

**Poverty–**  
what it's like  
and  
how you can help!



**Refreshments  
and Lunch  
Provided**

## Who should attend:

The experience is particularly valuable to people who regularly interact with people in poverty, including:

- social workers
- educators
- elected officials
- health care providers
- community volunteers
- anyone who desires a greater understanding of the situations faced by low-income people

*Thank you to sponsors:*

**Grant County Hunger Council  
Platteville Thrift Shop  
UW-Extension Grant County**

University of Wisconsin, US Department of  
Agriculture and Wisconsin countries cooperating.

An EEO Affirmative Action employer, the  
University of Wisconsin-Extension provides equal  
opportunities in employment and programing  
including Title IX and ADA requirements.

If you need an accommodation for a disability to  
fully participate in this program,  
please call 608 723-2125.

## Strengthening Our Communities Through Understanding Issues of Poverty



**April 29, 2004  
8:30 a.m. - 2:30 p.m.  
Youth & Ag Center  
Lancaster**

# Explore the State of Poverty!

This program will help you:

- Develop a new understanding of what it is like to live in a limited income family.
- Discover the prevalence of poverty in Grant County.
- Learn about resources in Grant County.
- Network with others who are serving at-risk families in your community.

**Be prepared to have this program change your way of thinking and working!**

## Agenda

**8:30 - 9:30 a.m.**  
Registration & Refreshments

**9:00-11:00 a.m.**  
ROWEL (Reform Organization of Welfare) Poverty Simulation.  
*(The simulation is intended to sensitize participants to the realities faced by people who have limited resources.)*

**11:00-12:00 noon**  
Debriefing of Simulation

**12:00-12:45 p.m.**  
Lunch

**12:45-2:30 p.m.**  
Hunger Close to Home in Grant County -  
Kadi Row, Food Security Specialist, UW-Extension

**2:30 p.m.**  
Adjourn

## Registration

Name \_\_\_\_\_

Affiliation \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_

email \_\_\_\_\_

.5 Continuing Education Units will be offered.

**Registration Fee - \$10.00**  
Make check payable to:  
Grant County Hunger Council

Send to:  
UW-Extension Grant County  
PO Box 31  
Lancaster, WI 53813

**REGISTRATION DEADLINE:**  
**April 22, 2004**

Register early—limited seating.