutes in the monthly county newsletter (reduced to fit on one page if possible); motion carried.

**Light Up Galesville:** Theme for this year is "Stars & Snowflakes" Sandy and Megan volunteered to decorate the 4-H Food Stand at OUR fairgrounds on behalf of the 4-H Leaders Association. (Thank you!)

**FYI:** Fair Board elections were recently held. Shawn Docken (president), Joel Holderson, Tim Byom, and Kellen Nelson are new or in new positions.

**Thank you:** To those our new board members: Sandy Ravnum, Rose Lambert, Lisa Geske and Charlotte Everson.

**Plat Book:** We will be looking into POSSIBLY doing this in-house with Land Records (Martin Goetl); tabled to January 2008 meeting.

**Adjournment:** There being no other business, Sue moved and Rose seconded to adjourn the meeting at 8:40 p.m.; motion carried.

**Next Meeting:** Tuesday, January 15th at 7:00 p.m. Trust Committee meets at 6:15 p.m.

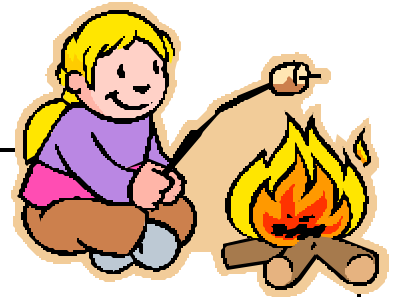
Respectfully submitted,  
Debra L. Hofland  
Secretary



## ATTENTION ALL CAMPERS!!! WRITE DOWN THE DATES

Trempealeau County has been asked to join the Buffalo and Pierce county campers for their 4-H camp. The camp is called Kiwanis Scout Camp in Marine on St. Croix, MN. It is located on the Minnesota side of the St. Croix River. The Leaders' Board voted to attend this camp June 11-13, for campers and June 10-13 for counselors. The cost of the camp for campers will be under \$100.00. The ages for camp are grades 3-8.

Counselors will pay \$25.00 to attend educational trainings and camp. If you are interested in being a counselor please complete the application enclosed in the newsletter and if you have ANY questions, please do not hesitate to contact Megan.



### *Why do we have camp?*

#### Purposes & Goals

##### **Purpose of Camp**

The purpose of camp is to provide an outdoor experience for both elementary youth and teen leaders to learn and practice new skills and knowledge away from home.

##### **Goals for Camp as a Whole**

- ? Provide safe location for youth and teen leaders to experience new knowledge and skills in an outdoor setting
- ? Provide a variety of outreach educational opportunities
- ? Stress lifelong learning and teamwork
- ? Ensure enjoyment and satisfaction for all participants

##### **Goals for Counselors**

- ? Practice planning, coordinating, and implementing learning experiences
- ? Develop quality interpersonal relationships with peers and adults
- ? Gain empathy for others.
- ? Work collaboratively with others in a team setting
- ? Develop and employ new leadership and responsibility skills and knowledge within the camp program
- ? Practice problem solving and decision making skills

##### **Goals for Campers**

- ? Practice teamwork, cooperation and communication skills
- ? Learn and practice new skills and knowledge in an outdoors environment
- ? Develop self-confidence and self-responsibility
- ? Enjoy participation in new experiences away from home
- ? Develop quality interpersonal relationships with peers and teen leaders

2008

Pierce/Buffalo/Trempealeau County 4-H Resource & Cabin Counselor Application  
(You must be in ninth grade to apply.)

Applications due to the Extension Office by Jan. 28<sup>th</sup>

Name \_\_\_\_\_ Current Age \_\_\_\_\_

Address \_\_\_\_\_ Date of Birth \_\_\_\_\_

Club \_\_\_\_\_ Phone \_\_\_\_\_ Grade \_\_\_\_\_

E-mail address \_\_\_\_\_

Number of years in 4-H \_\_\_\_\_ T-shirt size (adult) \_\_\_\_S \_\_\_\_M \_\_\_\_L \_\_\_\_XL

**Camp Experience:**

List camps (4-H and non 4-H) which you have attended:  
(Please "X" camper or counselor)

Camp	Year(s)	Camper (x)	Counselor (x)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

I would prefer to be a counselor for \_\_\_\_Grades 3-5 \_\_\_\_Grades 6-8

\_\_\_\_Resource and Cabin Counselor

**A Resource and Cabin Counselor is responsible for planning, coordinating, and teaching activities at camp and for developing and encouraging fellowship within your cabin group.**

**Areas of Interest:**

Which of the following could you assist with? (Please check all that apply.)

