

Member ID# _____

Waukesha County 4-H Leaders' Association Member Evaluation (ME) Cover Form

This cover sheet will be given an Identification Number (ID #) which will be placed on it and on the member's ME form that is attached. Before the ME form is given to the evaluators, this cover sheet, with all the personal information it contains, will be removed.

This has two significant implications for you, the ME applicant:

1. Since our evaluators don't want to be swayed by any personal knowledge that they may have of the member whose form is being judged, this will help them remain unbiased.
2. The evaluators will not be able to fill in any items omitted by you that their personal knowledge would have provided.

For instance, if you forgot to write down that you worked at the 4-H food stand, no one will be able to fill that in for you.

Your ME form will have to stand on it's own.

MEMBER INFORMATION

Name: _____

Male: _____ Female: _____

Home Address: _____

City: _____ Zip: _____

Home Phone Number: () -

E-Mail: _____

Parent/Guardian: _____

Age: _____ Date of Birth (m/d/y): _____

School Attending: _____ Grade this Fall: _____

4-H Club: _____ Years in 4-H: _____

Waukesha County 4-H Higher Award Trips

Areas of Interest

Must be completed if you've already attended State Youth Conference

Name: _____ Date of Birth: _____

School Grade: _____ Age as of January 1st of trip year: _____

VERY IMPORTANT

Please rank from 1 to 4 your preference of the following trips. (1 = most preferred; 4 = least preferred)

You can only be awarded one trip per year and your preference will be taken into account during the selection.

If your age is less than 18, a parent or legal guardian **MUST** sign this form!

(For detailed descriptions of these trips, refer to page 10 of the ME form)

_____ **Citizenship Washington Focus – Six Delegates**

High school sophomores, juniors or seniors who have not attended Washington D.C. – One week sessions running June, July, August
Cost: \$250.00; Waukesha Leaders' Association pays the balance of \$725.00

_____ **International Leadership Camp – Two Delegates**

High school sophomores or juniors who have not attended Camp Miniwanca – Shelby, Michigan – One-week sessions July or August
Cost: \$100.00 paid directly to American Youth Foundation plus delegates are responsible for their own transportation; Waukesha Leaders' Association pays the balance of \$400.00

_____ **National 4-H Congress – Two Delegates**

High school sophomores, juniors or seniors who have not attended and have a maximum age of 18 as of January 1st of the year attending the trip.
Atlanta, Georgia - 5 days, November (usually the Friday after Thanksgiving)
Cost: \$225.00; Waukesha Leaders' Association pays the balance of \$600.00

If you qualify, would you like to be nominated for the following State selected national trip?

National 4-H Conference – Two Waukesha County Nominees

- _____ YES High school sophomores, juniors or seniors who have not attended and have a maximum age of 18 as of January 1st of the year attending the trip. Washington D.C. – March or April
Cost: \$250.00; Waukesha Co. Leaders' Assoc. pays \$720.00 and the State pays \$420.00
- _____ NO Note: Being selected as a County nominee will not affect you being selected for one of the above trips. This is only a nomination and not a trip award! Our County may nominate two delegates. To be awarded the trip, you would have to apply and be selected by the state as one of Wisconsin's six delegates. However, if you are selected by the state and choose this trip, you will not be able to take one of the other trips.

Agreement:

If selected, I understand the opportunity available to me and I am prepared to fulfill the obligations and responsibilities as a representative of the Waukesha County 4-H program. I further understand that I will be required to share my experiences and what I have learned with other youth within the Waukesha County 4-H program. I also understand that I may only receive one trip award per year.

Member Signature: _____ Date: _____

Parent or Legal Guardian Name: _____ (print)

Parent or Legal Guardian Signature: _____ Date: _____

SECTION I: 4-H LEADERSHIP

(Accomplishments, growth, roles, teaching, goals, plans)

SECTION II: 4-H PROJECT OR ACTIVITY REPORTS

(Accomplishments, experiences, size, scope, knowledge, skills)

NAME OF PROJECT OR ACTIVITY:

LEADERSHIP AND/OR TEACHING RESPONSIBILITIES YOU'VE HAD IN THIS PROJECT OR ACTIVITY.
(Roles, goals, plans)

SECTION II: 4-H PROJECT OR ACTIVITY REPORTS

(Accomplishments, experiences, size, scope, knowledge, skills)

NAME OF PROJECT OR ACTIVITY:

LEADERSHIP AND/OR TEACHING RESPONSIBILITIES YOU'VE HAD IN THIS PROJECT OR ACTIVITY.
(Roles, goals, plans)

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(Accomplishments, experiences, size, scope, knowledge, skills)

NAME OF PROJECT OR ACTIVITY:

LEADERSHIP AND/OR TEACHING RESPONSIBILITIES YOU'VE HAD IN THIS PROJECT OR ACTIVITY.
(Roles, goals, plans)

SECTION IV: NON 4-H ACTIVITIES

(Community service, church, school, etc.)

Community Service Activities: Years: Total Time Spent (hours):

ACCOMPLISHMENTS, LEADERSHIP RESPONSIBILITIES AND GOALS YOU'VE HAD IN THESE COMMUNITY SERVICE ACTIVITIES.

Other Activities: Years:

SECTION V: DISCUSSION QUESTION (limited to one page only)

How has 4-H impacted your life? Your career choices? Helped you in school? What life skills have you learned?

Description of 4-H Higher Award Trips

Citizenship Washington Focus (CWF)

Over 200 Wisconsin 4-H high school sophomores, juniors and seniors travel to Washington D.C. by charter bus with 4-H delegates and chaperones from other counties throughout Wisconsin. Delegates will learn about government and their role in it during the weeklong program at the National 4-H Center in Washington D.C. Participants learn the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. Delegates may tour the city's historical sites and learn about the responsibilities of their elected officials. The week consists of participatory workshops, speakers, committee work, field trips and social events. It is held June, July and August.

International Leadership Camp

A seven to eleven day educational experience conducted at Camp Miniwanca, Shelby, Michigan. It is open to high school sophomores and juniors to explore and expand their capabilities for leadership and service. Learning is achieved through simulations, physical challenges, community service, and planning. Delegates should increase and sustain their personal effectiveness, openness to diversity, and social responsibilities. Delegates are encouraged to pursue a \$300 scholarship offered by the American Youth Foundation. Delegates are responsible for their own transportation. It is held in July and August.

National Congress

A national educational event that brings high school sophomores, juniors and senior 4-H delegates from across the country together for an educational experience and celebration. Delegates participate in self-development seminars, tours and service projects while exchanging ideas with other youth. It is held in Atlanta, Georgia around November.

National 4-H Conference

A national citizenship experience that high school sophomores, juniors and seniors attend. It is a working conference held at the National 4-H Center in Washington D.C. Delegates spend the majority of their time contributing to stimulating, task-oriented groups. Each participant selects an issue (education, promotion, environment, violence, etc.) and works with other youth from across the country to develop plans to help direct future 4-H programming. One day is spent touring Capitol Hill and meeting with the Senators and Congressmen. A select group may present a 4-H report to the President of the United States. The conference is held in March or April.