

**2009 WALWORTH COUNTY 4-H
COUNTY SHOOT-OFF REGISTRATION**

Triangle Sportsman Club, East Troy — July 11, 2009

To be eligible to participate in the County Shoot-off, youth must be registered as a Walworth County Shooting Sports project member no later than March 1, 2009, and have turned in a signed Permission Statement at each of their district practice(s). All participants must be enrolled as a 4-H member in each of the disciplines in which they wish to participate and also must have met the criteria set by their District Shooting Sports Instructor(s).

All entries must have the signature of a parent/guardian and their District Shooting Sports Instructor(s). District Instructors must sign for each discipline in which the youth is participating, and may not sign for a discipline in which they are not State-certified. All Walworth County shooters entering in any powder-burning event at the County Shoot-off must be DNR Hunter Safety Certified. Shooters in non-powder burning events are not required to be DNR Hunter Safety Certified.

Name: _____ Phone: (____) _____

Grade (as of 1/1/2009) _____ Date of Birth: ____/____/____ Age (as of 7/12/2009): _____

Mailing Address: _____

City/State/Zip: _____

4-H Club: _____

This is my first time participating in the Walworth County 4-H Shoot-off: ____ Yes ____ No

Are you DNR Hunter Safety Certified? ____ Yes ____ No *If yes, write your Certification number here:* _____

**Indicate the event(s) you are entering on reverse side. Then write in your total fee.
There is a \$4 fee for each event entered except for trap. There is a \$7 fee for trap.**

It is the responsibility of the competitor to enter only as many events as he/she can complete within the time allotted. Please be aware that it may take as much as one hour to complete any single event; your shooting schedule is your own responsibility. No refunds will be made to anyone failing to complete all events for which he/she registers. This is a pre-fair activity. Participants must also complete fair entry forms and submit them by deadlines to their club leader in order to be awarded fair premiums and ribbons. To be considered for grand and reserve champion rosettes and Bankers' Night awards in each division, juniors must compete in a minimum of two events, and intermediates and seniors must compete in a minimum of three events.

PARENTS: We need your help to make this event a success. Are you willing to help out on July 11? ____ Yes ____ No

Parent's Name

Area in which you can help

I enter the Walworth County 4-H County Shoot-off at my own risk and agree not to hold the Triangle Sportsmen's Club, Walworth County 4-H, University of Wisconsin-Extension, or Wisconsin 4-H Shooting Sports Leaders responsible for any damage to equipment or injury to myself that may occur as a result of the meet. I certify that I have read the rules/guidelines pertaining to the meet and understand that failure to comply with those rules may result in disciplinary action which may include, but is not limited to, removal of myself from this and subsequent state meets. I give permission for pictures of myself to be used for publicity of Wisconsin 4-H Shooting Sports and the Walworth County 4-H Program.

Competitor's Signature

Date

As a parent/guardian, I agree not to hold the Triangle Sportsmen's Club, Walworth County 4-H, University of Wisconsin-Extension, or Wisconsin 4-H Shooting Sports Leaders responsible for any damage to equipment or personal injury to my child. I also understand that there must be basic rules for a shooting sports competition and that these guidelines must be maintained for the safety of all concerned. If my child violates these rules, I understand that he/she may be disqualified from competition. My child has permission to participate in the Walworth County 4-H County Shoot-off. I also give permission for pictures of my child to be taken at the meet(s) to be used for publicity of Wisconsin 4-H Shooting Sports and the Walworth County 4-H Program.

Parent/Guardian's Signature

Date

Participant's Name: _____

Completed registration forms and fees are due to your District Shooting Sports Leader(s) on or before June 26, 2009. Late registrations will not be accepted.

After June 30, NO refunds will be given, and classes cannot be added.

Division (All grades as of January 1, 2009. Check one):

- A. Junior** (grades 3-5)
 B. Intermediate (grades 6-8)
 C. Senior (grade 9 and above)
 (Note: all participants must be at least 8 years old as of the day of the shoot.)

- Participants may compete in a higher division if they wish. Those individuals who are competing in one division for one discipline and a different division for a second discipline must complete separate entry blanks for each division.
- To be eligible to participate in this Shooting Sports meet, you must be enrolled in the appropriate Shooting Sports project and have met the criteria set by the Walworth County Shooting Sports Committee for the disciplines you are entering.

Check the events you wish to enter. Refer to the official for definitions and descriptions. There is a \$4 entry fee for each event entered, except for trap, which has a \$7 entry fee.

	Dist Ldrs' Signature		Dist Ldrs' Signature
Air Pistol (.177 Caliber)	_____	.22 Caliber Rifle (3-position) (12 & older):	_____
1. <input type="checkbox"/> Bench Rest		14. <input type="checkbox"/> .22 Sporter	
2. <input type="checkbox"/> Two-Handed		15. <input type="checkbox"/> .22 NRA Target	
3. <input type="checkbox"/> One-Handed (Int and Sr only)		16. <input type="checkbox"/> .22 Scope Sights	
4. <input type="checkbox"/> Air Pistol Silhouette	_____	Air Rifle Silhouettes:	_____
Air Rifle (.177 Caliber, 3-position)	_____	17. <input type="checkbox"/> Plinker Air Rifle	
5. <input type="checkbox"/> Plinker Air Rifle		18. <input type="checkbox"/> Sporter Air Rifle	
6. <input type="checkbox"/> Sporter Air Rifle		19. <input type="checkbox"/> Unlimited Sporter Air Rifle	
7. <input type="checkbox"/> Unlimited Sporter Air Rifle		.22 Caliber Silhouettes (12 & older)	_____
Compound Archery	_____	20. <input type="checkbox"/> .22 Caliber, Metallic Sights	
8. <input type="checkbox"/> Bare Bow		21. <input type="checkbox"/> .22 Caliber, Scope Sights	
9. <input type="checkbox"/> Limited Freestyle		22. <input type="checkbox"/> Shotgun/Trap (\$7 fee)	_____
10. <input type="checkbox"/> Freestyle		(12 & older)	
Recurve or Longbow Archery	_____	Smallbore Pistol	_____
11. <input type="checkbox"/> Bare Bow		23. <input type="checkbox"/> Camp Perry Course	
12. <input type="checkbox"/> Limited Freestyle		24. <input type="checkbox"/> Slow Fire Bullseye	
13. <input type="checkbox"/> Muzzle loading Rifle	_____	25. <input type="checkbox"/> Smallbore Pistol Silhouette	
(12 & older)		26. <input type="checkbox"/> Wildlife Ecology	
		(No entry fee required)	

District Leaders' signatures above certify that the competitor was enrolled as a Shooting Sports project member by March 1, 2008, in the Walworth County 4-H program and has successfully completed the county requirements for those disciplines entered.

Total number of events entered _____ at \$4 per event (do not include Trap or Wildlife): \$ _____

Trap fee at \$7 \$ _____

Total Fees Enclosed \$ _____

Please make checks payable to Senior Leaders Association

Note: District Shooting Sports Leaders must turn in Registrations. Do not turn in your own forms to the UW-Extension Office. All forms with payment must be turned into UW-Extension Office.

Note: This is a Walworth County Fair pre-fair activity, and participants may qualify for Fair premiums and ribbons. In order to qualify for such awards, the participant *must* complete and return a signed Fair entry form prior to the entry deadline established by the Fair. Fair entry forms and entry details are available from your 4-H club General Leaders.

County Shoot-Off entry forms must be complete with signatures (competitor, parent/guardian, and Shooting Sports leader) and entry fees.

No faxed or electronic entry forms will be accepted