- \_\_\_\_ Arts and Crafts
- \_\_\_\_ Archery
- \_\_\_\_ Campfire Program
- \_\_\_\_ Helping with Nature Activities
- \_\_\_\_ Leading Drama Activities
- \_\_\_\_ Leading Songs
- \_\_\_\_ Climbing
- \_\_\_\_ Day Hike
- \_\_\_\_ Games and Recreation
- \_\_\_\_ Dances
- \_\_\_\_ Air Rifle
- \_\_\_\_ Outpost overnight

**Counselors must be available for 4-H Camp (June 10 thru June 13), one training night, and at least one planning day!**

**Counselor fee of \$25 is expected to be paid by all counselors.**

(Over)

**Training Experiences:**

Have you previously attended a camp counselor-training workshop?  Yes  No

If yes, when and where: \_\_\_\_\_

List other leadership course/workshops you have attended: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Other Safety Certifications**

Date

Organization

Standard First Aid \_\_\_\_\_

CPR \_\_\_\_\_

How well do you swim? (circle one)    Not at all    A little    Average    Very Well

Do you hold a current lifeguard certificate?  Yes  No

If yes, date of certification \_\_\_\_\_ Name of certificate origin \_\_\_\_\_ Type or title of certificate \_\_\_\_\_

Are you willing to help with swimming pool activities?  Yes  No

Please rate your experience with canoeing: (circle one)    Never    A Little    Average    Very Well

Are you willing to help with canoeing or boating?  Yes  No

**Activities**

Summarize school, community and other experiences that will assist you in carrying out a position as a camp counselor.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Explain why you want to be a camp counselor: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_





I am available to attend the camp counselor interviews with other applicants on Monday, February 11th, at 7:00 p.m., in Mondovi, WI, or Durand, WI?  Yes  No

\_\_\_\_\_  
**Signature**



Due to:  
Megan Stuessel, 4-H Youth Development Agent  
UWEX-Trempealeau County, 36245 Main Street, Box 67  
Whitehall, WI 54773

## 2008 WISCONSIN 4-H ARTS PROGRAMS AND STATE GROUP OPPORTUNITIES

Here in one place is a brief description of many key opportunities that are available for Wisconsin 4-H youth and adults in the Arts and on State Groups. In order to make things easier many of the deadlines for applying for these opportunities are the same.

