

**#24 ATTENDANCE AS DELEGATE AT STATE 4-H YOUTH CONFERENCE**

Must be selected as a County Delegate or Ambassador. Enter total on #24 of the Tally Sheet.

YEAR	DELEGATE

**#25 ATTENDANCE AT CITIZENSHIP WASHINGTON FOCUS**

Enter total on #25 on the Tally Sheet.

YEAR	ATTENDANCE AT CITIZENSHIP WASHINGTON FOCUS

**#26 ATTENDANCE AT NATIONAL 4-H EVENTS**

For example: National Congress, National Conference, International Leadership Camp, National Dairy Conference. Enter total on #26 on the Tally Sheet.

YEAR	NATIONAL 4-H EVENT	WHERE HELD