

**WASHINGTON COUNTY FAIR**  
**Dairy Show Information Form**  
**THIS FORM MAY BE DUPLICATED IF NECESSARY**

Please complete the information on each dairy animal you wish to enter in the Fair. The information must be complete. The data you provide will be used to prepare a ringside program. Please print or type clearly and neatly. **RETURN TO: Mary Schwendimann, 5950 Clover Rd., Hartford, WI 53027** or [COWGIRL1899@HOTMAIL.COM](mailto:COWGIRL1899@HOTMAIL.COM) by June 30.

Exhibitor's Name \_\_\_\_\_

Club/group you exhibit with \_\_\_\_\_

Club/group you exhibit with \_\_\_\_\_

Telephone Number \_\_\_\_\_

**Department**    **Class #** \_\_\_\_\_ **Lot #** \_\_\_\_\_

**Animal's Name** \_\_\_\_\_ **Date of Birth** \_\_\_\_\_ **Reg. #** \_\_\_\_\_

**Sire's Complete Name** \_\_\_\_\_ **Reg. #** \_\_\_\_\_

**Department**    **Class #** \_\_\_\_\_ **Lot #** \_\_\_\_\_

**Animal's Name** \_\_\_\_\_ **Date of Birth** \_\_\_\_\_ **Reg. #** \_\_\_\_\_

**Sire's Complete Name** \_\_\_\_\_ **Reg. #** \_\_\_\_\_

**Department**    **Class #** \_\_\_\_\_ **Lot #** \_\_\_\_\_

**Animal's Name** \_\_\_\_\_ **Date of Birth** \_\_\_\_\_ **Reg. #** \_\_\_\_\_

**Sire's Complete Name** \_\_\_\_\_ **Reg. #** \_\_\_\_\_

**Department**    **Class #** \_\_\_\_\_ **Lot #** \_\_\_\_\_

**Animal's Name** \_\_\_\_\_ **Date of Birth** \_\_\_\_\_ **Reg. #** \_\_\_\_\_

**Sire's Complete Name** \_\_\_\_\_ **Reg. #** \_\_\_\_\_

**Department**    **Class #** \_\_\_\_\_ **Lot #** \_\_\_\_\_

**Animal's Name** \_\_\_\_\_ **Date of Birth** \_\_\_\_\_ **Reg. #** \_\_\_\_\_

**Sire's Complete Name** \_\_\_\_\_ **Reg. #** \_\_\_\_\_