 <p style="text-align: center;"><b>ART TEAM</b> <a href="http://www.uwex.edu/ces/4h/teams/artteam.cfm">http://www.uwex.edu/ces/4h/teams/artteam.cfm</a></p>	 <p style="text-align: center;"><b>PRESS TEAM</b> <a href="http://www.uwex.edu/ces/4h/teams/pressteam.cfm">http://www.uwex.edu/ces/4h/teams/pressteam.cfm</a></p>	 <p style="text-align: center;"><b>DRAMA COMPANY</b> <a href="http://www.uwex.edu/ces/4h/teams/dramateam.cfm">http://www.uwex.edu/ces/4h/teams/dramateam.cfm</a></p>	 <p style="text-align: center;"><b>STATE YOUTH LEADER COUNCIL</b> <a href="http://www.uwex.edu/ces/4h/youth/leadership.cfm">http://www.uwex.edu/ces/4h/youth/leadership.cfm</a></p>
<p><b>What is it?</b></p> <p>State Art Team creates artwork around a theme for WI 4-H &amp; Youth Conference. They design and organize the WI 4-H &amp; Youth Conference Art Exhibit, reception, and provide guided exhibit tours. They teach seminars and train to be peer leaders for county and regional events including the Wisconsin State Fair.</p>	<p><b>What is it?</b></p> <p>The State 4-H Press Team of 10-12 youth photographers take digital photos of Conference events and groups, and prepares a Conference PowerPoint presentation.</p>	<p><b>What is it?</b></p> <p>An exciting opportunity for high school youth to serve as theatre ambassadors. At WI 4-H &amp; Youth Conference, youth will share their skills through a performance and teaching seminars.</p>	<p><b>What is it?</b></p> <p>Wisconsin 4-H Youth Leader Council (YLC) are youth leaders representing districts throughout Wisconsin with the purpose to strengthen 4-H Youth Development programs by promoting 4-H, providing leadership at Wisconsin 4-H &amp; Youth Conference, and communicating needs between local and state levels.</p>
<p><b>Application Requirements:</b> Youth who are presently in high school are eligible to apply. Interested youth must complete an application form signed by your 4-H Youth Development Agent.</p>	<p><b>Application Requirements:</b> Youth who are presently in high school are eligible to apply. Interested youth must complete an electronic application form on the State 4-H web site. Qualifications for Press Team include photography experience, as well as experience with PowerPoint.</p>	<p><b>Application Requirements:</b> Youth who are presently in high school are eligible to apply. Interested youth must complete an application form signed by your 4-H Youth Development Agent, attend a scheduled audition, or submit a DVD/Video that highlights your dramatic ability.</p>	<p><b>Application Requirements:</b> Applicant forms are available at <a href="http://www.uwex.edu/ces/4h/youth/leadership.cfm">http://www.uwex.edu/ces/4h/youth/leadership.cfm</a>. Reference from local 4-H Youth Development Agent is required. Eligibility Requirements: 1. Completed 8th and not exceeded the completion of 11th grade 2. Elected to represent one of the six Extension districts</p>
<p><b>Time Commitment/Location:</b> April weekend (April 18-19, 2008), Camp Upham Woods June weekend, UW-Madison just prior to WI 4-H &amp; Youth Conference WI 4-H &amp; Youth Conference, UW-Madison in June Wisconsin State Fair, August 2008</p>	<p><b>Time Commitment/Location:</b> Arrive Sunday evening before WI 4-H &amp; Youth Conference and work through the end of conference, UW-Madison in June</p>	<p><b>Time Commitment/Location:</b> April weekend (April 18-19, 2008), Camp Upham Woods June weekend, UW-Madison just prior to WI 4-H &amp; Youth Conference WI 4-H &amp; Youth Conference, UW-Madison in June Wisconsin State Fair, August 2008</p>	<p><b>Time Commitment/Location:</b> Member Requirements Fall Forum, Spring Retreat June Weekend, WI 4-H &amp; Youth Conference Other Statewide events: WI State Fair, WI 4-H Foundation Fundraisers Fulfill committee work</p>
<p><b>Application Deadline:</b> Jan. 15, 2008 <b>Cost:</b> TBA \$500-\$600 range Scholarships available</p>	<p><b>Application Deadline:</b> Jan. 15, 2008 <b>Cost:</b> \$250</p>	<p><b>Application Deadline:</b> Jan. 15, 2008 <b>Cost:</b> TBA \$500-\$600 range Scholarships available</p>	<p><b>Application Deadline:</b> Sept. 1 Elections are held at Fall Forum <b>Cost:</b> Youth Leader Council is supported through a grant from the Wisconsin 4-H Foundation</p>
<p><b>Chaperone Needs:</b> A minimum of one male and one female chaperone are needed for each of the April and June weekends and Conference.</p>	<p><b>Chaperone Needs:</b> One male and one female chaperone are needed for Conference. Chaperones serve two-year terms.</p>	<p><b>Chaperone Needs:</b> A minimum of one male and one female chaperone are needed for each 15 youth for rehearsal and performance times.</p>	<p><b>Chaperone Needs:</b> The Council has two adult advisors and support from the 4-H Youth Development Office.</p>
<p><b>For additional information contact:</b> Tim Talen 920-459-4429 timothy.talen@ces.uwex.edu</p>	<p><b>For additional information contact:</b> Tim Talen 920-459-4429 timothy.talen@ces.uwex.edu</p>	<p><b>For additional information contact:</b> Tim Talen 920-459-4429 timothy.talen@ces.uwex.edu</p>	<p><b>For additional information contact:</b> Amanda Kostman/Sue Pleskac 715 536 0304 715 485 3254 <a href="mailto:amanda.kostman@ces.uwex.edu">amanda.kostman@ces.uwex.edu</a></p>

