

Member ID# _____

State Conference Trip Cover Form

Waukesha County 4-H Evaluation

This cover sheet will be given an Identification Number (ID #) which will be placed on it and on the member's ME form that is attached. Before the ME form is given to the evaluators, this cover sheet, with all the personal information it contains, will be removed.

This has two significant implications for you, the State Conference applicant:

1. Since our evaluators don't want to be swayed by any personal knowledge that they may have of the member whose form is being judged, this will help them remain unbiased.
2. The evaluators will not be able to fill in any items omitted by you that their personal knowledge would have provided.

For instance, if you forgot to write down that you worked at the 4-H food stand, no one will be able to fill that in for you.

Your evaluation form will have to stand on it's own.

MEMBER INFORMATION

Name: _____

Male: _____

Female: _____

Home Address: _____

City: _____ Zip: _____

Home Phone Number: () -

E-Mail: _____

Age: _____

Date of Birth (m/d/y): _____

Parent/Guardian: _____

School Attending: _____ Grade this Fall: _____

4-H Club: _____ Years in 4-H: _____

STATE CONFERENCE TRIP FORM

Waukesha County 4-H Evaluation

Revised 2006

Please type or print clearly. (11 or 12 point font only)

MEMBER INFORMATION

Member ID# (assigned by committee) _____

Age _____

Date of Birth (m/d/y): _____

School Grade this Fall: _____

Years in 4-H: _____

PROJECT LISTING:

	Projects:	Number of years carried:		Currently Enrolled:
1.	_____	_____		_____
2.	_____	_____		_____
3.	_____	_____		_____
4.	_____	_____		_____
5.	_____	_____		_____
6.	_____	_____		_____

4-H Record Book Awards

Enter the calendar year in which you received the award.

County Bronze Medal _____

County Silver Medal _____

County Gold Medal _____

SECTION I: 4-H LEADERSHIP
Club leadership:

Club Officer: President:_____ Vice President:_____ Secretary:_____ Treasurer:_____

Other:_____ Other:_____ Other:_____

Number of club committees you were member:_____ Number chaired:_____

Committees/Responsibilities: (Explain in detail one specific committee or responsibility you had – include number of members helped, what you did, what you learned, how did you help others)

Club leadership goals & plans: (What do you want to do or learn, how do you plan to accomplish these goals?)

County Leadership:

Committees, Activities/Responsibilities: (Explain in detail one specific committee, activity or responsibility at the county level you had – include number of members helped, what you did, what you learned, how did you help others)

County leadership goals & plans: What do you want to do or learn at the county level, how do you plan to accomplish these goals?)

SECTION II: 4-H PROJECT OR ACTIVITY REPORTS

NAME OF PROJECT OR ACTIVITY: _____

Years taken: _____

How has your project/activity grown? (Number of different techniques tried, items made or grown, variety of items made)

What is the most important thing you learned in this project/activity this year? (Skills, new information gained)

What is the most important goal you wanted to accomplish this year and what progress did you make toward this goal? What are your future goals for this project and how will you accomplish this??

Demonstrations done in this project/activity (when, where):

LEADERSHIP AND/OR TEACHING RESPONSIBILITIES YOU'VE HAD IN THIS PROJECT OR ACTIVITY.

What leadership roles did you have in this project/activity: (describe in detail – number of members helped, what was your responsibility, what did you do to help others?)

SECTION III: OTHER 4-H ACTIVITIES

(Activities not reported elsewhere in this report)

4-H Community Service Activities **Years:** **Total Time Spent (hours):**

What is the most important thing you learned by performing one of these community services?

What community service activity would you continue again next year and what role would you participate in?

Other 4-H Activities **Years:** _____

SECTION IV: NON 4-H ACTIVITIES

Community Service Activities: Years: Total Time Spent (hours):

Which community service was most important to you and why? What was your role?

Other Non 4-H Activities: Years: