

**WISCONSIN BROWN SWISS ASSOCIATION  
SWISS LOAN PROGRAM 2008**

NAME \_\_\_\_\_ AGE \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE \_\_\_\_\_ BIRTHDATE \_\_\_\_\_

PARENTS \_\_\_\_\_ EMAIL \_\_\_\_\_

Years in 4-H \_\_\_\_\_ Years in FFA \_\_\_\_\_ Jr. Dairy Association Member \_\_\_\_\_

Do you live on a dairy farm? \_\_\_\_\_ What breed of cows? \_\_\_\_\_

How many registered Brown Swiss do you own today? \_\_\_\_\_

What is your relationship to the *dairy* industry? \_\_\_\_\_  
\_\_\_\_\_

Where will the animal be housed? \_\_\_\_\_

**TERMS & CONDITIONS OF THE LOAN**

- 1) Applicant must be between the ages of 10 and 17 as of January 1, 2008, and become a member of the Wisconsin Jr. Brown Swiss Association.
- 2) Applicant can only receive the loan once.
- 3) The loan must be paid back by March 1<sup>st</sup> of 2010.
- 4) The applicant cannot purchase an animal from their own family member or farm unit.
- 5) The applicant must purchase a registered Brown Swiss animal by 12/15/2008.
- 6) The applicant agrees to insure the animal for a minimum of \$500.
- 7) A member of the Wisconsin Brown Swiss Association will be available to assist in locating a suitable animal and provide mentoring during the duration of the loan.
- 8) An applicant can earn points by attending the following list of events. Each event is given a point value. The applicant can earn up to 20 points total during the two-year period. Each point is worth \$10.00. An applicant can therefore earn a maximum of \$200.00 credit towards the \$500.00 loan thus reducing the amount they own the Wisconsin Brown Swiss Association to \$300.00. This \$200.00 credit is not allowed if the loan is not repaid by March 1<sup>st</sup>, 2010.

We, the undersigned, understand this is an application for a \$500.00 loan due to the Wisconsin Brown Swiss Association on March 1, 2010.

APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_

PARENT/GUARDIAN \_\_\_\_\_ DATE \_\_\_\_\_

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**THE EVENTS**

**SHOWING THIS ANIMAL AT THE FOLLOWING SHOWS-2 points each**

County Fair	Canton Show	State Brown Swiss Show
State Fair-Open Show	State Fair-Junior Show	National Shows
High Protein Show		

**ATTENDING (not showing your animal) AT ANY OF THE FOLLOWING EVENTS-1 point each at each event**

Canton Meeting	State Brown Swiss Annual Meeting
National Brown Swiss Convention	Brown Swiss State Picnic
National Shows	Junior Brown Swiss Outing
Dairy Quiz Bowl Teams	Badger Dairy Camp
State Fair-Junior Show	State Fair-Open Show

The applicant will be given a list of events. Each event needs to be signed and dated by an active Wisconsin Brown Swiss Member, 4-H or FFA Leader.

\*\*\*\*\*Other activities may count towards points with committee approval\*\*\*\*\*

**\*\*\*\*\*ESSAY QUESTIONS\*\*\*\*\***

Why do you want to purchase a registered Brown Swiss animal? What are your future plans and goals for yourself and your animal?

\*\*\*Please attach a separate sheet with your essay response\*\*\*

**For more information contact:**

Jeff Hartman	Tom Oberhaus	Bryan Voegeli
P.O. Box 123	W309 S630 Maple Ave.	N7422 Hwy 69
Arpin, WI 54410	Waukesha, WI 53188	Monticello, WI 53570
715-305-1371	262-968-2573	608-938-4796

**Complete applications must be returned to one of the above chairmen  
by February 15, 2008.**

**\*\*\*Successful applicants will be notified by March 4, 2008.\*\*\***

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