2008 Wisconsin 4-H Arts Program and State Group Opportunities

 <p><b>SHOWCASE SINGERS</b>  <a href="http://www.uwex.edu/ces/4h/teams/singersteam.cfm">http://www.uwex.edu/ces/4h/teams/singersteam.cfm</a></p>	 <p><b>ARTS CAMP</b>  <a href="http://www.uwex.edu/ces/4h/events/artscamp/index.cfm">http://www.uwex.edu/ces/4h/events/artscamp/index.cfm</a></p>	 <p><b>ARTS LEADERSHIP LAB</b>  <a href="http://www.uwex.edu/ces/4h/events/artsleadership.cfm">http://www.uwex.edu/ces/4h/events/artsleadership.cfm</a></p>	 <p><b>4-H ARTBEAT !</b>  <a href="http://www.uwex.edu/ces/4h/events/4-HArtBeat.cfm">http://www.uwex.edu/ces/4h/events/4-HArtBeat.cfm</a></p>
<p><b>What is it?</b>          Since 1987 the Wisconsin 4-H Showcase Singers have been dazzling audiences at the Wisconsin 4-H &amp; Youth Conference, the Wisconsin State Fair and more! The group is comprised of 4-H members, high school age and older who perform "show choir" material.</p>	<p><b>What is it?</b>          A camp for middle school 4-H Youth taught by older youth. Sessions are taught in photography, music, drama, communications, and visual arts.</p>	<p><b>What is it?</b>          An exciting weekend of leadership training for high school youth and adults. Sessions taught in communication,, music, photography, theatre arts, video, and visual arts.</p>	<p><b>What is it?</b>          A camp for 4-H members in grades 3-5 and their parents and leaders. Sessions are taught in music, drama, visual arts, arts and crafts, juggling and more!.</p>
<p><b>Application Requirements:</b>          Youth who are presently in high school are eligible to apply. Interested youth must complete an application form signed by your 4-H Agent. You must complete the following:          Showcase application form (signed by your 4-H Agent)          Attend a scheduled audition or submit a DVD/Video of a musical performance that highlights your singing and dancing ability.</p>	<p><b>Application Requirements:</b>  <b>Camper:</b> Applications available from (and must be signed by) your 4-H Agent.  <b>Counselor:</b> High school youth interested in leading sessions or camp activities, apply through your 4-H Agent. Two letters of recommendation required.</p>	<p><b>Application Requirements:</b>          Applicant forms are available from (and must be approved by) your 4-H Agent.</p>	<p><b>Application Requirements:</b>          Applicant forms are available from (and must be approved by) your 4-H Agent.</p>
<p><b>Time Commitment:</b>          April Weekend (April 18-19, 2008),          Camp Upham Woods          June weekend, UW-Madison just prior to WI 4-H &amp; Youth Conference          WI 4-H &amp; Youth Conference, UW-Madison in June          WI State Fair, August 2008</p>	<p><b>Time Commitment/Location:</b>          Saturday and Sunday, Oct. 11-12, 2008          Counselors meet for two days Aug. 23-24, 2008, and on Friday evening prior to Arts Camp, which is held at Camp Upham Woods, near the Wisconsin Dells.</p>	<p><b>Time Commitment/Location:</b>          December 5-7, 2008,          Friday evening through Sunday 1 PM    <b>New Location!</b>          Camp Upham Woods in the Wisconsin Dells</p>	<p><b>Time Commitment/Location:</b>          Friday evening and Saturday, March 28-29, 2008, at Camp Upham Woods, near the Wisconsin Dells.</p>
<p><b>Application Deadline:</b> Jan. 15, 2008  <b>Cost:</b> TBA \$500-\$600 range          Scholarships available</p>	<p><b>Application Deadline:</b>          May 1 - Counselors          Sept. 10 - Campers  <b>Cost:</b> \$60 (includes T-shirt!)</p>	<p><b>Application Deadline:</b> Nov. 1, 2008  <b>Cost:</b> \$80.00</p>	<p><b>Application Deadline:</b> March 1, 2008  <b>Cost:</b> \$40.00</p>
<p><b>Chaperone Needs:</b>          A minimum of one male and one female chaperone are needed for each 15 youth for all of the rehearsal and performance times.</p>	<p><b>Adult Leader/Chaperone Needs:</b>          Adults are needed to assist with leadership and chaperone roles during the camp and counselor training.</p>	<p><b>Adult Leader/Chaperone Needs:</b>          Adults are needed to assist with leadership and chaperone roles during the camp. Adults participate in leader training activities.</p>	<p><b>Adult Leader/Chaperone Needs:</b>          Adults are needed to assist with leadership and chaperone roles during the camp. Adults participate in leader training activities.</p>
<p><b>For additional information contact</b>          Tim Talen          920-459-4429          timothy.talen@ces.uwex.edu</p>	<p><b>For additional information contact:</b>          Tim Talen          920-459-4429          timothy.talen@ces.uwex.edu</p>	<p><b>For additional information contact:</b>          Tim Talen          920-459-4429          timothy.talen@ces.uwex.edu</p>	<p><b>For additional information contact:</b>          Tim Talen          920-459-4429          timothy.talen@ces.uwex.edu</p>



