

## SUMMARY OF SPECIAL AWARD NOMINEES

Club: \_\_\_\_\_ Leader: \_\_\_\_\_ Year: \_\_\_\_\_

**\*Outstanding Jr. Youth**                      1. \_\_\_\_\_                      3. \_\_\_\_\_  
*(3rd & 4th grades; may only win in each age category once.)*                      2. \_\_\_\_\_                      4. \_\_\_\_\_

**\*Outstanding Int. Youth**                      1. \_\_\_\_\_                      3. \_\_\_\_\_  
*(5<sup>th</sup>-6<sup>th</sup> grade)*                      2. \_\_\_\_\_                      4. \_\_\_\_\_

**\*Outstanding Int. Youth**                      1. \_\_\_\_\_                      3. \_\_\_\_\_  
*(7<sup>th</sup>-8<sup>th</sup> grade)*                      2. \_\_\_\_\_                      4. \_\_\_\_\_

**\*Outstanding Sr. Youth**                      1. \_\_\_\_\_                      3. \_\_\_\_\_  
*(9<sup>th</sup>-10<sup>th</sup> grade; must have gold pin and must carry youth leadership project and include Ldsp Plan & Record in record books.)*                      2. \_\_\_\_\_                      4. \_\_\_\_\_

**\*Outstanding Sr. Youth**                      1. \_\_\_\_\_                      3. \_\_\_\_\_  
*(11<sup>th</sup> grade or older; must have gold pin and must carry youth leadership project and include Ldsp Plan & Record in record books.)*                      2. \_\_\_\_\_                      4. \_\_\_\_\_

Leadership Achievement Award Nominations (Nominees MUST be enrolled in a youth leadership *project* and must include a Leadership Plan and Record in their record books that show evidence of leadership in the area in which they are nominated.):

**\*Agriculture – Intermediate**                      1. \_\_\_\_\_                      3. \_\_\_\_\_  
*(Must have received silver pin)*                      2. \_\_\_\_\_                      4. \_\_\_\_\_

**\*Agriculture – Senior**                      1. \_\_\_\_\_                      3. \_\_\_\_\_  
*(Must have received gold pin)*                      2. \_\_\_\_\_                      4. \_\_\_\_\_

**\*Home Economics – Intermediate**                      1. \_\_\_\_\_                      3. \_\_\_\_\_  
*(Must have received silver pin)*                      2. \_\_\_\_\_                      4. \_\_\_\_\_

**\*Home Economics – Senior**                      1. \_\_\_\_\_                      3. \_\_\_\_\_  
*(Must have received gold pin)*                      2. \_\_\_\_\_                      4. \_\_\_\_\_

**\*Miscellaneous – Intermediate**                      1. \_\_\_\_\_                      3. \_\_\_\_\_  
*(Must have received silver pin)*                      2. \_\_\_\_\_                      4. \_\_\_\_\_

**\*Miscellaneous – Senior**                      1. \_\_\_\_\_                      3. \_\_\_\_\_  
*(Must have received gold pin)*                      2. \_\_\_\_\_                      4. \_\_\_\_\_

Elaine Papcke Memorial Foods Award *(include application; record books preferred but not required.)* \_\_\_\_\_

Florence Sweno Leadership Award *(include application form)* \_\_\_\_\_

Form 3

\*Walworth County 4-H Cultural Arts Award  
*(Include application; record book required.)*

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Alumni Award *(include nomination form)*

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Friend of 4-H Award *(include nomination form)*

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\*Record books completed according to guidelines are required for these nominations.

***This form should not be attached to your club's record books. Hand it in separately.***