

New Member Application Form (continued from page 1)

Please check the ONE box that BEST describes **YOUR ROLE IN EXTENSION:**

- | | | | | | |
|-----------------------------|-----------------------------------|--------------------------|---------------------------------------|---------------------------|----------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Extension
Agent/Educator | Nutrition
Coordinator/Educator | Extension
Specialist | County
Department
Head/Director | State Program
Director | State Extension
Administrator |

Please check the ONE box that BEST describes your **AREA OF GREATEST EXPERTISE:**

- | | | | |
|---|--|--|---------------------------------|
| <input type="checkbox"/> Nutrition | <input type="checkbox"/> Parenting Education | <input type="checkbox"/> Community Development | <input type="checkbox"/> Aging |
| <input type="checkbox"/> Food Safety | <input type="checkbox"/> Child Development | <input type="checkbox"/> Administration | <input type="checkbox"/> Health |
| <input type="checkbox"/> Financial Management | <input type="checkbox"/> Housing | <input type="checkbox"/> 4-H Youth Development | |
| <input type="checkbox"/> Human Development | <input type="checkbox"/> Clothing/Textiles | <input type="checkbox"/> Other: _____ | |

Please indicate UP TO 3 (three) **MAJOR AREAS OF PROGRAMMING** for which you have responsibility:

- | | | | |
|---|--|--|---------------------------------|
| <input type="checkbox"/> Nutrition | <input type="checkbox"/> Parenting Education | <input type="checkbox"/> Community Development | <input type="checkbox"/> Aging |
| <input type="checkbox"/> Food Safety | <input type="checkbox"/> Child Development | <input type="checkbox"/> Administration | <input type="checkbox"/> Health |
| <input type="checkbox"/> Financial Management | <input type="checkbox"/> Housing | <input type="checkbox"/> 4-H Youth Development | |
| <input type="checkbox"/> Human Development | <input type="checkbox"/> Clothing/Textiles | <input type="checkbox"/> Other: _____ | |

Please indicate which WEAFCS Committee you would like to serve on. Committee information is available at <http://www.uwex.edu/ces/flp/weafcs/committees.cfm>

- | | |
|--------------------------------|-------------------------------|
| _____ Professional Development | _____ Public Policy Education |
| _____ Awards and Recognition | _____ Member Resources |

Active members may also serve on NEAFCS Committees. Go to <http://www.neafcs.org/content.asp?pageID=98> for more details.