## Club Notes

**Hegg Happy Harvesters** met on November 8th. Our club is selling Christmas wreaths again this year as a fund raiser. At the meeting we discussed our Christmas party for next month. We will have a "white elephant" gift exchange, sponsor a special family and go caroling. We also talked about different winter activities.

The fair checks were handed out by Mrs. Nordie. After the meeting we ate a snack and played games. Congratulations to Mira and Thomas Ebersole who received awards for their 4H record books.

*Alyssa Ginther, Reporter*

**Sunnyside** met at Zion Lutheran Church in Blair on November 11th, at 6 p.m. The Flag pledges were led by Lars and Danielle. Roll call was taken by saying your favorite Thanksgiving food. Discussion was held on what we would like to do for a project for each month. Everyone is asked to bring a gift for a needy child for Christmas. Our club will decorate a tree representing our club at the Blair Park during the Christmas season.

Our next meeting will be on December 9th, at Zion. This will be our Christmas Party and we will make decorations for our tree at the park. The meeting will be potluck.

*Mara Peterson, Reporter*

**Trempealeau Trusty Workers** met at the CCC at 7 p.m., on October 1st. Pledges were led by Bridget, and roll was called by saying your name as Cindee looked at you, we had a total of 22 people show for the meeting including parents and leaders. The Secretary's minutes were read by Cally Hein, and approved. Treasurer's report was read by Ayla, and approved.

Old Business: A Thank -you note was passed around for everyone to sign for thanking TCC for their generous donation to our club. Our new and improved club constitution was read, explained and then signed by all members present, will be passed on to new Secretary to keep in a folder.

New Business: Registration forms had been mailed to our homes, and sent back to Cindee for her to send them all together to the Extension Office. Thank you Cindee. A year-plan was handed out, looked over and approved. Our election of officers was held; the new President is Cally Hein, Vice President is Marina Hein, Secretary is Sidney Severson and Treasure is Ayla Briggs. This year instead of having just one Historian a motion was moved and passed to have a team of Historians, or a Historian Committee. Our Historian Committee this year includes: Emily Hein, Leah Sonsalla, Danica Duellman and Brianna Stankey.

It was brought up that we should have a "going away" party for our graduated and graduating members of our club, these girls are Kristen Winchell, Cristen DeMaster, Katheleen DeMaster and Kayla Repaal. We had a party with cake, games, apple bobbing and much more. Good Luck girls! We'll miss you!

**Trempealeau Trusty Workers** met at Marinuka Manor to play Bingo with the residents on November 1st, at 7 p.m. We had a very fun time playing bingo, announcing and meeting the residents at Marinuka Manor. Afterwards we held a mini-meeting that consisted of handing out Fair premium checks, congratulating our Jr. and Sr. Record Book winners who were Cally Hein, Kristen Winchell, Brianna Stankey and Leah Sonsalla. Congratulations girls on a job well done!

Our next meeting will be on December 3rd, at the CCC at 7 p.m.

*Cally Hein*

**Silver Creek Valley** met on November 11th, at Ettrick Elementary. The roll call question was "What is your favorite food at Thanksgiving?"

Old Business: We had Megan Stuessel, the County 4-H Youth Development agent join us in our meeting for a Parliamentary Procedure demonstration. We also had Kyla Marley, Lindsay Loesel, and Paul Schacherl join our club. The new enrollment officers that were elected for 2007-2008 are: President - Alissa Geske; Vice President - Casey Moran; Secretary - Molly Moran; Treasurer - Autumn Schacherl; and Reporter - Mariah Moll. Some attended 2007 4-H Arts Camp "Going Global" on October 20th and 21st, in Wisconsin Dells, and 4-H Funday Sunday on the 21st from 5:30 p.m. to 7:30 p.m., at High Roller in La Crosse.

New Business: Ordered 4H t-shirts. Talked about performing arts, Arts Camp, High Roller, new members, and Awards Program from last meeting. Christmas meeting and Jeopardy game for the next meeting.

