

## 20\_\_ **Citizenship/Community Service Record**

(to be completed by all members beginning in 2004)

Name \_\_\_\_\_ Grade in School \_\_\_\_\_

### A. **4-H Citizenship/Community Service**

List your citizenship/community service experiences; include things that contribute to the welfare of your club or group of members, or community and indicate what you did. (Examples: dairy promotion, club fundraiser, community service project(s), nursing home visits, parades, etc.).



Pictures, newspaper clippings and other supportive materials, related directly to you, may be used to help tell the story of your involvement.

They must all be contained on three pages and are to be placed directly after this sheet in the record book.

<b>Activity</b>	<b>Role</b>	<b>When</b>
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**B. Non-4-H Experiences in School, Church and Community**

List your most meaningful participation in school, church and community organizations other than 4-H; include leadership roles and honors received. Do not include pictures, newspaper clippings or other materials for this section.

<b>Activity</b>	<b>Role</b>	<b>When</b>
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