

WAUKESHA COUNTY 4-H MEMBER & LEADER ENROLLMENT FORM

Club _____ New Enrollment _____ Re-Enrollment _____ Drop _____

Other 4-H Club Membership(s) _____

Member _____ Cloverbud _____ Org Leader _____ Proj Leader _____ Activity Leader _____ Resource Leader _____

Last Name _____ First Name _____ MI _____ Gender _____

Address _____ City _____ WI Zip _____

School _____ Grade _____ Birthday ____/____/____

Phone (____) ____ - _____ Cell (____) ____ - _____ Email Address: _____

I do not _____ want UW-Extension to reveal my name, address, phone or e-mail address as part of a public record or list

Ethnicity: Hispanic _____ Not Hispanic _____

Race: White _____ Black _____ Am. Indian/Alaskan _____ Asian _____ Hawaiian/Pac. Island _____ Other _____

White & Black _____ White & Alaskan/Am. Indian _____ Black & Alaskan/Am. Indian _____ White & Asian _____

Residence: Farm _____ Rural (<10,000) _____ Town (10-50,000) _____ Suburb (>50,000) _____ City (>50,000) _____

Do you require an accommodation for a disability to participate in this program? Y / N
If so, please contact the UW-Extension 4-H Office, 262/548-7774, to discuss your needs.

Photo Release: During the year UWEX 4-H, may need to use your photo(s) -voice, if not authorized, check here _____.

PARENT(S), GUARDIAN(S), or LEADER Information:

Name: _____
Relationship: _____
Home Phone: _____
Work Phone: _____
Occupation: _____

If different than above:
Address: _____
City: _____
Zip Code: _____
Parent email: _____

Youth Orientation Protection Training Registration - **REQUIRED** for all **New** Adult Enrollments:

Select a training date:

Oct. 24, 2007 _____ Nov. 27, 2007 _____ Jan. 28, 2008 _____ Feb. 28, 2008 _____

PROJECT NAME	PROJECT CODE	YTH LDR	NEED LIT	YR IN PROJ	PROJECT NAME	PROJECT CODE	YTH LDR	NEED LIT	YR IN PROJ
_____	_____	Y/N	Y/N	_____	_____	_____	Y/N	Y/N	_____
_____	_____	Y/N	Y/N	_____	_____	_____	Y/N	Y/N	_____
_____	_____	Y/N	Y/N	_____	_____	_____	Y/N	Y/N	_____
_____	_____	Y/N	Y/N	_____	_____	_____	Y/N	Y/N	_____
_____	_____	Y/N	Y/N	_____	_____	_____	Y/N	Y/N	_____
_____	_____	Y/N	Y/N	_____	_____	_____	Y/N	Y/N	_____

Member Signature _____ Date _____

Parent/Guardian Signature _____ Date _____

Club Organizational Leader Signature _____ Date _____