Our next meeting/potluck will be on December 16th, 4 to 6 p.m., at Ettrick Elementary. We'll have a Christmas party and gift exchange.

*Mariah Moll, Reporter*

**Arcadia Hummingbirds** met at Christ Lutheran Church on Sunday, November 11th, 2007. The meeting was called to order by President Maria Arendt. Secretary's and Treasurer's reports were read.

Old Business: If you have not picked up your t-shirts, please contact Andrea. Mikaela Sobotta reported to the club about raking leaves. Thanks to all club members who raked leaves on Wednesday, October 24th. Several club members volunteered at the Halloween Kids Party held on Thursday, October 25th; thanks for your assistance. Our club received 3<sup>rd</sup> place for the 4-H Window Contest sponsored by the Trempealeau County Ambassadors. Arick Pronschinske reported on putting the window up. Congratulations to our club members who received awards at the annual 4-H Awards Program that was held on Sunday, October 27th.

New Business: As a reminder, club members need to attend 4 meetings per year to exhibit at the fair. We will be sending our meeting rosters to the Extension office each month. Please be sure to sign up for serving, activity and demonstrations. Fair checks and discs were distributed at our meeting. We discussed decorating a tree at the park again this year. We decided on a Go Green Theme and will make popcorn and cranberry chains and birdseed ornaments. We plan to use green lights and join 4H signs. Each family is asked to bring a bag of popcorn. We plan to meet at 1:30 p.m., at the park in Arcadia on Wednesday, November 21st. We discussed again participating at the annual New Year's Eve Party at the nursing home. Final plans will be made at our December meeting. After our meeting, we will plan to go to Corey's King Studio to learn more about photography.

Please be sure to wear red and green at our next meeting which will be held on Sunday, December 9th, at 6:15 p.m., at Christ Lutheran Church.


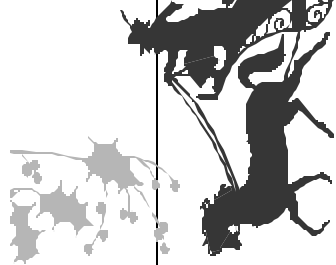

Garret made a motion to adjourn the meeting, seconded by Brian.

*Andrea Lambert, Secretary*

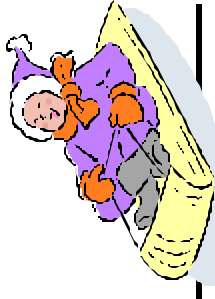


# December 2007



Sun	Mon	Tue	Wed	Thu	Fri	Sat
2 	3	4 7:30 p.m., Livestock Auction Committee meeting, Tremplo Room	5 Office Civil Rights Review	6 Agent - 4-H Youth Development Wisline	7 Agent - JCEP planning in Eau Claire	8
9	10	11	12 Chancellor's visit	13	14	15
16	17	18 District ,meeting 7 p.m., Leaders' Board meeting, Tremplo Room	19 Agent - Work team Wisline	20	21	22
23	24 <b>UW -Ext. Office closed for Christmas</b>	25	26 	27 	28	29
30	31					

# January 2008



Sun	Mon	Tue	Wed	Thu	Fri	Sat
 6		1 <b>Happy New Year!</b> Extension Office is closed today.	2	3	4	5 Horse Project meeting, 9 a.m., Packer Room
7		8	9	10	11	12
13	14 Ag Society meeting, 8:00 p.m.	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

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**Trempealeau County 4-H  
Leaders' Board**

President: Sandy Ravnum, G/H Creek  
Busy Bees

Vice President Cindy George, G/H Creek Busy  
Bees

Secretary Deb Hofland, Coulee Clovers

Treasurer Sue Henderson, G/H Creek  
Busy Bees

**Members:**

Glenn Caldwell Hale & Hardy  
Brenda Law Hale & Hardy  
JoAnn Reinholdt Silver Creek Valley  
Rose Lambert Arcadia Hummingbirds  
Lisa Geske Silver Creek Valley  
Charlotte Everson Sunnyside

**Youth Members:**

Sarah Henderson G/H Creek Busy Bees  
Michael Law, Jr. Hale & Hardy

Visit Trempealeau County's  
UW-Extension Web site at  
[www.uwex.edu/ces/cty/trempealeau/index.html](http://www.uwex.edu/ces/cty/trempealeau/index.html)