

**VERNON COUNTY 4-H  
PROJECT-ACTIVITY REPORT**

Name of 4-H Member \_\_\_\_\_ Boy/Girl

Address \_\_\_\_\_ (include city and zip code)

Telephone Number (\_\_\_\_) \_\_\_\_\_

Name of Parent or Guardian

Age as of January 1 this year \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

\_\_\_\_ Year Member of the \_\_\_\_\_ 4-H Club

School Name \_\_\_\_\_ Grade

**VERNON COUNTY MEMBER RECOGNITION PROGRAM**

All 4-H members are encouraged to apply for project-activity awards in any project they are currently enrolled in or an activity they participated in this year.

- a. FULLY COMPLETE the Project-Activity Report.
- b. Have your project leader or club leader make comments and sign form.
- c. Club leader must turn reports in by 4:00 p.m., October 15.
- d. Club leader will submit Project-Activity Reports recommended for project award given out at County Recognition Night.

PROJECT LISTING

List projects in which you have been enrolled and indicate years and if presently enrolled. Do not exceed space allowed. Be selective if necessary.

Project	Unit	Years in Project	Check (✓) if presently enrolled
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			

**SECTION 1: 4-H LEADERSHIP & 4-H ACTIVITIES**  
(goals, roles, accomplishment, programs, plans)

**SECTION 11: NON 4-H ACTIVITIES**  
Year Activities

**SECTION 111: 4-H PROJECT OR ACTIVITY REPORTS**  
(knowledge, skills, size, scope, experiences, leadership)

**NAME OF PROJECT OR ACTIVITY** \_\_\_\_\_

**SECTION IV: OTHER 4-H ACTIVITIES SUMMARY**  
(not reported elsewhere in this report)  
Year Activities

**Leader Comments:**

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
**Leader's Signature** **Club** projactv.02

**Date**