

Form 8

**OUTSTANDING SENIOR ACHIEVEMENT AWARD
(Grade 11th or higher)**

Up to four youth in 11th grade or higher as of January 1 of this yera, will be recognized at the County Record Book Award Program for their outstanding overall 4-H participation and accomplishments. Members must be enrolled in the leadership project, submit a Leadership Plan and Record and have earned their Gold pin, (may be earned this year).

The _____ 4-H club nominates:

Name: _____

Grade (as of January 1 of this year): _____ Years in 4-H: _____

Each nominee must be a county level achievement award winner (honor pin and/or date bar). The youth's Record Book must accompany each nomination.

ATTACH THIS FORM TO THE OUTSIDE FRONT COVER
OF THE NOMINEE'S RECORD BOOK.

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